FAIR BUKI

APRIL 20 CONNECT

Mayor Mario B. Avery **Mayor Pro Tem James Whitmore**

Council Members Linda J. Davis **Alex Heath** Samantha Hudson **Hattie Portis-Jones Ulysses Smallwood**

(770) 964-2244 City Hall (770) 964-3481 **Utilities** (770) 964-1441 **Police**

APRIL EVENTS

Planning & Zoning Meeting April 2nd at 7:00 PM

> **City Council Meeting** April 8th at 7:00 PM April 22nd at 7:00 PM

> **Third Friday Concert** April 19th at 6:00 PM

GA Cities Week April 21st - April 27th

Development Authority Meeting April 24th at 6:00 PM

Spring Clean Up April 26th - April 27th

Spring Shred April 27th







IMPORTANT NOTICE WE HAVE MOVED!

The City of Fairburn City Administration, Planning & Zoning Department, Code Enforcement Division, and Finance Department have relocated to the new Administration Building at 314 NW Broad Street, Fairburn, GA 30213. Building permits, inspections, tax payments, and business



Join us for the 1st Third Friday on Main Street event of 2024!

TGND

CELEBRATING EXCELLENCE

At the March 25th City Council Meeting, Fairburn paused to acknowledge and honor phase one small business grant recipients. These business owners received funding to support their business from the impact of the COVID-19 pandemic. Fairburn allocated a total of \$350,000 in grants for local small businesses.

2024 Georgia Cities Week is April 21st through April 27th. For more information regarding various events and projects visit www.fairburn.com





Fairburn Egg Hunt

The City of Fairburn embraced the spirit of the season with its annual Egg Hunt on March 24th at Duncan Park. The local park was transformed into a vibrant hunting ground for children of all ages. It also included face painting, games, and food trucks ensuring smiles and laughter were abundant.



SITUATED TO SUCCEED

COMMUNITY SPOTLIGHT





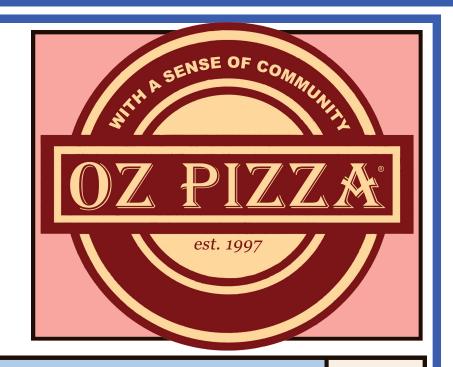
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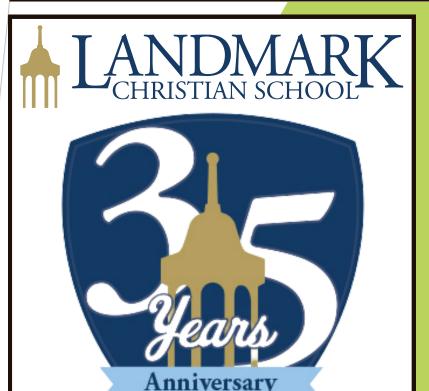
Congrats to the Global Impact Academy for being the only Fulton County school selected for the Stem Cohort! We also applaud your dedication to City of Fairburn projects like the Adopt-a-Planter initiative and underpass project!

02

Oz Pizza is a mainstay in Fairburn's downtown. The City of Fairburn celebrates them on their remarkable journey and contributions to our community. Let's raise a slice to 20 years!



03



Honoring three and a half decades of academic achievements and community, Landmark Christian School will celebrate its 35th anniversary on April 13th, right at the Thorn Stadium!

The Fairburn Fall Festival & Parade is on Sat., Oct. 5th! Featuring live performances, food, rides and more! Please email cscott@fairburn.com for

vendor information.

EVENT

SATURDAY APRIL 27, 2024 9:00AM - 2:00PM

FAIRBURN CITY HALL PARKING LOT 56 MALONE STREET SW FAIRBURN, GA 30213

For additional information, please call 770-964-2244 ext. 404 or 126



OPEN TO CITY OF FAIRBURN RESIDENTS

ACCEPTABLE DOCUMENTS:

- Pamphlets, Leaflets, Files, **Journals, and Paper Products**
- CDs, Floppy Disks, and other media will be accepted

THINGS TO KNOW

- Staples, paperclips, and rubber bands do not have to be removed
- 3-ring binders, large binder clips, plastics, or metals must be removed
- Please do not tape boxes closed as this will slow down the process

*** Only 4 paper size boxe per vehicle**



SECURE A LASTING LEGACY

\$300 secures a personalized plaque that is permanently affixed to Fairburn's Town Clock at the Education Campus!

ONLY 100 SPACES AWAILABLE

Businesses, schools, nonprofits, churches, individuals, and Veterans can all be a part of Fairburn's history.

MORE INFORMATION

Arbishua Rojas arojas@fairburn.com 770-964-2244 ext. 141

FALL FESTIVAL & PARADE



FRIDAY & SATURDAY APRIL 26 - 27, 2024

102 HOWELL AVENUE FAIRBURN, GA 30213

9:00AM -4:00PM

The Annual Spring Clean Up is a service for residents of the City of Fairburn ONLY.

PROOF OF RESIDENCY REQUIRED NO BOX TRUCKS ALLOWED (U-HAULS, RYDERS, ETC)



EXT. 404 OR 126

Fairburn

ACCEPTED MATERIALS

- Materials generated from your home, appliances (no freon), e-waste (anything that requires a plug or battery
- Bulk items such as furniture, carpet, mattresses, toilets,
- Cell phones and accessories, ink / toner, computers,
- printers, tv's, monitors Only 4 tires per residence
- Hazardous Materials Accepted:
 - Household paints (latex & oil), oven cleaners, cooking oil/grease, aerosols, bleaches & chlorine, drain cleaners, pesticides & herbicides, automotive & household batteries, motor oil, transmission fluid, antifreeze, paint thinner, wood strippers, insect sprays & rodent killers, fluorescent bulbs



CITY OF FAIRBURN PRESENTS:

FRIDAY & SATURDAY <u> APRIL 26 – 27, 2024</u> 9:00AM - 4:00PM

RESIDENTS MUST REGISTER TO BE CONSIDERED FOR CHIPPING

RESIDENTS WILL BE NOTIFIED BY APRIL 25TH IF THEIR ADDRESS WAS SELECTED

> **REGISTRATION BETWEEN APRIL 18 – 24, 2024 CONTACT: SHENISHA TURNER** @ 770-964-2244 EXT 404

LIMBS SHALL NOT EXCEED 1 PILE (6 FT LONG), (4 FT WIDE), (4 FT HIGH) & (6 IN IN DIAMÉTER)

PILES MUST BE PLACED ALONG **ROAD OR DRIVEWAY FRONTAGE**

- No nails, wires, or any metal pieces
- No firewood, logs, stumps, or roots No leaves or grass
- No spiny plants, roses etc...
- No construction wood of any type (fences, decks)