

CITY OF FAIRBURN CITY HALL 56 Malone Street Fairburn, GA 30213 April 23, 2018 6:00 PM

WORKSHOP AGENDA

- I. MEETING CALLED TO ORDER: Mayor Elizabeth Carr-Hurst
- II. ROLL CALL: City Clerk
- III. PRESENTATION:
 - 1. Connect South Fulton City Administrator
 Public Safety Community Connect
- IV. COUNCIL DISCUSSION
- V. REVIEW OF AGENDA ITEMS FOR COUNCIL SESSION
- VI. ADJOURN



Genetec[™]



Public Safety Collaboration at All Levels



Malls



Business Improvement Districts



Retailers & Restaurants



Small Business



Museums & Venues



Convenience Stores

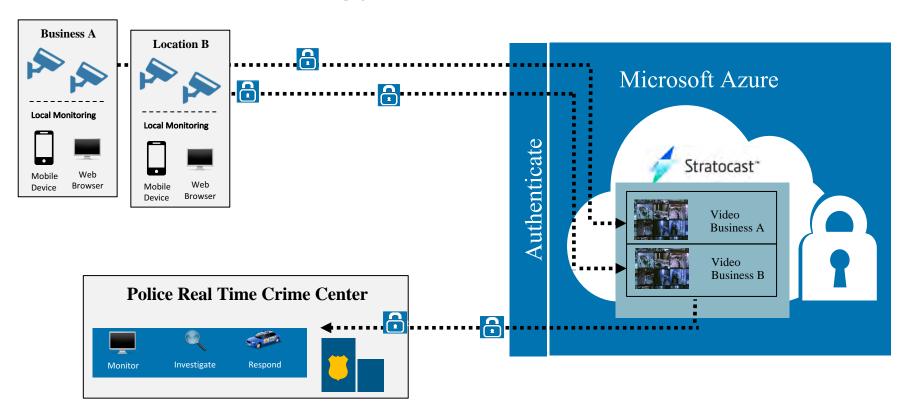


Office Building Operators



Neighborhoods

How the technology works



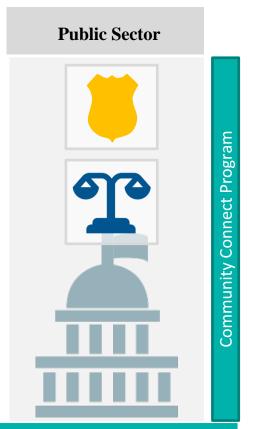
Private Sector



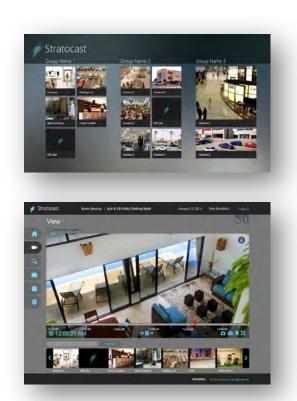


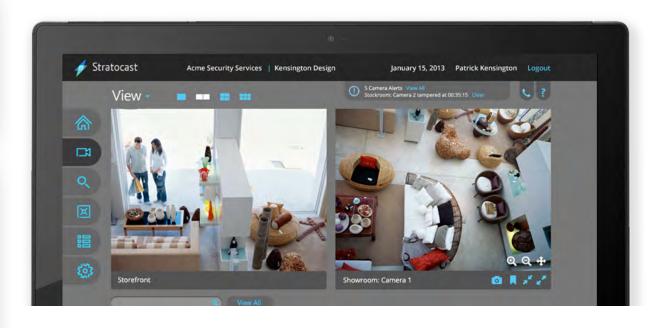
Perfect for Public/Private Partnerships

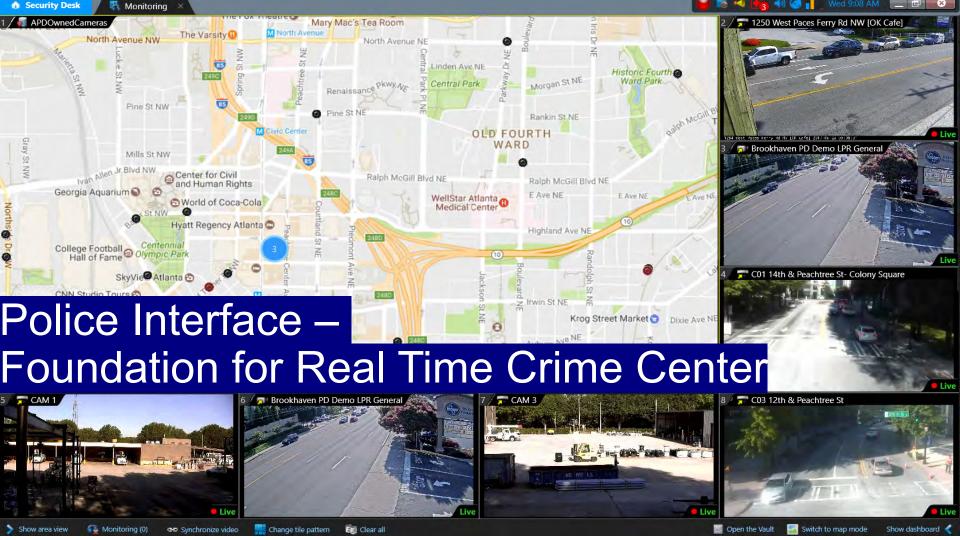
- Individually owned/operated
- No hardware other than camera
- Federated to PD
- Zero cost to city
- Does not impact FOIA (open records management)

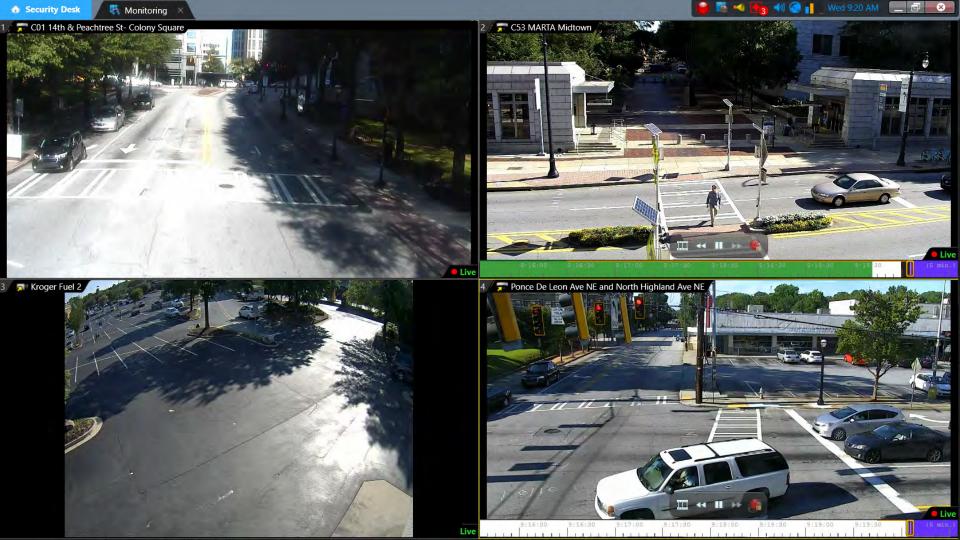


Private Sector Interface - Simple, Intuitive UI









Project Greenlight DETROIT POLICE DEPARTMENT **PROJECT GREEN LIGHT** DETROIT **Detroit Police Depa** Real Time Crime City Cameras River Rouge Private Cameras

Home About

Partnering Businesses

Partnership Agreement

Approved Vendors

FAQs

DTE

Join Us



PROJECT GREEN LIGHT







Connected security for thriving communities



Build ties between the public and private sector and encourage community-driven solutions that enhance public safety and livability.



Thank you

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Public Safety and Security Improves the Business Bottom-Line

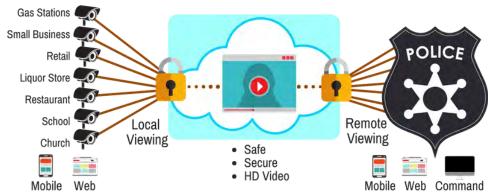
This program is unique and leverages high-quality HD cameras and cloud-based technology to share real-time video feeds directly to the police increasing security, reducing response times, and speeding the ensuing investigation. Let's join together to make our communities safer, to improve quality of life, and to increase your sales and bottom-line results.

66 When businesses collaborate with the police on public safety, our communities win with safer and more welcoming public spaces. 77 Michael Davis, Connect South Fulton, Inc.





How it works



Why Join?

South Fulton County Community Connect

The South Fulton County Community Connect solution shares real-time, high definition video feeds directly to the police command center or an officer's mobile device via a safe, secure cloud connection, A participating business owner can share real-time video feed and quickly share a suspect's image with officers close to the scene of the negative incident, helping and speeding the search and investigation. All recorded video is stored in the cloud, keeping it safe from physical damage and secure from unauthorized access.

Participating businesses have visible signage and window decals to clearly identifying the business to the prospects and customers as a business investing in a safer community. The program will be widely marketed and negative incidents solved by the program will be publicized as wins. In other Community Connect cities, participating businesses gained a competitive advantage with customers translating into increased sales.

The South Fulton County Community Connect program is an umbrella program for a planned seven city branded program rollout where five city programs will be launched in the first half of 2018. The cities of College Park and Hapeville are up and running and the program is process review in the cities of East Point, Fairburn, and Union City. Visit the program website www.sfcommunityconnect.com for more information.



CITY OF FAIRBURN CITY HALL 56 Malone Street Fairburn, GA 30213 April 23, 2018 7:00 PM

REGULAR AGENDA

The Honorable Mayor Elizabeth Carr-Hurst, Presiding

The Honorable Alex Heath
The Honorable Pat Pallend
The Honorable Hattie Portis-Jones

The Honorable Ulysses Smallwood The Honorable Mayor Pro-Tem James Whitmore

Donna M. Gayden City Administrator
Jennifer Elkins City Clerk
Randy Turner City Attorney

I. Meeting Called to Order: The Honorable Mayor Carr-Hurst

II. Roll Call: City Clerk

III. Invocation: Bishop Aaron Lackey

Temple of Prayer Family Worship

Cathedral

IV. Pledge of Allegiance: In Unison

V. Presentation:

1. Pond & Company Lester Thompson

VI. Public Comments: Thirty (30) minutes shall be available for public comments. Each speaker shall be limited to three (3) minutes; however, a speaker m ay transfer his or her three (3) minutes to another speaker, but no speaker shall be permitted to speak for more than (6) minutes; further in the even more than ten (10) speakers desire to speak, each speaker shall be limited to two (2) minutes and no speaker may speak more than four (4) minutes. Issues raised at this time are generally referred to the City Administrator for review. Responses will be provided at a later date.

VII. Adoption of the Council Agenda: Council Members

VIII. Adoption of Consent Agenda Items: Council Members

IX. Adoption of City Council Minutes:

Council Members

1. April 9, 2018

X. Agenda Items:

Planning and Zoning

Lester Thompson

2. Consideration and action on the final plat revisions for Brookhaven at Durham Lakes Unit V Phase I & II.

Engineering

Lester Thompson

- 3. Consideration and action on the 2018 LMIG/TSPLOST Road Improvement Project List.
- 4. Consideration and action on Resolution 2018-05 CID Expansion.

XI. Council Comments:

Council Members

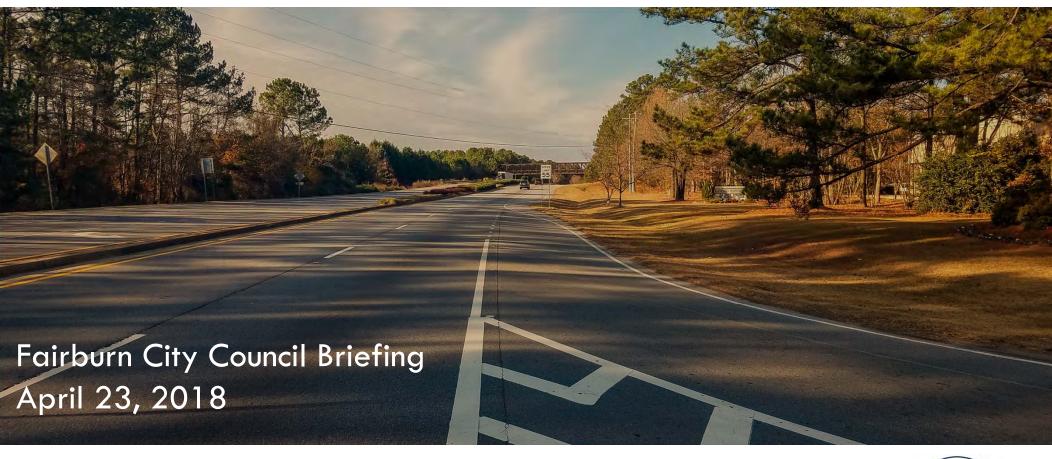
XII. Executive Session

City Attorney

- 1. Personnel
- 2. Real Estate
- XIII. Open Session
 - 1. Consideration and action to enter into a Memorandum of Understanding with Kitchens New Cleghorn, LLC.
- XIV. Adjournment

Council Members

*When an Executive Session is required, one will be called for the following issues: (1) Personnel (2) Real Estate or (3) Litigation.







Study Area

Study Purpose

- Establish a unified stakeholder vision
- Understand long term transportation needs
- Address congestion and future growth needs
- Provide capacity to maintain corridor mobility





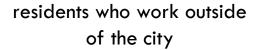






Travel Patterns







employees who live out of the city



people who live and work in the city



200



FAIRBURN

Source: US Census, Longitudinal Exponential Household Dynamics



Travel Patterns



Fairburn Residents by Distance of Commutes

Less than 10 miles	18.5%
10 to 24 miles	52.9%
25 to 50 miles	22.6%
Greater than 50 miles	6.0%

Fairburn Workers by Distance of Commutes

Less than 10 miles	29.0%
10 to 24 miles	45.8%
25 to 50 miles	18.7%
Greater than 50 miles	9.5%



Source: US Census, Longitudinal Exponential Household Dynamics



Study Vision



Stakeholder Group Results

Category	Number of Dots	Relative Weighting
Access Management	42	20%
Mobility	42	20%
Accessibility	40	19%
Development Patterns	34	16%
Aesthetics and Signage	31	15%
Alternative Travel Models	22	10%

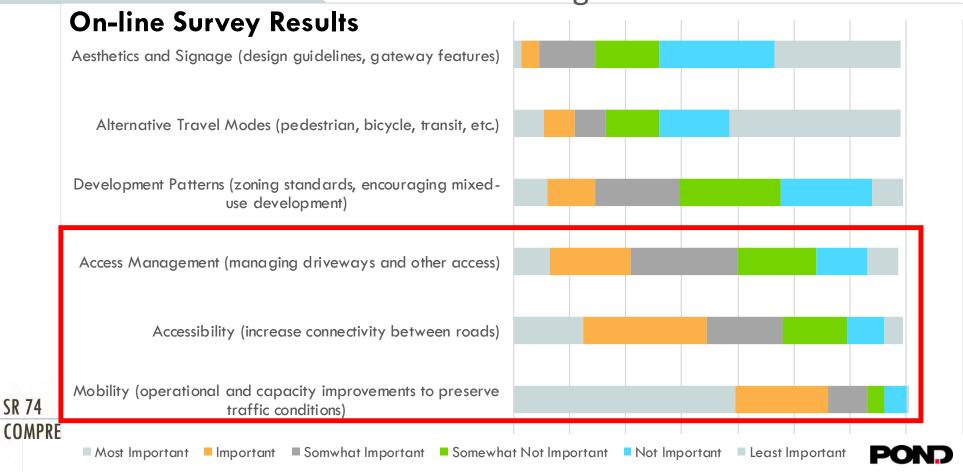




Study Vision

What are the most important types of improvements that can be made along SR 74?





Population & Employment

FAYETTE

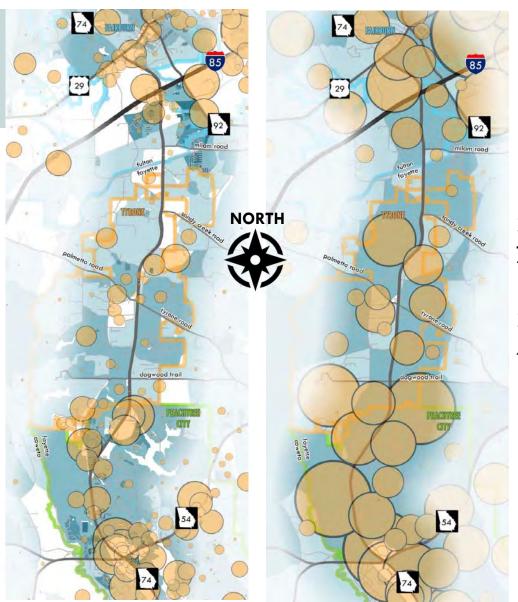
2015 Population 60,000

201*5* Employment 30,000

Population
(Darker = More)

Employment (Larger Diameter = More SR 74

COMPREHENSIVE CORRIDOR STUDY



2040 Population *72,*000

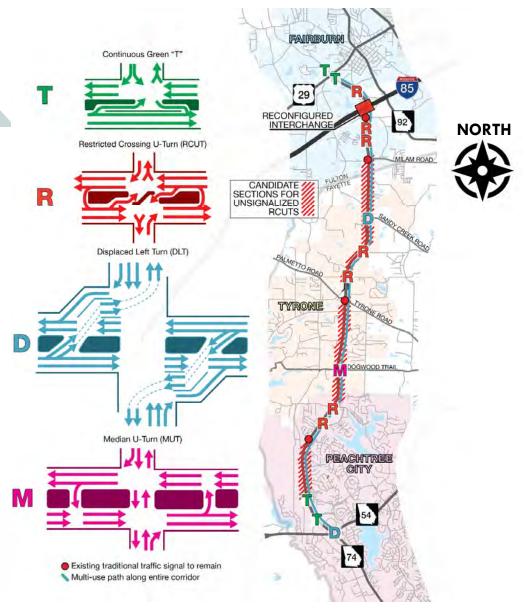
2040 Employment 41,000



Next Steps

Alternative Intersection
Treatments to Maximize
Efficiency Reducing Need
to Widen SR 74







Examples

Continuous Green T

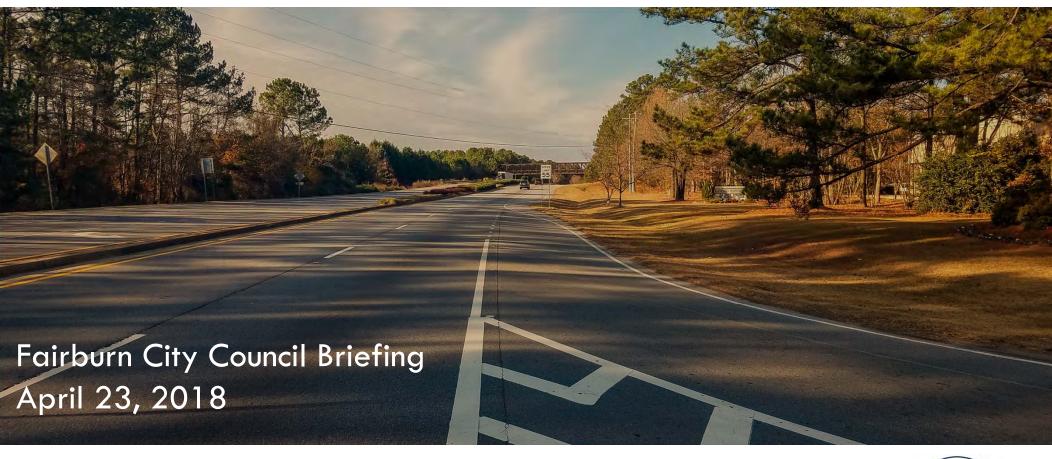




Restricted Crossing U-Turn













CITY OF FAIRBURN CITY HALL 56 Malone Street Fairburn, GA 30213 April 9, 2018 6:00 PM

WORKSHOP MINUTES

I. MEETING CALLED TO ORDER: Mayor Elizabeth Carr-Hurst Mayor Carr-Hurst called the meeting to order at 6:00 PM at 56 Malone St., Fairburn, GA 30213.

II. ROLL CALL: City Clerk
Mayor Elizabeth Carr-Hurst
Councilman Alex Heath
Councilman Pat Pallend
Councilwoman Hattie Portis-Jones
Councilman Ulysses Smallwood
Mayor Pro-Tem James Whitmore

Jennifer Elkins, City Clerk, stated that all were present and there was a quorum.

III. PRESENTATION:

1. New Officer Swearing-In

Mayor Carr-Hurst administered the Oath of Office for Police Officer Jean-Harold Astree.

2. DCT Industrial

Donna Gayden, City Administrator, introduced Kevin Caille and Jay Mitchell with DCT Industrial. Mr. Caille and Mr. Mitchell presented a plan to develop a warehouse space in Fairburn.

Council members asked several questions about: the noise affecting the neighborhood, increased traffic in the area and the number of employees that the business would bring to the City.

Mayor Carr-Hurst stated that she looked forward to further discussion on the project and asked that Mayor and Council be informed when the Developers meet with the homeowners.

IV. REVIEW OF AGENDA ITEMS FOR COUNCIL SESSION

Tarika Peeks, City Planner, stated that staff was seeking an administrative withdrawal of items 1, 2 and 4 as there was no quorum at the Planning Commission meeting.

MOTION: Councilman Pallend made a motion and Councilman Heath seconded a motion to withdraw items 1, 2 and 4 from the Regular Session Agenda. Motion carried 5-0.

Tarika Peeks, City Planner, stated that staff is recommending approval of Item 3.

Mayor Carr-Hurst asked if there were any objection to placing this item on the Consent Agenda.

There were no objections.

Valerie Ross, City Attorney, stated that as a point of order, items 1 and 2 were Public Hearings and would need to be withdrawn at the Regular meeting.

Anthony Bazydlo, Interim Police Chief, reviewed the purchase of Honor Guard uniforms for the Police Department.

Mayor Carr-Hurst asked if there were any objection to placing this item on the Consent Agenda.

There were no objections.

Mayor Carr-Hurst inquired about the expense of each uniform and asked if an officer leaves the Department could the uniform be altered?

Donna Gayden, City Administrator, stated that at the last meeting, the Mayor and Council approved a budget amendment that was incorrect. Ms. Gayden asked that the Mayor and Council reconsider the previous motion on the Budget Amendment and then rescind that action. Ms. Gayden then presented Council with the corrected Budget Amendment.

V. COUNCIL DISCUSSION

Mayor Pro-Tem Whitmore stated that the City would participate in GMA's Georgia Cities Week with various activities the week of April 23rd - 27th, 2018.

Councilwoman Portis-Jones thanked Ms. Gayden for the financial report that was provided and noted there were several funds that were zeroed out. Further,

Councilwoman Portis-Jones inquired if Ms. Gayden would identify where the funds were moved that were zeroed out and about the cash report's availability.

Michael Hightower, managing Partner of the Collaborative Firm, introduced Ernest Gilchrist and stated that Mr. Gilchrist would be working with the City in the Economic Development Department.

Mr. Gilchrist thanked the Mayor and Council for the opportunity to work with the City and spoke about his background in Economic Development.

VI. ADJOURN

Mayor Carr-Hurst adjourn the meeting at 6:49.

Respectfully submitted,	
Elizabeth Carr-Hurst, Mayor	
Jennifer Elkins, City Clerk	_//
Jennici Eikins, City Clerk	



CITY OF FAIRBURN CITY HALL 56 Malone Street Fairburn, GA 30213 April 9, 2018 7:00 PM

REGULAR MINUTES

The Honorable Mayor Elizabeth Carr-Hurst, Presiding

The Honorable Alex Heath
The Honorable Pat Pallend
The Honorable Hattie Portis-Jones

The Honorable Ulysses Smallwood The Honorable Mayor Pro-Tem James Whitmore

Donna M. Gayden Jennifer Elkins Valerie Ross City Administrator City Clerk City Attorney

- I. Meeting Called to Order: The Honorable Mayor Carr-Hurst Mayor Carr-Hurst called the meeting to order at 7:00 PM at 56 Malone St, Fairburn, GA 30213.
- II. Roll Call:

City Clerk

Mayor Elizabeth Carr-Hurst Councilman Alex Heath Councilman Pat Pallend Councilman Hattie Portis-Jones Councilman Ulysses Smallwood Mayor Pro-Tem James Whitmore

Jennifer Elkins, City Clerk, stated that all were present and there was a quorum.

III. Invocation: Rev. Evan Hill

First Baptist Church of Fairburn

IV. Pledge of Allegiance: In Unison

V. Presentation: None

VI. Public Comments:

William "Bill" Edwards, Mayor of the City of South Fulton, thanked the City of Fairburn Mayor and staff for helping the community of South Fulton after the recent tornado damage that it suffered.

VII. Adoption of the Council Agenda: Council Members
Mayor Carr-Hurst stated that Item 4 had been pulled from the Agenda and that Items
1, 2, 6, and 7 would be on the Council Agenda.

MOTION: Mayor Pro-Tem Whitmore made a motion and Councilman Heath seconded the motion to approve the Council Agenda. Motion carried 5-0.

VIII. Adoption of Consent Agenda Items: Council Members
Mayor Carr-Hurst stated that Items 3 and 5 would be on the Consent Agenda.

MOTION: Mayor Pro-Tem Whitmore made a motion and Councilman Smallwood seconded the motion to approve the Consent Agenda items:

- 3. Consideration and action on an administrative zoning modification 18ZM-001 Brookhaven at Durham Lakes Unit V, Phase 1 lots 21-27 and 36 front setback reduction.
- 5. Consideration and action to purchase Honor Guard uniforms in the amount of \$7,117.50 from seized funds.

Motion carried 5-0.

IX. Adoption of City Council Minutes:

Council Members

1. March 26, 2018

MOTION: Mayor Pro-Tem Whitmore made a motion and Councilman Smallwood seconded the motion to approve the Minutes of March 26, 2018. Discussion: Councilwoman Portis-Jones stated that the spelling of Det. Glantz' name needed to be corrected. Motion carried 5-0.

X. Public Hearing:

Mayor Carr-Hurst called the Public Hearing to order at 7:11 PM.

Planning and Zoning

Tarika Peeks

1. Consideration and action on Ordinance 2018-02 Text Amendment Hwy. 74

Tarika Peeks, City Planner, stated that staff was requesting an administrative withdrawal of this item due to a lack of a quorum at the Planning Commission meeting.

MOTION: Councilman Smallwood made a motion and Councilman Heath seconded the motion to administratively withdraw Ordinance 2018-02 Text Amendment Hwy. 74. Motion carried 5-0.

2. Consideration and action on Ordinance 2018-03 Rezoning Variances CLG Fairburn, Harris Rd. 09 F070000260628 & 09F070000270437.

Tarika Peeks, City Planner, stated that staff was requesting an administrative withdrawal of this Item due to a lack of a quorum at the Planning Commission meeting.

MOTION: Councilman Pallend made a motion and Mayor Pro-Tem Whitmore seconded the motion to administratively withdraw Ordinance 2018-03 Rezoning Variances CLG Fairburn, Harris Rd. Motion carried 5-0.

The Public Hearing closed.

XI. Agenda Items:

4. Consideration and action on final plat revisions for Brookhaven at Durham Lakes Unit V Phase I & II.

Mayor Carr-Hurst stated that this Item had been pulled from the Agenda and was scheduled to be heard by the Planning Commission on tomorrow's date.

MOTION: Mayor Pro-Tem Whitmore made a motion and Councilman Heath seconded the motion to pull Item 4 from the Agenda. Motion carried 5-0.

Finance Department

Donna Gayden

6. Consideration and action to rescind adoption of Ordinance 2018-01 Budget Amendment FY 2016-2017 adopted on March 26, 2018.

Donna Gayden, City Administrator, stated that the previous budget amendment had been for the wrong fiscal year and that she was asking for the Council to reconsider the previous action and to adopt the corrected budget amendment.

MOTION: Mayor Pro-Tem Whitmore made a motion and Councilman Heath seconded the motion to reconsider Ordinance 2018-01 adopted March 26, 2018. Motion carried 5-0.

MOTION: Mayor Pro-Tem Whitmore made a motion and Councilman Smallwood seconded the motion to rescind the adoption of Ordinance 2018-01 on March 26, 2018. Motion carried 5-0.

7. Consideration and action on Ordinance 2018-04 Budget Amendment FY 16-17.

MOTION: Councilman Pallend made a motion and Mayor Pro-Tem Whitmore seconded the motion to adopt Ordinance 2018-04. Motion carried 5-0.

XII. Council Comments:

Council Members

Councilman Smallwood stated that he was a new Grandfather as of Friday, his son was on "Little Big Shots" and it had been a great week. Councilman Smallwood stated that he was thankful to be serving Fairburn and that he came across the Fire Chiefs who were returning from helping the City of South Fulton.

Mayor Carr-Hurst asked that City Council and staff keep Mayor Pro-Tem Whitmore in their prayers in that he would be leaving the City tomorrow to attend a home-going service for his brother.

XIII. Executive Session- None

City Attorney

1. March 20, 2018 Minutes

MOTION: Mayor Pro-Tem Whitmore made a motion and Councilman Heath seconded the motion to approve the Executive Session Minutes of March 20, 2018. Motion carried 5-0.

XIV. Adjournment

Council Members

MOTION: Councilman Heath made a motion and Mayor Pro-Tem Whitmore seconded the motion to adjourn the meeting at 7:20 PM. Motion carried 5-0.

Respectfully submitted,	
Elizabeth Carr-Hurst, Mayor	
Jennifer Elkins, City Clerk	



CITY OF FAIRBURN CITY COUNCIL AGENDA ITEM

SUBJECT: 18P-006 PLAT REVIEW- Brookhaven at Durham Lakes Unit V Phase I & II - REVISION			
() AGREEMENT () ORDINANCE	() POLICY / DI () RESOLUTIO	• • •	
Planning and Zoning Com	mission: April 10, 2018	Mayor and City Council: April 23, 20	018
DEPARTMENT : Commun	nity Development/Planning and	Zoning	
BUDGET IMPACT: None	•		
PUBLIC HEARING: () Yes (X) No		

<u>PURPOSE</u>: For the City Council to review and approve the Brookhaven at Durham Lakes Unit V Phase I & II final plat revision.

<u>DISCUSSION:</u> The property is located on the eastern side of John Rivers Road approximately 700 feet from the northeast intersection of Highway 29 and John Rivers Road. The property is zoned PD (Planned Development District). The applicant is requesting to re-plat the property reducing the number of buildable lots in Brookhaven at Durham Lakes Phase I from 94 - 76, which is a reduction of 18 lots. The total number of buildable lots in the Brookhaven at Durham Lakes subdivision will be reduced from 254 to 236 lots. The plat has been reviewed by staff and meets all the current regulation of the City Ordinances.

On April 10, 2018, the Planning and Zoning Commission recommended approval of the Brookhaven at Durham Lakes Unit V, Phase I & II Final Plat.



RECOMMENDED ACTION: For City Council to **APPROVE** the Brookhaven at Durham Lakes Unit V Phase I & II final plat revision.

Donna Gayden, City Administrator	Elizabeth Carr Hurst, Mayor

Attachment: Brookhaven at Durham Lake Unit V Phase I & II Final Plat - Revision

AS REQUIRED BY SUBSECTION (d) of O.G.C.A. SECTION 15-6-67, THIS PLAT HAS BEEN PREPARED BY A LAND SURVEYOR AND APPROVED BY ALL APPLICABLE LOCAL JURISDICTIONS FOR RECORDING AS EVIDENCED BY APPROVAL CERTIFICATES, SIGNATURES, STAMPS, OR STATEMENTS HEREON. SUCH APPROVALS OR AFFIRMATIONS SHOULD BE CONFIRMED WITH THE APPROPRIATE GOVERNMENTAL BODIES BY ANY PURCHASER OR USER OF THIS PLAT AS TO INTENDED USE OF ANY PARCEL. FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67. 3215 DATE CLERK OF THE SUPERIOR COURT RECORDING INFORMATION PHASE I PHASE SITE MAP SCALE: 1"=200' GPS NOTES: 1.) HORIZONTAL DATUM IS NAD 83. VERTICAL

REVISED FINAL SUBDIVISION PLAT OF: BROOKHAVEN AT DURHAM LAKES UNIT V PHASE I & II (AREAS 1 & 3)

<u>MAINTENANCE GUARANTEE (AMENDED 7-11-05)</u>

THE UNDERSIGNED, ITS SUCCESSORS AND ASSIGNS, HEREBY WARRANTS AND GUARANTEES TO THE CITY OF FAIRBURN THE FULL AND COMPLETE MAINTENANCE OF A CERTAIN IMPROVEMENT KNOWN AS AND MORE PARTICULARLY SHOWN IN PLAT BOOK . PAGES OF THE FULTON COUNTY RECORDS.

THIS WARRANTY AND GUARANTEE IS MADE IN ACCORDANCE WITH THE CITY OF FAIRBURN LAND SUBDIVISION REGULATIONS AND DEVELOPMENT STANDARD SPECIFICATIONS. THIS GUARANTEE INCLUDES NOT ONLY PAVING BUT ALSO ALL OTHER APPURTENANT STRUCTURES AND AMENITIES LYING WITHIN THE RIGHT—OF WAY OF SAID ROAD AND IN THE BUFFER AREAS, INCLUDING BUT NOT LIMITED TO ALL CURBING, DRAINAGE PIPES, CULVERTS, CATCH BASINS, DRAINAGE DITCHES, AND PEDESTRIAN WALKS. UTILITIES OWNED AND OPERATED BY A GOVERNMENTAL BODY OR PUBLIC UTILITY COMPANY SHALL BE THE RESPONSIBILITY OF SAID GOVERNMENTAL BODY OR PUBLIC UTILITY COMPANY AND NOT THE DEVELOPER.

THE DEVELOPER SHALL CORRECT AND REPAIR OR CAUSE TO BE CORRECTED AND REPAIRED ALL DAMAGES TO SAID IMPROVEMENTS RESULTING FROM ANY CAUSE WHATSOEVER. IN THE EVENT THE DEVELOPER FAILS TO CORRECT ANY DAMAGES WITHIN 30 CALENDAR DAYS AFTER WRITTEN NOTICE THEREOF, THEN SAID DAMAGES MAY BE CORRECTED BY THE CITY AND ALL COSTS AND CHARGES BILLED TO AND PAID BY THE DEVELOPER; BUT THIS REMEDY SHALL NOT LIMIT THE CITY, AND IT SHALL ALSO HAVE ANY REMEDIES AVAILABLE TO IT AS APPROVED BY THE LAW.

THE TERMS OF THIS AGREEMENT SHALL BE FOR A PERIOD OF TWO (2) YEARS BEGINNING ON THE DATE OF WRITTEN ACCEPTANCE OF SAID IMPROVEMENTS BY THE CITY AS EVIDENCED BY THE FINAL PLAT APPROVAL OF SAID COMPLETED IMPROVEMENTS. AFTER THE TERMINATION OF SAID TWO (2) YEAR PERIOD, THE CITY SHALL BE RESPONSIBLE TO THE CITIZENS OF THE CITY OF FAIRBURN FOR THE MAINTENANCE OF SAID IMPROVEMENTS AS PROVIDED BY LAW. NO ROADWAY AND ASSOCIATED RIGHT-OFWAY SHALL BE ACCEPTED BY THE CITY FOR MAINTENANCE UNLESS IT SCORES 90 OR ABOVE ON THE CITY'S ASPHALT PAVEMENT-RATING FORM, PROVIDED, HOWEVER, ANY DAMAGES WHICH OCCURRED PRIOR TO THE END OF SAID TOW (2) YEAR PERIOD AND WHICH STILL ARE UNREPAIRED AT THE TERMINATION OF SAID PERIOD SHALL REMAIN THE RESPONSIBILITY OF THE DEVELOPER (WRITTEN NOTICE OF SAID DAMAGES MUST BE GIVEN PRIOR TO THE TIME THE TWO (2) YEAR PERIOD ENDS). IN WITNESS WHEREOF, THE DEVELOPER HAS CAUSED THIS AGREEMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICERS THIS____DAY OF_

OWNER/DEVELOPER

NOTARY PUBLIC, STATE OF GEORGIA

CERTIFICATE OF DEDICATION STATE OF GEORGIA, COUNTY OF FULTON

THE OWNER OF THE LAND SHOWN ON THIS PLAT ACKNOWLEDGES THAT THIS PLAT WAS MADE FROM AN ACTUAL SURVEY, AND FOR VALUE RECEIVED, THE SUFFICIENCY OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY CONVEY IN FEE SIMPLE TO THE CITY OF FAIRBURN, GEORGIA, AND FURTHER DEDICATES TO THE USE OF THE PUBLIC FOREVER ALL STREETS AND RIGHT-OF-WAYS, PEDESTRIAN WALKS, WATERCOURSES, DRAINS, EASEMENTS, GREENBELTS AND PUBLIC PLACES SHOWN HEREON, EXCEPT THOSE EASEMENTS DESIGNATED ON THIS PLAT AS OTHER UTILITY COMPANY EASEMENTS, AND EXCEPT THOSE STREETS SPECIFICALLY DESIGNATED ON THIS PLAT AS PRIVATE STREETS.

IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT AND OTHER VALUABLE CONSIDERATIONS, THE OWNERS DO HEREBY AGREE TO HOLD THE CITY OF FAIRBURN, GEORGIA, HARMLESS FOR A TWO (2) YEAR PERIOD FROM ANY AND ALL MONETARY LIABILITIES WHICH MAY ARISE FROM ANY AND ALL CLAIMS, DAMAGES, OR DEMANDS ARISING ON ACCOUNT OF THE DESIGN AND CONSTRUCTION OF PUBLIC IMPROVEMENTS OF THE PROPERTY SHOWN HEREIN, TO INCLUDE BUT NOT LIMITED TO, THE ROADS, STREETS, FILLS, EMBANKMENTS, DITCHES, CROSS DRAINS, CULVERTS AND BRIDGES WITHIN THE PROPOSED RIGHT-OF-WAY SHOWN, RESULTING FROM ANY AND ALL CAUSES OTHER THAN BY AN ACT OF THE CITY OF FAIRBURN, GEORGIA.

AND FURTHER, THE OWNER WARRANTS THAT HE OWNS FEE SIMPLE TITLE TO THE PROPERTY SHOWN HEREON AND AGREES THAT THE CITY OF FAIRBURN SHALL NOT BE LIABLE TO THE UNDERSIGNED OR SUBSEQUENT OWNERS IN TITLE FOR A PERIOD OF TWO (2) YEARS FOR ANY CLAIM OF DAMAGES RESULTING FROM NEGLIGENCE IN EXERCISING ENGINEERING TECHNIQUES AND DUE CAUTION IN THE CONSTRUCTION OF CROSS EXTENSIONS, DRIVES, STRUCTURES OR BUILDINGS, THE CHANGING OF COURSES OR STREAMS AND RIVERS, FLOODING FROM NATURAL CREEKS AND RIVERS AND ANY OTHER MATTER WHATSOVER ON PRIVATE PROPERTY, ANY AND ALL MONETARY LIABILITY OCCURRING UNDER THIS PARAGRAPH SHALL BE THE LIABILITY OF THE OWNER. I FURTHER WARRANT THAT I HAVE THE RIGHT TO CONVEY SAID LANDING ACCORDING TO THIS PLAT AND DO HEREBY BIND MYSELF AND THE OWNERS SUBSEQUENT IN TITLE TO DEFEND THE COVENANTS AND AGREEMENTS SET OUT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET BY THE HAND AND AFFIXED MY SEAL

NOTARY PUBLIC, STATE OF GEORGIA

OWNER/DEVELOPER

THIS_____DAY OF______,20_____

LOCATION MAP 1" = 2000'

FINAL PLAT APPROVAL CERTIFICATION

THIS FINAL PLAT HAS BEEN PREPARED IN ACCORDANCE WITH THE APPROVED CONCEPT PLAT, THE APPROVED PRELIMINARY PLAT, THE APPROVED CONSTRUCTION PLANS. AND THE OTHER DEVELOPMENT CODES AND ORDINANCES OF THE CITY, AND HAS BEEN APPROVED BY THE CITY FOR RECORDING IN THE OFFICE OF THE CLERK OF THE SUPERIOR COURT OF FULTON COUNTY.

CITY ENGINEER

MAYOR/CITY ADMINISTRATO

ENGINEER'S CERTIFICATION

I HEREBY CERTIFY THAT THIS SUBDIVISION WAS CONSTRUCTED IN ACCORDANCE WITH THE CONSTRUCTION PLANS AND SPECIFICATIONS WHICH WERE APPROVED BY THE CITY ENGINEER, AS WELL AS ANY APPROVED REVISIONS THERETO, AND THAT ALL APPLICABLE ENGINEERING REQUIREMENTS OF THE LAND SUBDIVISION REGULATIONS AND ZONING ORDINANCE HAVE BEEN FULFILLED, EXCEPT AS NOTED

SIGNATURE OF ENGINEER OF RECORD

NOTED EXCEPTIONS: <u>SUBDIVISION PREVIOUSLY DEVELOPED AND</u> CERTIFIED BY OTHERS.

FINAL PLAT SURVEYOR'S CERTIFICATION

IT IS HEREBY CERTIFIED THAT THIS PLAT IS TRUE AND CORRECT AND WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE BY ME OR UNDER M Y SUPERVISION; THAT AL MATERIAL ARE CORRECTLY SHOWN: THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE GEORGIA PLAT ACT BY:

JASON A. HOPKINS, GA. R.L.S. NO. 3215

DEVELOPMENT DATA DEVELOPMENT AREA: AREA 3: AREA 1: MIN. LOT SIZE: 6,000 S.F. 11,250 S.F. 80' MIN. LOT WIDTH *50'* MIN. FRONT SETBACK: *30'* 10' MIN. SIDE SETBACK MIN. REAR SETBACK: 30' 60' ADJ. TO GOLF COURSE:

NOTE: AREA 3 LOTS ARE - 1, 12, 13, 34, 36, 51, 52, 53, 54 AND 55. THE REST OF THE LOTS ARE AREA 1.

MINIMUM SEPARATION BETWEEN HOUSES: 10' MAXIMUM BUILDING HEIGHT: 35'

ALL SIDE AND REAR PROPERTY LINES SHALL HAVE A 5' DRAINAGE EASEMENT ON EACH SIDE OF THE PROPERTY LINE.

ALL COMMON AREAS, OPEN SPACE, AMENITIES, SIGN FENCE AND LANDSCAPE MAINTENANCE EASEMENTS SHALL BE DEDICATED TO, OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION.

SITE DATA - PHASE I TOTAL AREA = 29.79 ACRES TOTAL NO. OF LOTS = 76 DENSITY / YIELD = 2.55 UNITS PER ACRE PRESENT ZONING - PD-2003-19Z / 16ZM-001 MIN. LOT SIZE AREA 1 - 6,000 S.F. AREA 3 - 11,150 S.F. MIN. HEATED AREA

TOTAL NUMBER OF LOTS FOR PHASE I AND || = 236 LOTS

AREA 1 - 1,400 S.F.

AREA 3 - 1,600 S.F.

OPEN SPACE PHASE 1 = 0.81 ACRES

FINAL PLAT REVISION NOTE: THIS PLAT SUPERSEDES THE PLAT RECORDED IN PLAT

Ste. 3 Canton, GA 30114

Phone: (770) 479-9698

DRAWN BY: SJJ

CHECKED BY: JAH

FILE: P:\CENTURY

BOOK 391, PAGES 59-77.

THE PURPOSE OF THIS REVISION IS TO: 1. REVISE LOT WIDTH ON ALL LOTS FROM 40' TO 50'

NOTE: LOT 35 OF PHASE I IS NOT BEING REVISED IN THIS PLAT REVISION

THIS PLAT IS SUBJECT TO THE COVENANTS SET FORTH IN DECLARATION OF PROTECTIVE COVENANTS, CONDITIONS, AND RESTRICTIONS, DATED MAY 22, 2006, WHICH HEREBY BECOME PART OF THE PLAT, WHICH WERE LAST AMENDED FEBRUARY 7 2007 AND RECORDED IN DEE BOOK 44419, PAGE 71, CLERK OF SUPERIOR COURT, FULTON COUNTY, GEORGIA.

ELEV.= 989.61 LOCATED BETWEEN LOTS 3 AND 4 ON JUPITER DRIVE

OWNER AND DEVELOPER:

3091 GOVERNORS LAKE DRIVE SUITE 200 NORCROSS, GEORGIA 30071

24 HOUR CONTACT CHAD TOWNSEND 678-899-5430

REVISIONS		-
		IZINC
		IG/CONSULTING•CONSTRUCTION MGMT
	<u>Marietta Office</u> 1266 Powder Springs Rd	<u>Canton Office</u> 147 Reinhardt College Pkwy

LSF# 789

www.gscsurvey.com

Phone: (770) 424-7168

FIELD DATE: 2-22-18

OFFICE DATE: 2-26-18

Marietta, GA 30064

SCALE: 1"=50'

FINAL PLAT REVISION FOR:

BROOKHAVEN AT DURHAM LAKES UNIT V - PHASE I

LOCATED IN L.L. 167 & 168 7th DISTRICT, CITY OF FAIRBURN FULTON COUNTY, GA.

COVENANTS:

CENTURY COMMUNITIES

BENCHMARK: TOP OF FIRE HYDRANT

METER; LINEAR PRECISION OF TRAVERSE: 1/XXX ; ANGULAR ERROR: XX PER POINT. THE TRAVERSE WAS ADJUSTED USING THE COMPASS RULE. LINEAR PRECISION OF THIS PLAT: 1/133,602 . MATTERS OF TITLE ARE EXCEPTED.

ACCORDING TO F.E.M.A. (F.I.A.) COMMUNITY NUMBER 130014, MAP POINTS UTILIZED IN THIS SURVEY WERE 0.04 FT.

THIS PLAT IS PREPARED FROM A FIELD SURVEY USING A FIVE SECOND DIGITAL THEODOLITE AND ELECTRONIC DISTANCE

LOCATION OF UTILITIES EXISTING ON OR SERVING THE SUBJECT

THIS PROPERTY MAY BE SUBJECT TO EASEMENTS, CLAIMS,

PROPERTY IS DETERMINED BY OBSERVABLE EVIDENCE ONLY.

PRESCRIPTION AND SUBSURFACE CONDITIONS THAT ARE NOT

VISIBLE OR RECORDED. THUS DEEMING THEM UNDETERMINED

AND NOT SHOWN. THIS PLAT IS INTENDED FOR THE PARTIES

STATED ON THE FACE OF SURVEY. USE OF THE SURVEY BY

THIS PARCEL OF LAND IS DESIGNATED AS "OTHER AREAS"

NUMBER 13121C0461F, DATED SEPTEMBER 18, 2013.

THIRD PARTIES IS AT THEIR OWN RISK.

DATUM IS NAVD 88.

CONFIDENCE LEVEL.

2.) THE NORTHING, EASTING, AND ELEVATION OF

OBTAINED UTILIZING A TRIMBLE 5800 GPS RECEIVER

WITH A TRIMBLE TSC2 DATA COLLECTOR RECEIVING

MEASUREMENTS FROM THE TRIMBLE VRS REAL TIME

NETWORK OPERATED BY EGPS SOLUTIONS, INC. THE

RELATIVE POSITIONAL ACCURACY OBTAINED ON THE

HORIZONTAL AND 0.07 FT. VERTICAL AT THE 95%

RTK CORRECTIONS VIA A CELL PHONE FROM THE

THE STARTING POINTS FOR THIS SURVEY WERE

EGPS SOLUTIONS REAL TIME NETWORK. THE

TECHNIQUE USED WAS RTK CORRECTED

STATE WATERS BUFFER NOTE:

QUANTITY TO KEEP SHADE ON THE STREAM.

THERE IS AN ESTABLISHED 25 FOOT BUFFER ALONG THE BANKS OF ALL STATE WATERS, AS MEASURED

HORIZONTALLY FROM THE POINT WHERE VEGETATION HAS BEEN WRESTED BY NORMAL STREAM FLOW OR

WAVE ACTION. NO LAND DISTURBING ACTIVITIES SHALL BE CONDUCTED WITHIN A BUFFER AND A BUFFER

ACTIVITIES ON THE CONSTRUCTION SITE ARE COMPLETED. ONCE THE FINAL STABILIZATION OF THE SITE

CANOPY IS LEFT IN SUFFICIENT QUANTITY TO KEEP SHADE ON THE STREAM BED; PROVIDED HOWEVER,

CONSTRUCTED BY OR UNDER CONTRACT WITH THE OWNER FOR HIS OR HER OWN OCCUPANCY, MAY THIN

OR TRIM VEGETATION IN A BUFFER AT ANY TIME AS LONG AS PROTECTIVE VEGETATIVE COVER REMAINS

TO PROTECT WATER QUALITY AND AQUATIC HABITAT AND A NATURAL CANOPY IS LEFT IN SUFFICIENT

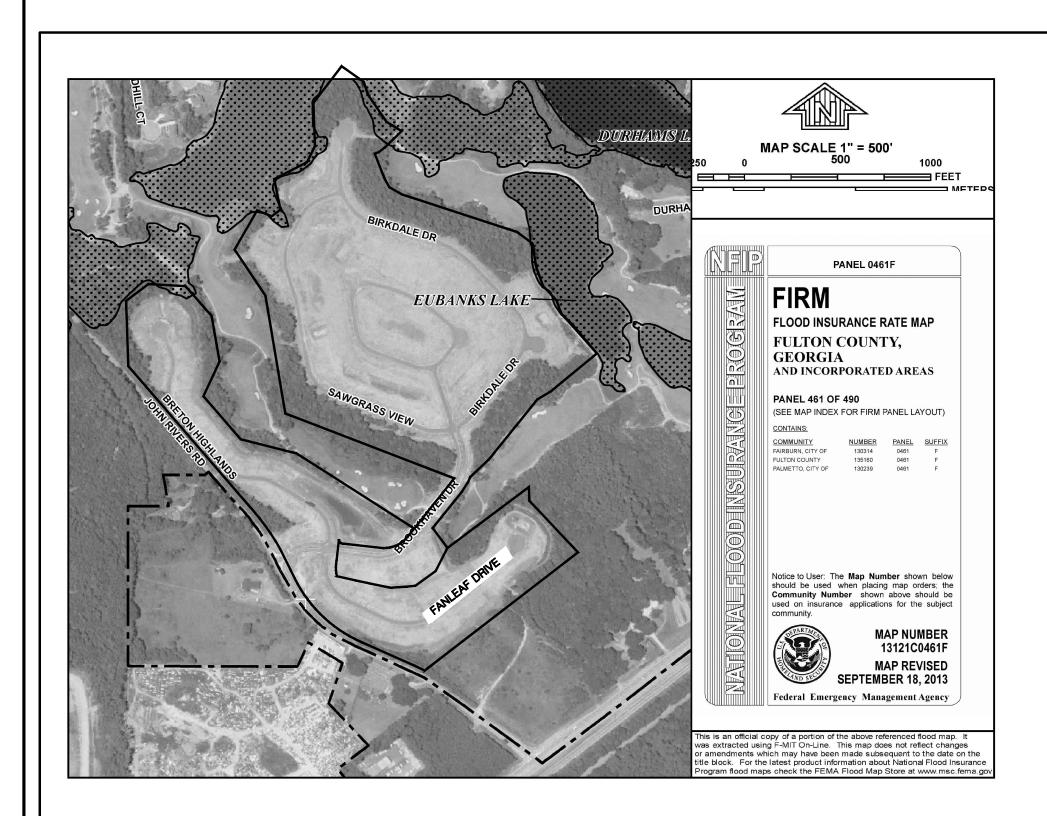
SHALL REMAIN IN ITS NATURAL, UNDISTURBED STATE OF VEGETATION UNTIL ALL LAND DISTURBING

ACHIEVED, A BUFFER MAY BE THINNED OR TRIMMED OF VEGETATION AS LONG AS A PROTECTIVE

VEGETATIVE COVER REMAINS TO PROTECT WATER QUALITY AND AQUATIC HABITAT AND A NATURAL

THAT ANY PERSON CONSTRUCTING A SINGLE FAMILY RESIDENCE, WHEN SUCH RESIDENCE IS

CLERK OF THE SUPERIOR COURT RECORDING INFORMATION





Mayor Mario Avery 1 Lydia Glaize 1 Alex Heath 1 Elizabeth Carr Hurst Pat Pallend 1 Hattic Portis-Jones 1 James Whitmore

May 2, 2016

Century Communities of Georgia, LLC 3091 Governors Lake Drive, Suite 200 Norcross, GA 30071 Attn: David Townsend

Approval of Administrative Zoning Modification +16ZM-001 Brookhaven at Durham Lakes Unit V

Dear Mr. Townsend:

The subject application indicates that you are requesting an Administrative Modification for lots 10-32 and 83 located in Brookhaven at Durham Lakes Unit V Ph2. The subject property is currently zoned PD (Planned Development District) conditional under the City of Fairburn rezoning ordinance 2003-19Z and is currently under construction for a single family development.

The request to modify conditions 1. General Description of Development- Development area 3 thirty (30) foot front setback and exhibit B II Development Standards 3-F thirty (30) foot front setback to twenty-five (25) feet is within that allowed by administrative approval by the Zoning Ordinance, and you have provided the needed documentation to gain approval for the administrative Modification.

Based on the material that you have provided, the Administrative Modification to modify 1. General Description of Development- Development area 3 and exhibit B II Development Standards 3-F of rezoning ordinance 2003-19Z is hereby approved. The revised condition(s) shall read as the following:

1. General Description of Development:

Durham Lake Development, LLC proposed the rezoning of a tract of land containing 570.45 acres, located on the northwest side of interstate 85 and on the south side of Virlyn B. Smith Road. The property is located in Land Lots 152, 153, 167, 168, 174, 174 and 176 of the 7th District and Land Lots 49 and 50 of the 9th District. The zoning request is for PD, Planned Development. The development is proposed as a mixed-use development containing several different single-family residential types, commercial uses and an 18 -hole golf course.

Development Area 1

Development area 1 consists of approximately 423 single-family residential lots on 117.6 acres, containing a minimum of 6,000 square feet of area and a minimum lot width of 50 feet. The development proposes curb and gutter streets, underground utilities and central potable water and sanitary sewer service. Houses will contain a minimum of 1,400 square feet of heated space for all lots. House plans will comply with Durham Lake Development and will be reviewed and approved by the developer prior to construction commencement to ensure quality controls are maintained. Sidewalks will interconnect through the majority of the development areas providing continuous pedestrian access throughout the project

Setbacks: Front – 25' Side – 5' Rear – 25'

be maintained by the future Homeowners Association.

12. Proposed variations from Fairburn Zoning Ordinance:

Acceleration lanes shall not be required.

Development Area 2

10. Outdoor Lighting Plan:

Light Pole Height:

General Notes:

Street Light Wattage

11. Project Completion Schedule:

agreement shall govern.

CITY OF FAIRBURN

stage of each phase of the development. Typical lighting standards are anticipated to be as follows:

16-25 feet

• The development may have islands in the cul-de-sacs or traffic circles.

• The developer is not responsible for bonding the Planned Development.

200-400 feet

150-165 watts

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These other recreational open space areas will be used for parks, lakes, walking trails, nature sites, picnic areas, etc. to

Outdoor Lighting Plan showing location, height, fixture type and wattage will be provided during the final permitting

The overall development is intended to be completed by the year 2021. For detailed scheduling, refer to the attached

• Lot sizes and setbacks may differ from the requirements in the zoning ordinance as shown on the master plan.

• The developer is not responsible for the upgrading of any adjacent roads with the exception of the existing

It is understood that this Master Plan as proposed will not exceed the number of lots as approved on the Master

Plan Layout. The lots, road alignments, and phasing plan as illustrated are meant to be conceptual in nature and

may be amended by the developer without the need for a new zoning hearing as long as the total number of lots

has not increased. The master plan document should be made a portion of the official action taken by the City of

Fairburn. When there is a conflict between this agreement and the City of Fairburn Zoning Ordinance this

gravel road Durham Lakes Road. Durham Lakes Road will be paved to the entrance of the Multi-family

Development area 2 consists of approximately 157 single-family residential lots on 46 acres, containing a minimum of 6,000 square feet of area and a minimum lot width of 65 feet. The development proposes curb and gutter streets, underground utilities and central potable water and sanitary sewer service. Houses will contain a minimum of 1,500 square feet of heated space for all lots. House plans will comply with Durham Lake Development and will be reviewed and approved by the developer prior to construction commencement to ensure quality controls are maintained. Sidewalks will interconnect through the majority of the development areas providing continuous pedestrian access throughout the project

Setbacks: Front - 25' Side - 5' Rear - 25'

Development Area 3

Development area 3 consists of approximately 292 single-family residential lots on 160.45 acres, containing a minimum of 11,250 square feet of area and a minimum lot width of 80 feet. The development proposes curb and gutter streets, underground utilities and central potable water and sanitary sewer service. Houses will contain a minimum of 1,600 square feet of heated space for all lots. House plans will comply with Durham Lake Development and will be reviewed and approved by the developer prior to construction commencement to ensure quality controls are maintained. Sidewalks will interconnect through the majority of the development areas providing continuous pedestrian access throughout the project

Setbacks: Front – 30' Side – 10' Rear – 60' Setbacks: Front – 25' for lots 10-32 and 83 of Brookhaven at Durham Lakes only

Development Area 4 consists of the construction of an 18-hole, daily fee golf course, designed by golf course architect Scott Pool. The current golf routing winds golf holes through the development site, working around and with wetlands and other environmental features and contains approximately 175 acres of land. An onsite wetland delineation has been performed over the subject tract to aid in effective master planning and permitting. The developer has also employed Moore Bass Consulting Inc. Environmental Scientists to permit any wetland impacts necessary for construction of the golf course or any other component of the development with the U.S. Army Corps of Engineers jurisdiction.

Development Area 5

Development Area 5 is the commercial / retail component of the development and contains approximately 71.4 acres of land located within the subject tract. It is estimated that the proposed commercial density will be approximately 10,000 SF per acre, totaling 714,000 SF of commercial / retail space. A majority of the commercial property within the development is located along U.S. Highway 29 (Roosevelt Highway) providing convenient access to all residents of Durham Lake and the surrounding community. Architectural plans will be reviewed and approved prior to construction commencement to ensure quality controls are maintained as outlined in Durham Lake Development Guidelines. Setbacks are as required in the zoning ordinance.

2. Water supply and sewage disposal:

Utility Provider City of Fairburn and/or The City of Atlanta Water: Sanitary Sewer: City of Fairburn and/or Fulton County Greystone E.M.C Electric: CATV: City of Fairburn

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EXHIBIT B THE DURHAM LAKES GOLF AND COUNTRY CLUB COMMUNITY PD-02 Planned Development Approved August 11, 2003

I. Purpose

This is a planned, mixed-use development consisting of 570.45 acres located on the northwest side of the City, north of US Highway 29 and southwest of Virlyn B. Smith Road, It is more particularly described Exhibit A. The planned uses are single-family detached residential, retail and office commercial, and an 18hole golf course.

Permitted Uses

A. Single-Family Detached Residential Dwelling (872) B. Retail and Office Commercial (714,000 square feet)

C. 18-hole Golf Course

D. Accessory Buildings and Uses Incidental to the above uses

E. Home Occupations

F. Amenity Buildings, Facilities and lands

G. Publicly Owned Buildings, facilities and Lands

Development Standards

1-A. Development Area 1 is a residential component of the mixed-use development project. It is

comprised of 117.6 acres. 1-B. Maximum Number of Residential Lots = 423

1-C. Minimum Lot Area = 6,000 square feet.

1-D. Minimum Lot Width = 50 feet, at front building setback line. 1-E. Minimum Heated Floor Area = 1,400 square feet.

1-F. Minimum Front Yard = 25 feet. 1-G. Minimum Side Yard = 5 feet.

1-H. Minimum Rear Yard = 25 feet, 60 feet adjacent to golf course. 1-I. Maximum Building Height = 35 feet.

2-A. Development Area 2 is a residential component of the mixed-use development project. It is comprised of 46 acres.

2-B. Maximum Number of Residential Lots = 157 2-C. Minimum Lot Area = 6,000 square feet.

2-D. Minimum Lot Width = 65 feet, at front building setback line.

2-E. Minimum Heated Floor Area = 1,500 square feet. 2-F. Minimum Front Yard = 25 feet.

2-G. Minimum Side Yard = 5 feet.

2-H. Minimum Rear Yard = 25 feet, 60 feet adjacent to golf course. 2-I. Maximum Building Height = 35 feet.

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Project Demand

See Attachment "B".

8. Architectural Plans:

9. Open Space Uses and Areas:

Golf Course (1/2 of total):

Other Recreational / Open Space Areas:

5. Proposed Development Standards:

See Attachment "A"

by Durham Lakes Homeowner's Association.

6. Plans for the Protection of Adjacent Properties:

4. Average Daily Traffic and Peak Hour(s) Vehicle Trips Estimates:

a. Development use: Single-family Residential, Commercial and Golf Course

by the total site area, less all commercial and multi-family areas)

7. Land or Infrastructure Proposed for Dedication to the City of Fairburn

proposes the following mixture of open space areas to fulfill this requirement.

granted over all utility mains as required by the City of Fairburn.

c. Yard requirements: See typical lot details on attached site plan

3. Proposed storm water drainage system:

3-A. Development Area 3 is a residential component of the mixed-use development project. It is

CITY OF FAIRBURN

The development proposed curb and gutter streets with an internal piping system. It is the intent of the development to

utilize the existing lakes as detention facilities. Final hydrological calculations will be provided as needed to verify

that capacity is available in these areas. If adequate detention capacity is not available in the existing lakes, then

additional on-site detention facilities will be constructed as necessary to meet the current City of Fairburn ordinances

as of the date of this application. It is anticipated that all proposed detention facilities will be owned and maintained

b. Density restrictions: 2.0 Units/Acre (Gross) (Density is calculated by dividing total number of single-family units

d. Parking requirements: City of Fairburn Zoning Ordinance as of the date of this application for commercial/retail uses. In addition, each single-family residential lot will provide a minimum of 2 vehicular parking areas.

Buffers, setback, landscaping and screening requirements will be designed and permitted in accordance with the

current City of Fairburn Zoning Ordinance as of the date of this application. Twenty-Foot Buffers have been provided

between all commercial properties and single-family residential properties and are shown on the attached master plan.

The rights of way of the proposed roads will be dedicated to the City of Fairburn. The proposed roads total

approximately 7.5 miles in length and approximately 47 acres in right-of-ways dedicated area. In addition, all sanitary

sewer and water mains will be dedicated to the City of Fairburn once constructed. Permanent easements will be

The current Fairburn PD Ordinance requires the developer to set aside 25% of the total site area as open space. With

the total site area being approximately 570.45 acres, 20% of the area is approximately 142.5 acres. The development

87.5 acres

55.5 acres

143 acres

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Architectural Plans will be submitted to the City of Fairburn as required during the building permit process.

comprised of 160.45 acres. 3-B. Maximum Number of Residential Lots = 292

3-C. Minimum Lot Area = 11,250 square feet.

3-D. Minimum Lot Width = 80 feet, at front building setback line.

3-E. Minimum Heated Floor Area = 1,600 square feet. 3-F. Minimum Front Yard = 30 feet, 25 feet for lots 10-32 and 83 of Brookhaven at Durham Lakes only

3-G. Minimum Side Yard = 10 feet.

3-H. Minimum Rear Yard = 30 feet, 60 feet adjacent to golf course.

3-I. Maximum Building Height = 35 feet.

4-A. Development Area 4 is the 18-hole golf course component of this mixed-use development project. It

4-B. No building shall exceed 35 feet in height or be located within 40 feet of an adjacent property line.

5-A. Development Area 5 is the retail/office commercial component of this mixed-use development

project. It is comprised of 71.4 acres.

5-B. The total floor area of commercial space shall not exceed 714,000 square feet.

5-C. All development within this commercial area shall be in accordance with the requirements of

section 4.16 C-2 Highway Commercial District.

IV. <u>Design Standards</u> . Off-street parking shall be provided as specified in Article 13 of the Zoning Ordinance.

B. Buffers shall be provided as specified in Article 14 of the Zoning Ordinance.

C. All utilities shall be installed underground throughout this project area.

D. Sidewalks shall be provided throughout this project area and shall be designed to interconnect the various

mixed-use areas.

Please include a copy of this letter as a part of any applications for permits that you may seek in accordance with this

Should you have any questions, please do not hesitate to contact me at (770) 964-2244.

CHECKED BY: JAH

FILE: P:\CENTURY

Sincerely,

City Planner

\FS1\shared\Planning & Zoning\Zoning Modifications\16ZM-001Brookhaven at Durham Lakes\Decision Letter 16ZM-001.rtf.docx

CITY OF FAIRBURN

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OWNER AND DEVELOPER: CENTURY COMMUNITIES 3091 GOVERNORS LAKE DRIVE SUITE 200

NORCROSS, GEORGIA 30071

24 HOUR CONTACT CHAD TOWNSEND *678–899–5430*

CITY OF FAIRBURN

56 SW Malone Street, Fairburn, GA 30213-1341 I (770)964-2244 I Fax (770)969-3484 I

THIS SURVEY WAS PREPARED IN CONFORMITY WITH THE TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN CHAPTER 180-7 OF THE RULES OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN THE GEORGIA PLAT ACT O.C.G.A. 15-6-67.



REVISIONS	Gas	kins
	Marietta Office 1266 Powder Springs Rd Marietta, GA 30064	Canton Office 147 Reinhardt College Pkwy SF# 789 Scsurvey.com SF Phone: (770) 479-9698
	FIELD DATE: 2-22-18	DRAWN BY: SJJ

OFFICE DATE: 2-26-18

SCALE: 1"=50'

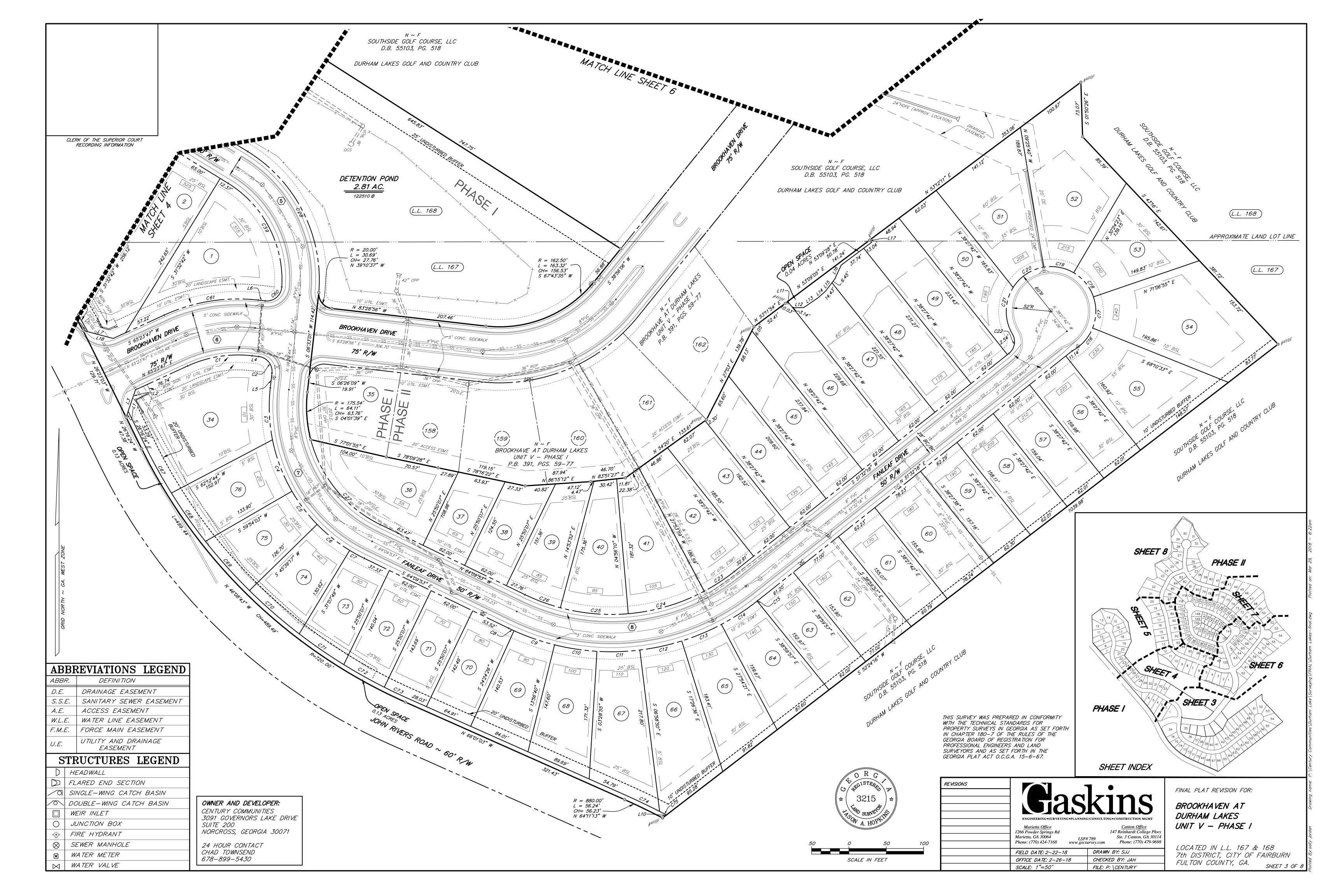
BROOKHAVEN AT DURHAM LAKES

UNIT V - PHASE I

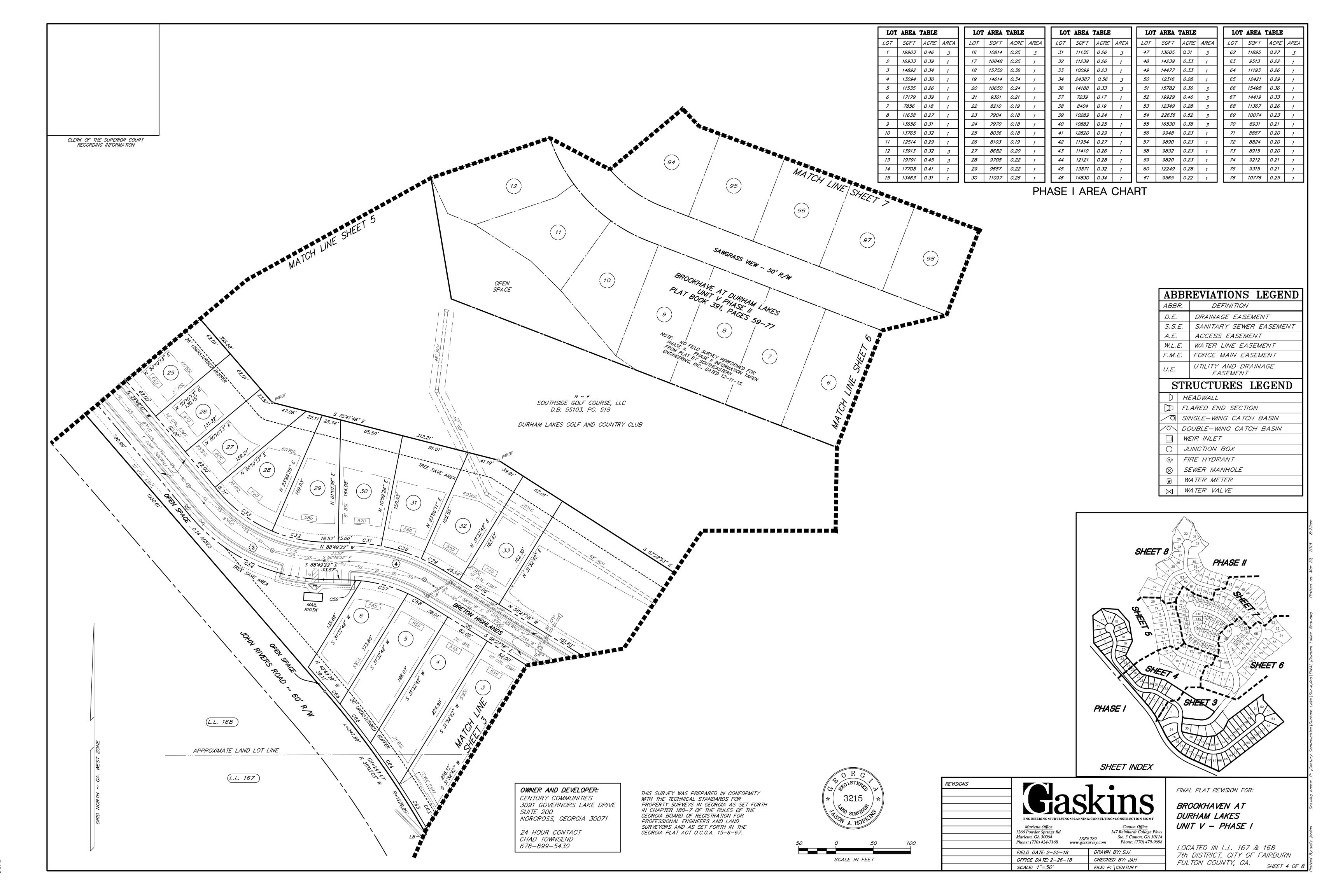
FINAL PLAT REVISION FOR:

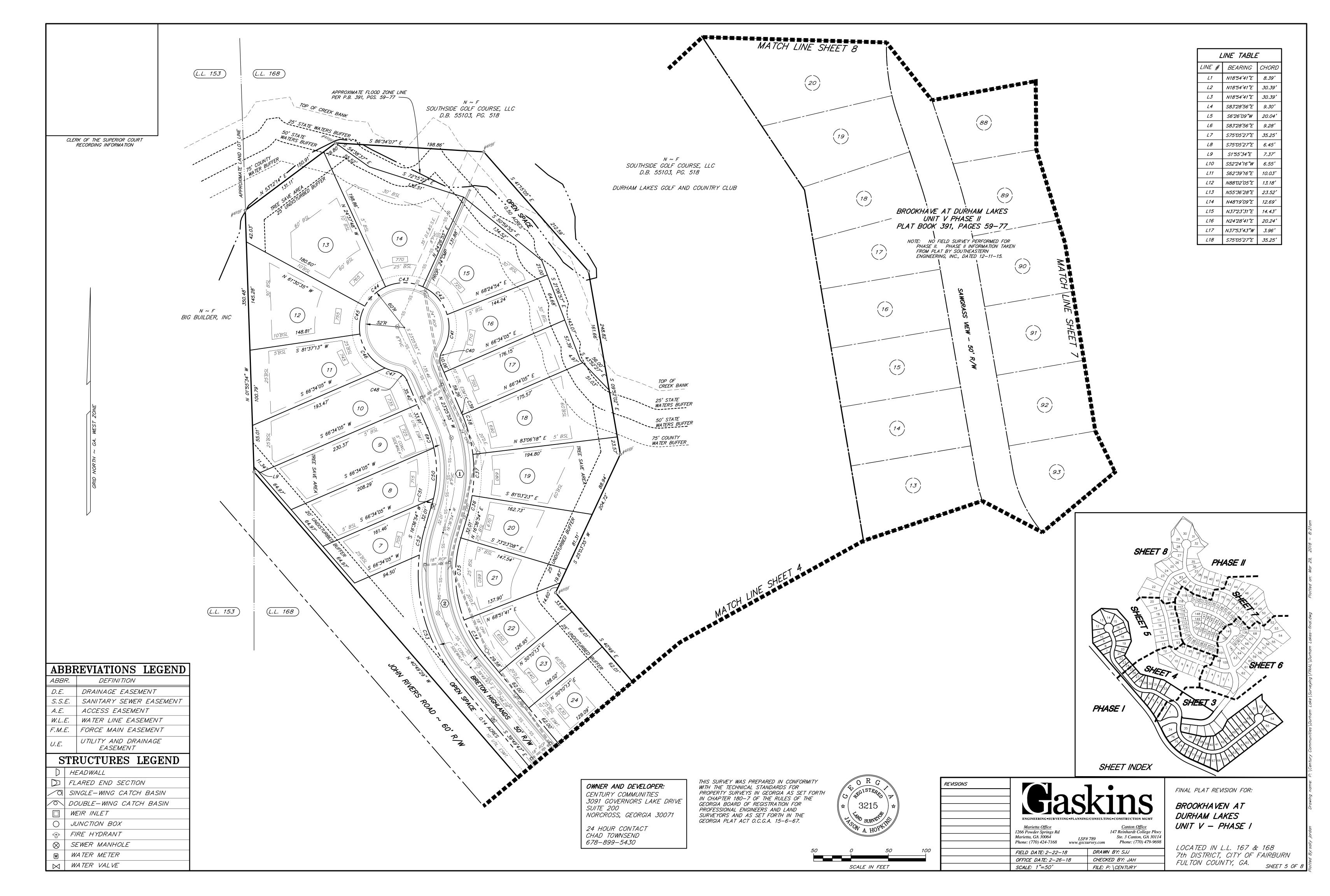
LOCATED IN L.L. 167 & 168 7th DISTRICT, CITY OF FAIRBURN FULTON COUNTY, GA.

SHEET 2 OF 8

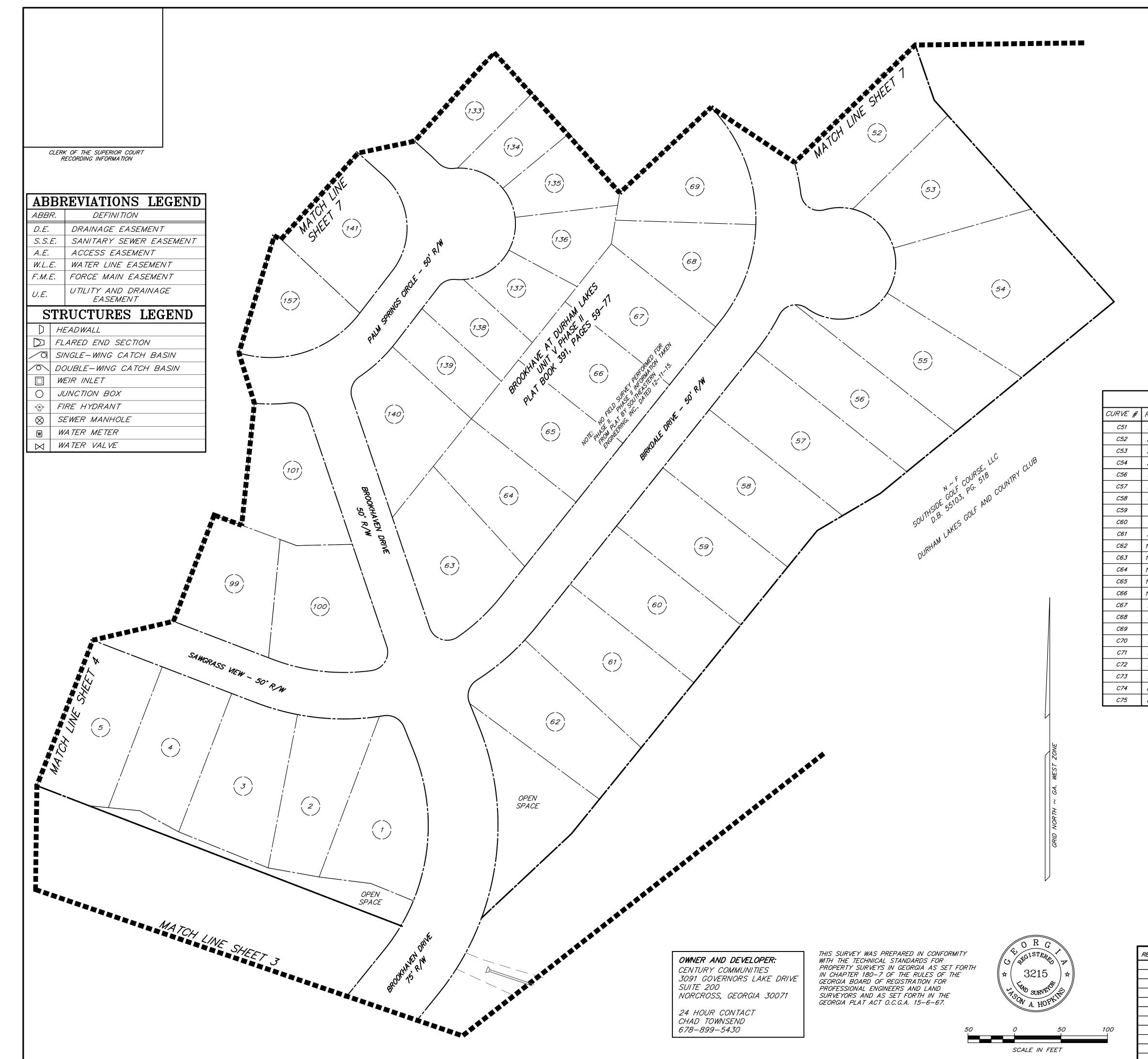


FS:





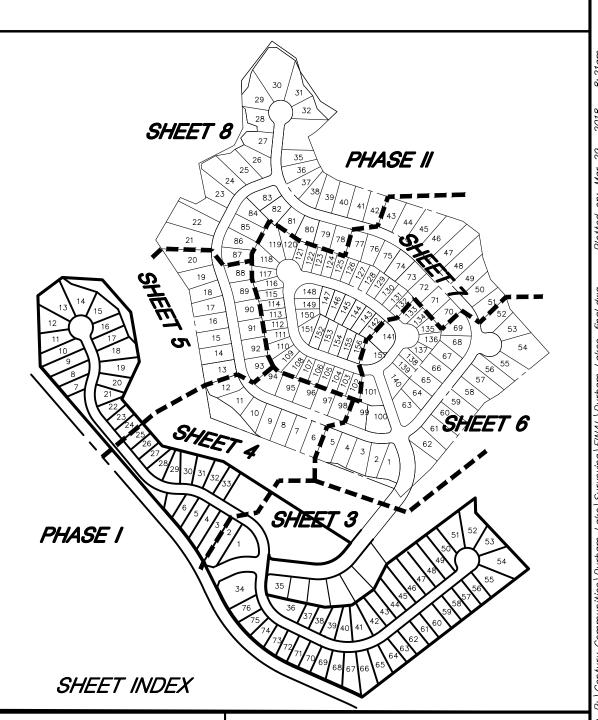
REFS:



CURVE TABLE					
CURVE #	RADIUS	ARC	CHORD	BEARING	
C1	162.50'	88.26'	87.18'	S80°57'25"W	
C2	20.00'	31.39'	28.26'	N38°31'24"W	
СЗ	225.54'	69.83'	69.55	S2*26'01"E	
C4	225.54'	73.98'	73.64'	S20°41'57"E	
C5	225.54'	55.92'	55.77'	S3711'52"E	
C6	225.54'	55.93'	55.78'	S51°24′14″E	
<i>C7</i>	225.54'	22.27'	22.26'	S61°20′10″E	
C8	315.00'	7.85'	7.85'	S64*52'43"E	
<i>C9</i>	315.00'	57.52'	57.44'	S70°49'28"E	
C10	315.00'	57.52'	57.44'	S8117'13"E	
C11	315.00'	57.52'	57.44'	N8815'02"E	
C12	315.00'	57.52'	57.44'	N77°47'17"E	
C13	315.00'	57.52'	57.44'	N6719'32"E	
C14	315.00'	57.23'	<i>57.16</i> ′	N56°53'21"E	
C15	315.00'	0.80'	0.80'	N51°36′39″E	
C16	60.00'	41.77'	40.93'	N41°46′00″E	
C17	60.00'	42.63'	41.74'	N1°28'11"E	
C18	60.00'	42.63'	41.74'	N39°14'21"W	
C19	60.00'	41.71'	40.88'	N79°30′38″W	
C20	60.00'	50.57'	49.09'	S56°25'34"W	
C21	60.00′	65.85	62.59'	S0°50'25"W	
C22	20.00'	28.67	26.28'	N10°28'09"E	
C23	265.00'	48.36'	48.29'	N56°45′58″E	
C24	265.00'	106.70'	105.98'	N73°31'44"E	
C25	265.00'	91.74'	91.28'	S85°01'09"E	

	CUF	RVE TA	BLE	
CURVE #	RADIUS	ARC	CHORD	BEARING
C26	265.00'	50.59	50.51	S69*38'01"[
C27	175.54	151.81	147.12'	S39°15'57"
C28	202.41'	222.32'	211.31'	N26°44′33″
C29	249.99'	33.20'	33.17'	N6275'33"
C30	249.99'	56.48'	56.36	N72°32′10″
C31	249.99'	42.82'	42.77'	N83°54'57"
C32	190.00'	71.94'	71.52'	S77*58'29"
C33	190.00'	90.52'	89.66	S53°28'20"
C34	170.00'	55.46	55.21'	S30°29'03"
C35	170.00'	112.02'	110.00'	S275'43"E
C36	200.00'	26.78'	26.76	N12°46'45"
C37	200.00'	55.29'	<i>55.11</i> ′	N1°01'28"E
C38	200.00'	54.98'	54.81'	N14°46′14″I
C39	200.00'	2.74'	2.74'	N23°02'20"
C40	20.00'	19.47'	18.71	S4°27′14″W
C41	60.00'	51.46'	49.90'	N7°46'02"E
C42	60.00°	51.00'	49.48'	N41°09'25"
C43	60.00'	51.44'	49.88'	S89°55'49"
C44	60.00'	38.62'	<i>37.96</i> ′	S46*55'48"
C45	60.00°	38.61	37.95	S10°03'19"V
C46	60.00'	58.94	56.60'	S36°31′19″L
C47	60.00'	15.23'	15.18'	S71°56'01"[
C48	20.00'	19.47'	18.71	N51°19'03"
C49	150.00'	28.25'	28.21	N18°02'08"
C50	150.00'	68.38'	67.79'	NO*25'13"E

CURVE TABLE					
CURVE #	RADIUS	ARC	CHORD	BEARING	
C51	150.00'	8.21'	8.21'	N15°02'51"E	
C52	220.00'	38.02'	37.98'	S11*39′50″W	
C53	220.00'	178.71	173.84'	S16°33'31"E	
C54	240.00'	205.22	199.02'	S64¶9'35"E	
C56	199.99'	81.95	81.38'	N77°05'03"W	
C57	199.99'	64.84	64.56	S74°38'01"E	
C58	199.99′	24.05'	24.04'	N61°54'01"W	
C59	152.41'	164.18'	156.36	N27°20'55"W	
C60	20.00'	32.47'	29.02'	N50°00'52"E	
C61	237.50'	129.00'	127.42'	S80°57'25"W	
C62	1234.62'	24.15'	24.15'	N29*37'45"W	
C63	1234.62'	69.38'	69.37'	N31°47'58"W	
C64	1234.62'	67.60'	67.60'	N34°58'41"W	
C65	1234.62'	66.15	66.14'	N38°04'53"W	
C66	1234.62'	26.04'	26.04'	N40°13'14"W	
C67	714.05'	70.64'	70.61'	S29°06'26"E	
C68	714.05'	79.17'	79.13'	S35°07'04"E	
C69	714.05'	88.43'	88.37'	S41°50'31"E	
C70	714.05'	88.47'	88.41'	S48°56'21"E	
C71	714.05'	72.49'	72.46'	S55°23'49"E	
C72	714.05'	62.13'	62.11'	S60°47'53"E	
C73	714.05'	33.99'	33.98'	S64°39'14"E	
C74	885.95	49.04'	49.03'	N64°25'55"W	
C75	<i>885.95</i> '	10.32'	10.32'	N62°30'45"W	





Phone: (770) 424-7168

SCALE: 1"=50'

FIELD DATE: 2-22-18

OFFICE DATE: 2-26-18

LSF# 789 www.gscsurvey.com

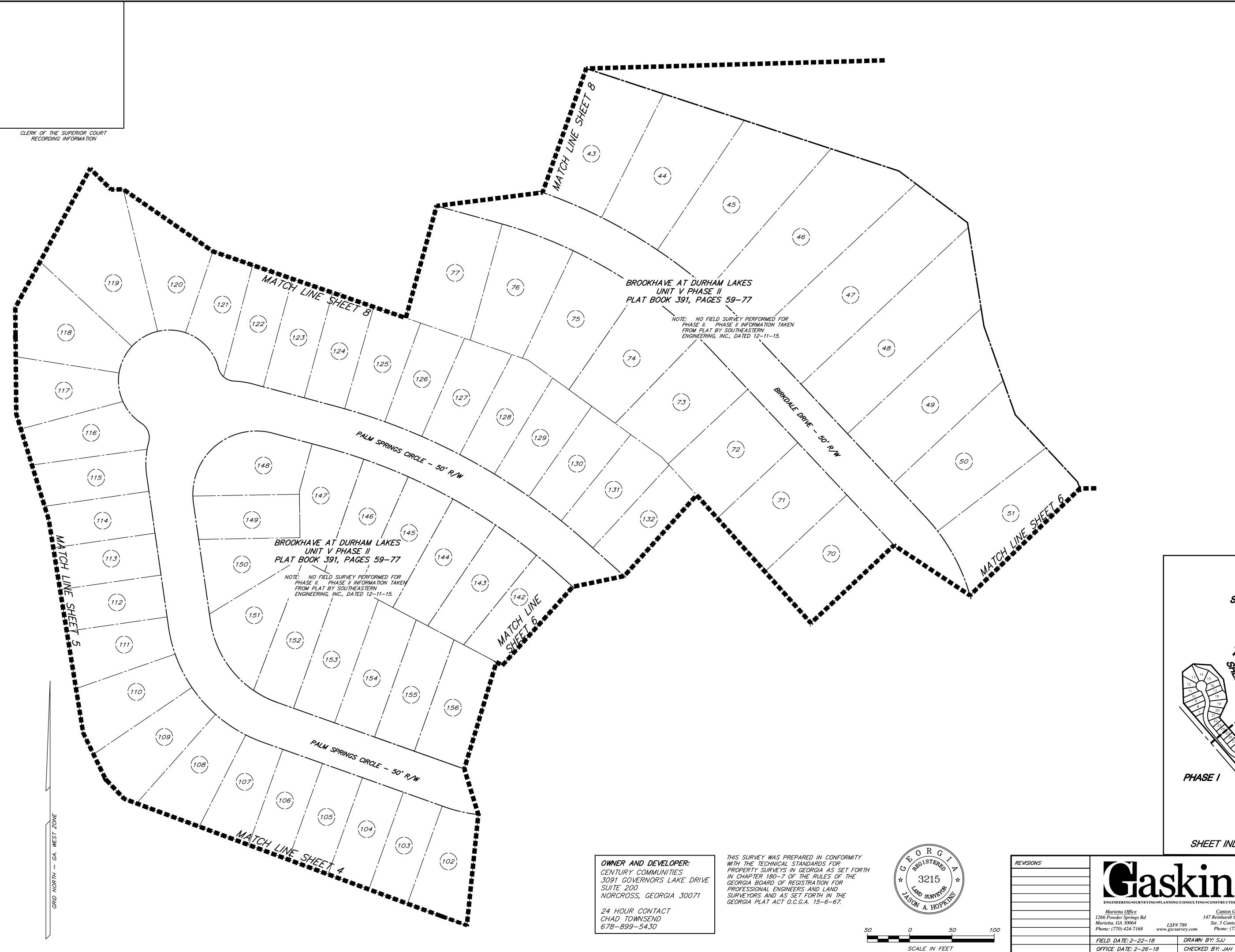
DRAWN BY: SJJ CHECKED BY: JAH

FILE: P:\CENTURY

BROOKHAVEN AT DURHAM LAKES UNIT V - PHASE I

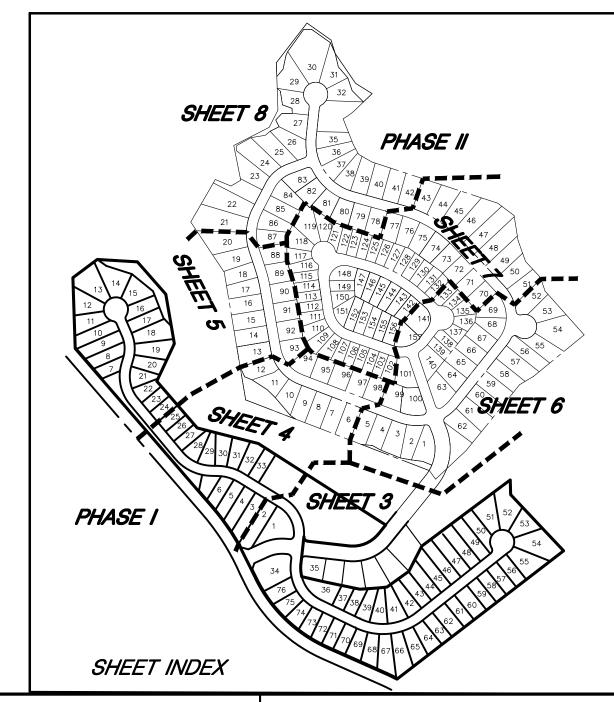
FINAL PLAT REVISION FOR:

LOCATED IN L.L. 167 & 168 7th DISTRICT, CITY OF FAIRBURN FULTON COUNTY, GA. SHEET 6 O SHEET 6 OF 8



ABBF	REVIATIONS LEGEND
ABBR.	DEFINITION
D.E.	DRAINAGE EASEMENT
S. S. E.	SANITARY SEWER EASEMENT
A.E.	ACCESS EASEMENT
W.L.E.	WATER LINE EASEMENT
F.M.E.	FORCE MAIN EASEMENT
U.E.	UTILITY AND DRAINAGE EASEMENT

S	TRUCTURES LEGEND
D	HEADWALL
\square	FLARED END SECTION
	SINGLE-WING CATCH BASIN
<u> </u>	DOUBLE-WING CATCH BASIN
	WEIR INLET
0	JUNCTION BOX
©	FIRE HYDRANT
\otimes	SEWER MANHOLE
W	WATER METER
\bowtie	WATER VALVE



SCALE: 1"=50'

BROOKHAVEN AT <u>Canton Office</u> 147 Reinhardt College Pkwy Ste. 3 Canton, GA 30114

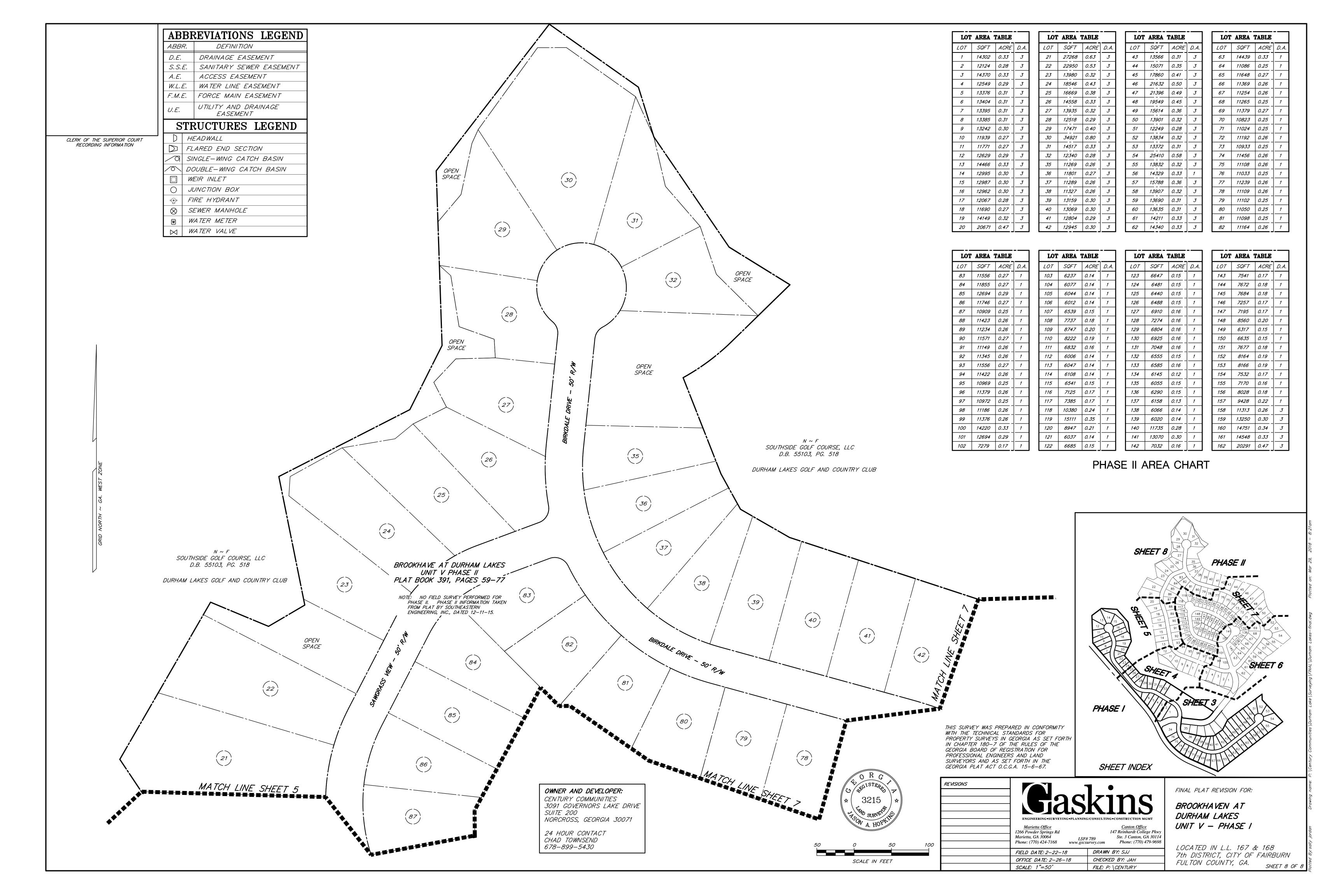
FILE: P:\CENTURY

Phone: (770) 479-9698

DURHAM LAKES UNIT V - PHASE I

FINAL PLAT REVISION FOR:

LOCATED IN L.L. 167 & 168 7th DISTRICT, CITY OF FAIRBURN FULTON COUNTY, GA. SHEET 7 OF 8





CITY OF FAIRBURN CITY COUNCIL AGENDA ITEM

LIST	5 2016 LIVIIG/TSLOST ROAD IN	MPROVEMENTS PROJECT
() AGREEMENT () ORDINANCE	() POLICY / DISCUSSION () RESOLUTION	() CONTRACT (X) OTHER
Submitted: 04/17/2018	Work Session: 04/23/2018 Co	ouncil Meeting: 04/23/2018
DEPARTMENT : Engineering	ng	
\$179,259.72 from the Georgia Approximately \$2,170,740.28	18 Local Maintenance & Improven a Department of Transportation (GI s of the \$8,290,154.00 in proposed of the required, for a budget total impact	OOT) has already been received. TSPLOST City-Wide Road
PUBLIC HEARING? ()	Yes (X) No	

PURPOSE: For Mayor and Council to approve the 2018 LMIG/TSPLOST Road Improvement Project List.

HISTORY: The City of Fairburn receives an annual grant of approximately \$170,000 in LMIG funds for various road improvements. During the last several years we have added General Fund monies to that amount to make approximately \$350,000.00 in improvements.

In November 2016, citizens throughout Fulton County voted to approve the Transportation Special Purpose Local Option Sales Tax (TSPLOST). The referendum, based on the 2015 census, could bring a forecasted \$13,752,484.00 to the City of Fairburn over the next five years to fund transportation projects. The approved TSPLOST Project List allocates \$8,290,154.00 to City-Wide Road Resurfacing.

FACTS AND ISSUES: This year's LMIG check in the amount of \$179,259.72 was received the week of February 5th from the Georgia Department of Transportation (GDOT). These funds will again be combined with TSPLOST funds in order to take advantage of the economies of scale and satisfy the LMIG match requirements with TSPLOST funds instead of General Funds as in previous years. With this year's project we will again focus our resurfacing efforts on the heart of the City

(downtown) in preparation for the implementation of efforts to its extremities. In addition to areas in close also contains other priorities and cooperative efforts	e proximity to downtown, this year's project list
RECOMMENDED ACTION: Staff recommend LMIG/TSPLOST Road Improvements Project list.	s that Mayor and Council approve the 2018
Donna Gayden, City Administrator	Elizabeth Carr-Hurst, Mayor

2018 GDOT LMIG/FAIRBURN TSPLOST REHABILITATION PROGAM	UNITS	UOM	UNIT COST	EXTENDED
2018 LMIG/TSPLOST PROGRAM SUMMARY				
Base Bid	1	ls	\$2,329,513.43	\$2,329,513.43
Add Alternative 1	1	ls	\$145,511.09	\$145,511.09
Add Alternative 2	1	ls	\$79,247.66	\$79,247.66
		ESTIMAT	FED GRAND TOTAL	\$2,554,272.18
BASE BID	1	ea	\$2,329,513.43	\$2,329,513.43
DAGE BID		ea	Estimated Total	\$2,329,513.43
VICKERS ROAD [TENNIS DR TO BEVERLY ENGRAM PKWY (138)]	QTY	UNIT	UNIT PRICE	TOTAL
2.5MM RECYCLED ASPH. PATCHING - INCL. BIT/LIME/TACK (@13,925 SF @ 4*)	337	TN	\$297.00	\$100,089.0
9.5MM RECYCLED ASPH. CONC INCL. BIT/LIME/TACK @ 1.5"	583.3	TN	\$85.00	\$49,580.5
ASPHALT RUBBER CRACK FILL (2681.712 LF)	0.5079		\$5,700.00	\$2,895.0
MILLING (1.5")	7151.232	SY	\$3.00	\$21,453.7
STRIPING, THER. 8-INCH YELLOW (DOUBLE ENTIRE WIDTH)	5364		\$3.00	\$16,092.0
STRIPING, THER. 24-INCH WHITE	24		\$9.50	\$228.0
STRIPING, THER. 8-INCH WHITE (BOTH SIDES @2682')	5364		\$3.00	\$16,092.0
STRIPING, THER. 10-INCH WHITE (PAINTED ISLAND @ INTERSECTION)	200		\$5.00	\$1,000.0
RAISED PAVEMENT MARKERS, TP I (2@17'OC)	358	EA	\$6,50	\$2,327.0 \$209,757.23
NOTE: THE ESTIMATED COST OF THE IMPROVEMENTS ON DODSON ROAD WILL BE SPLIT TWO WAYS: UNION CITY AND THE CITY OF FAIRBURN. OUR PORTION IS ESTIMATED TO BE APPROXIMATELY \$104,878.62 AND IS REFLECTED IN THE BASE BID SUMMARY.				V 2037707120
ELDER STREET (FAIRVIEW DR. TO W. CAMPBELLTON ST.)	QTY	UNIT	UNIT PRICE	TOTAL
2.5MM RECYCLED ASPH. PATCHING - INCL. BIT/LIME/TACK	0	TN	\$297.00	\$0.0
9.5MM RECYCLED ASPH. CONC INCL. BIT/LIME/TACK @1.5"	852	TN	\$85.00	\$72,420.0
ASPHALT RUBBER CRACK FILL (3917 LF)	0.74186	LM	\$5,700.00	\$4,228.6
MILLING (1.5")	10,445	SY	\$3.00	\$31,335.9
ADJUST MANHOLE TO GRADE	0	EA	\$2,200.00	\$0.0
ADJUST WATER VALVE TO GRADE	0	EA	\$1,100.00	\$0.0
STRIPING, THER. 8-INCH YELLOW	7834	LF	\$3.00	\$23,502.0
STRIPING, THER. 24-INCH WHITE	0	LF	\$9.50	\$0.0
STRIPING, THER. 8-INCH WHITE	7834	LF	\$3.00	\$23,502.0
RAISED PAVEMENT MARKERS, TP I	462	EA	\$6.50	\$3,003.00 \$157,991.59
	55 an 1	Carto	33000 3000	200
SPRING STREET	QTY	UNIT	UNIT PRICE	TOTAL
2.5MM RECYCLED ASPH. PATCHING - INCL. BIT/LIME/TACK	0		\$297.00	\$0.0
9.5MM RECYCLED ASPH. CONC INCL. BIT/LIME/TACK @1.5"	275	TN	\$85.00	\$23,375.0
ASPHALT RUBBER CRACK FILL (1,248.72 LF)	0.2365		\$5,700.00	\$1,348.0
MILLING (1.5")	3,329.92		\$3.00	\$9,989.76
ADJUST MANHOLE TO GRADE ADJUST WATER VALVE TO GRADE	0		\$2,200.00 \$1,100.00	\$0.00 \$0.00
STRIPING, THER. 24-INCH WHITE	0		\$9.50	\$0.0
STREING, THER. 24-INGS WHITE	· ·	LI	ψ9.00	\$34,712.8
DODD STREET FROM MULLIS TO CAMPBELLTON RD.	QTY	UNIT	UNIT PRICE	TOTAL
2.5MM RECYCLED ASPH. PATCHING - INCL. BIT/LIME/TACK	25		\$297.00	\$7,425.0
9.5MM RECYCLED ASPH. CONC INCL. BIT/LIME/TACK @1.5"	452		\$85.00	\$38,420.0
ASPHALT RUBBER CRACK FILL (2,073.75 LF)	0.395	LM	\$5,700.00	\$2,251.5
MILLING (1.5")	5530	SY	\$3.00	\$16,590.0
ADJUST MANHOLE TO GRADE	2	EA	\$2,200.00	\$4,400.0
ADJUST WATER VALVE TO GRADE	5	EA	\$1,100.00	\$5,500.0
STRIPING, THER. 8-INCH YELLOW	4172	LF	\$3.00	\$12,516.0
STRIPING THER 2/ MICH WHITE	12	LF	\$9.50	\$114.0
Striping, Ther. 24-inch white Striping, Ther. 8-inch white Raised Pavement Markers, TP I	520 52		\$3.00 \$6.50	\$1,560.00 \$338.00

MARGARET STREET	QTY	UNIT	Unit Price	TOTAL
12.5MM RECYCLED ASPH. PATCHING - INCL. BIT/LIME/TACK	0	TN	\$297.00	\$0.00
9.5MM RECYCLED ASPH. CONC INCL. BIT/LIME/TACK @1.5"	295	TN	\$85.00	\$25,075.00
ASPHALT RUBBER CRACK FILL (1,353.98 LF)	0.2579	LM	\$5,700.00	\$1,470.03
ADJUST MANHOLE TO GRADE	0	EΑ	\$2,200.00	\$0.00
MILLING (1.5")	3610.613	SY	\$3.00	\$10,831.84
STRIPING, THER. 24-INCH WHITE	24	LF	\$9.50	\$228.00
				\$ 37,604.87
WASHINGTON STREET (BROOKS DR. TO MALONE ST.)	QTY	Unit	UNIT PRICE	TOTAL
12.5MM RECYCLED ASPH. PATCHING - INCL. BIT/LIME/TACK @2"	0	TN	\$297.00	\$0.00
9.5MM RECYCLED ASPH. CONC INCL. BIT/LIME/TACK @1.5"	366	TN	\$85.00	\$31,110.00
ASPHALT RUBBER CRACK FILL (1,679.48 LF)	0.3199	LM	\$5,700.00	\$1,823.43
MILLING (1.5")	4478.613	SY	\$3.00	\$13,435.84
ADJUST MANHOLE TO GRADE	0	EA	\$2,200.00	\$0.00
STRIPING, THER. 24-INCH WHITE	24	LF	\$9.50	\$228.00
				\$46,597.27
VALLEYVIEW DRIVE (WASHINGTON ST TO MALONE ST)	QTY	UNIT	UNIT PRICE	TOTAL
12.5MM RECYCLED ASPH. PATCHING - INCL. BIT/LIME/TACK	0	TN	\$297.00	\$0.00
9.5MM RECYCLED ASPH. CONC INCL. BIT/LIME/TACK @1.5"	430	TN	\$85.00	\$36,550.00
ASPHALT RUBBER CRACK FILL (1,975.58 LF)	0.3763	LM	\$5,700.00	\$2,144.91
MILLING (1.5")	5,268.21	SY	\$3.00	\$15,804.63
ADJUST MANHOLE TO GRADE	0	EA	\$2,200.00	\$0.00
STRIPING, THER. 24-INCH WHITE	24	LF	\$9.50	\$228.00
				\$ 54,727.54
MALONE STREET (WASHINGTON STREET TO RIVERTOWN RD)	QTY	UNIT	Unit Price	TOTAL
12.5MM RECYCLED ASPH. PATCHING - INCL. BIT/LIME/TACK	0	TN	\$297.00	\$0.00
9.5MM RECYCLED ASPH. CONC INCL. BIT/LIME/TACK @1.5"	546	TN	\$85.00	\$46,410.00
ASPHALT RUBBER CRACK FILL (2,510.10 LF)	0.4754	LM	\$5,700.00	\$2,709.78
MILLING (1.5")	6693.6	SY	\$3.00	\$20,080.80
ADJUST MANHOLE TO GRADE	0	EA	\$2,200.00	\$0.00
STRIPING, THER. 8-INCH YELLOW	5020	LF	\$3.00	\$15,060.00
STRIPING, THER. 8-INCH WHITE	5020	LF	\$3.00	\$15,060.00
STRIPING, THER. 24-INCH WHITE	0	LF	\$9.50	\$0.00
RAISED PAVEMENT MARKERS, TP I	148	EΑ	\$6.50	\$962.00
				\$ 100,282.58
RIVERTOWN ROAD (MAGNOLIA LANE TO W. CAMPBELLTON ST)	QTY	Unit	UNIT PRICE	TOTAL
12.5MM RECYCLED ASPH. PATCHING - INCL. BIT/LIME/TACK	0	TN	\$297.00	\$0.00
9.5MM RECYCLED ASPH. CONC INCL. BIT/LIME/TACK @1.5"	1800	TN	\$85.00	\$153,000.00
ASPHALT RUBBER CRACK FILL (6336 LF)	1.2	LM	\$5,700.00	\$6,840.00
MILLING (1.5")	22000	SY	\$3.00	\$66,000.00
ADJUST MANHOLE TO GRADE	6	EA	\$2,200.00	\$13,200.00
ADJUST WATER VALVE TO GRADE	3	EΑ	\$1,100.00	\$3,300.00
STRIPING, THER. 8-INCH YELLOW	12700	LF	\$3.00	\$38,100.00
STRIPING, THER. 8-INCH WHITE	12700	LF	\$3.00	\$38,100.00
STRIPING, THER. 24-INCH WHITE	24	LF	\$9. 50	\$228.00
STRIPING, THER. RIGHT TURN ARROW	6	EA	\$108.00	\$648.00
STRIPING, THER. (ONLY) PAVEMENT MARKING	3	EA	\$163.00	\$489.00
RAISED PAVEMENT MARKERS, TP I	750	EA	\$6.50	\$4,875.00
				\$ 324,780.00

12.5MM RECYCLED ASPH. PATCHING - INCL. BIT/LIME/TACK 0 TN \$297.00 \$0.000 ASPHALT RUBBER CRACK FILL (\$280 LP) 2000 SY \$3.00 \$5,700.00 MILLING (1.5") 2000 SY \$3.00 \$6,000.00 ASPHALT RUBBER CRACK FILL (\$280 LP) 2000 SY \$3.00 \$6,000.00 MILLING (1.5") 2000 SY \$3.00 \$6,000.00 STREWING, THER. 8-INCH VELLOW 10560 LF \$3.00 \$31,680.00 STREWING, THER. 8-INCH WHITE 2½ LF \$9.50 \$32,800 STREWING, THER. 8-INCH WHITE 2½ LF \$9.50 \$228.00 STREWING, THER. 12-INCH WHITE 2½ LF \$9.50 \$228.00 STREWING, THER. 12-INCH WHITE 2½ LF \$9.50 \$228.00 STREWING, THER. 13-INCH WHITE 2½ LF \$9.50 \$228.00 STREWING, THER. 14-INCH WHITE 2½ LF \$9.50 \$228.00 STREWING, THER. 14-INCH WHITE 2½ LF \$9.50 \$228.00 STREWING, THER. 14-INCH WHITE 2½ LF \$9.50 \$228.00 STREWING, THER. 16-INCH WHITE 2½ LF \$9.50 \$228.00 STREWING, THER. 16-INCH WHITE 2½ LF \$9.50 \$2.000 STREWING, THER. 8-INCH WHITE 3500 LF \$5.00 \$1.000 STREWING, THER. 8-INCH WHITE 2½ LF \$9.50 \$2.28.00 STREWING, THER. 8-INCH WHITE 2½ LF \$9	Mini Ma B. Chitta Boan	QTY	Ukur	UNIT PRICE	TOTAL
9.5HM RECYCLED ASHN. CONC INCL. BIT/LIME/TACK @1.5" 9.5MM RECYCLED ASHN. CONC INCL. BIT/LIME/TACK @1.5" 9.5MM RECYCLED ASHN. CONC INCL. BIT/LIME/TACK @1.5" 9.5MM RECYCLED ASHN. CONC INCL. BIT/LIME/TACK @1.5" AZALEA DRIVE 2.5MM RECYCLED ASHN. CONC INCL. BIT/LIME/TACK @1.5" AZALEA DRIVE 2.5MM RECYCLED ASHN. CONC INCL. BIT/LIME/TACK @1.5" AZALEA DRIVE 2.5MM RECYCLED ASHN. CONC INCL. BIT/LIME/TACK @1.5" AZALEA DRIVE 2.5MM RECYCLED ASHN. CONC INCL. BIT/LIME/TACK @1.5" AZALEA DRIVE 2.5MM RECYCLED ASHN. CONC INCL. BIT/LIME/TACK @1.5" 3.5MM RECYCLED A	VIRLYN B. SMITH ROAD		UNIT		TOTAL \$0.00
ASPHALT RUBBER CRACK FILL (5280 LF)		=			
MILLING (1.5°) ADJUST MANHOLE TO GRADE 0 EA \$2,200.00 \$0.00 STRIPMS, THER. 8-INCH YELLOW 10560 LF \$3.00 \$1,680.00 STRIPMS, THER. 8-INCH WHITE 10560 LF \$3.00 \$1,680.00 STRIPMS, THER. 8-INCH WHITE 24 LF \$9,50 \$228.00 \$12,600.00 STRIPMS, THER. 10NLY JUNIT UNIT PRICE TOTAL 12.5MM RECYCLED ASPH. CONC INCL. BIT/LIME/TACK 10 TN \$200.00 \$1,705.00 STRIPMS, THER. 8-INCH WHITE 25 LF \$3.00 \$1,705.00 \$2,705.70 \$2,500 \$2,705.70 \$2,500 \$2,705.70 \$2,500 \$2,705.70 \$2,500 \$2,000 \$3,					
ADJUST MARHOLE TO GRADE S. 2,200,00 \$0,00		•			
STRIPING, THER. 8-INCH WHITE					- '
STRPING, THER. B-INCH WHITE					
STRIPING, THER. 24-INCH WHITE				-	,
STRIPING, THER. (ONLY) PAVEMENT MARKING	·				•
STRIPING, THER. CONLY) PAVEMENT MARKING					
RAISED PAVEMENT MARKERS, TP	•			_	
TELL ROAD TELL ROAD TOTAL IZ-SMM RECYCLED ASPH. PATCHING - INCL. BIT/LIME/TACK @1.5" 4.90 TN \$297.00 \$0.00 \$1.050.00					
2.5MM RECYCLED ASPH. PATCHING - INCL. BIT/LIME/TACK 0 TN \$297.00 \$0.00 9.5MM RECYCLED ASPH. CONC INCL. BIT/LIME/TACK 0.5 4.90 TN \$85.00 \$41,650.00 9.5MM RECYCLED ASPH. CONC INCL. BIT/LIME/TACK 0.3364 LM \$5,700.00 \$1,977.48 5950 SY \$3.00 \$1,7850.00 \$1,7850.00 \$1,7850.00 \$2,200.00 \$1,7850.00 \$3,000 \$1,7850.00 \$4,200.00 EA \$2,200.00 \$0.00 \$2,000 \$1,860.00 \$2,000 \$2	MAISED I AVERIENT CHARACKS, TI I	030	LA	40.00	
2.5MM RECYCLED ASPH. PATCHING - INCL. BIT/LIME/TACK 0 TN \$297.00 \$0.00 9.5MM RECYCLED ASPH. CONC INCL. BIT/LIME/TACK 0.5 4.90 TN \$85.00 \$41,650.00 9.5MM RECYCLED ASPH. CONC INCL. BIT/LIME/TACK 0.3364 LM \$5,700.00 \$1,977.48 5950 SY \$3.00 \$1,7850.00 \$1,7850.00 \$1,7850.00 \$2,200.00 \$1,7850.00 \$3,000 \$1,7850.00 \$4,200.00 EA \$2,200.00 \$0.00 \$2,000 \$1,860.00 \$2,000 \$2					
9.5MM RECYCLED ASPH. CONC INCL. BIT/LIME/TACK @I.5" 4,0 TN \$85,00 \$4,650.00 ASPHALT RUBBER CRACK FILL (I,776.192 LF) 0.3564 LM M\$ \$5,700.00 \$1,917.48 MILLING (I.5") 5950 SY \$3.00 \$1,917.48 ADJUST MARHOLE TO GRADE 0 EA \$2,200.00 \$0.00 STRIPING, THER. 8-INCH YELLOW 3550 LF \$3.00 \$10,680.00 STRIPING, THER. 8-INCH WHITE 24 LF \$9.50 \$2,230.00 RAISED PAVEMENT MARKERS, TP I 420 EA \$6.50 \$2,730.00 PAZALEA DRIVE 0TY UNIT UNIT PRICE TOTAL I2.5MM RECYCLED ASPH. PATCHING - INCL. BIT/LIME/TACK 0 TN \$297.00 \$0.00 9.5MH RECYCLED ASPH. PATCHING - INCL. BIT/LIME/TACK @I.5" 610 TN \$85.00 \$51,850.00 9.5MH RECYCLED ASPH. PATCHING - INCL. BIT/LIME/TACK @I.5" 7,418.93 SY \$3.00 \$2,426.72 MILLING (I.5") 7,418.93 SY \$3.00 \$2,226.72 MILLING (I.5") 7,418.93 SY \$3.00 \$13,200.00 ADJUST MATREY VALVE TO GRADE 5 EA \$1,100.0	TELL ROAD	QTY	Unit		
ASPHALT RUBBER CRACK FILL (1,776.192 LF)	12.5mm Recycled Asph. Patching - Incl. Bit/Lime/Tack	0	TN	\$297.00	\$0.00
MILLING (I.5") 5950 SY \$3.00 \$17,850.00 AQUIST MANHOLE TO GRADE 0 EA \$2,200.00 \$0.00 STRIPING, THER, 6-INCH YELLOW 3560 LF \$3.00 \$10,680.00 STRIPING, THER, 6-INCH WHITE 24 LF \$9.50 \$228.00 RAISED PAVEMENT MARKERS, TP I 24 LF \$9.50 \$228.00 RAZALEA DRIVE QTY UNIT UNIT PRICE TOTAL I2.5MM RECYCLED ASPH. PATCHING - INCL. BIT/LIME/TACK 0 TN \$297.00 \$0.00 9.5MM RECYCLED ASPH. CONC INCL. BIT/LIME/TACK 0 4.02153 LM \$5,700.00 \$0.00 9.5MM RECYCLED ASPH. CONC INCL. BIT/LIME/TACK 0 4.02153 LM \$5,700.00 \$0.42153 MILLING (I.5") 7,418.93 SY \$3.00 \$22,402.72 MILLING (I.5") 7,418.93 SY \$3.00 \$2,22,25.07 ADJUST MARHOLE TO GRADE 6 EA \$2,200.00 \$13,200.00 STRIPING, THER. 8-INCH YELLOW 45.15.6 LF \$3.00 \$13,500.00 STRIPING, THER. 8-INCH WHITE 45	9.5MM RECYCLED ASPH. CONC INCL. BIT/LIME/TACK @1.5"	490	TN	\$85.00	\$41,650.00
ADJUST MANHOLE TO GRADE SA \$2,200.00 \$0.00 \$10,680.00 \$10,	ASPHALT RUBBER CRACK FILL (1,776.192 LF)	0.3364	LM	\$ 5,700.00	\$1,917.48
STRIPING, THER. 8-INCH WHITE 3560	MILLING (1.5")	5950	SY	\$3.00	\$17,850.00
STRIPING, THER. 8-INCH WHITE	ADJUST MANHOLE TO GRADE	0	EΑ	\$2,200.00	\$0.00
STRIPING, THER. 24-INCH WHITE 24	STRIPING, THER. 8-INCH YELLOW	3560	LF	\$3.00	\$10,680.00
RAISED PAVEMENT MARKERS, TP 420 EA	STRIPING, THER. 8-INCH WHITE	3560	LF	\$3.00	\$10,680.00
AZALEA DRIVE 12.5MM RECYCLED ASPH. PATCHING - INCL. BIT/LIME/TACK 9.5MM RECYCLED ASPH. CONC INCL. BIT/LIME/TACK @1.5" ASPHALT RUBBER CRACK FILL (2,225.68 LF) ADJUST MANHOLE TO GRADE STRIPING, THER. 8-INCH WHITE E. BROAD ST (SENDIA RD TO MALONE ST) ADJUST MANHOLE TO GRADE ADJUST MANHOLE TO GRADE ADJUST WATER VALVE ASPH. PATCHING - INCL. BIT/LIME/TACK @1.5" ADJUST WATER VALVE ASPH. CONC INCL. BIT/LIME/TACK @1.5" ADJUST WATER VALVE ASPH. CONC INCL. BIT/LIME/TACK @1.5" ASPHALT RUBBER CRACK FILL (844.01 LF) ADJUST WATER VALVE TO GRADE ADJUST WATER VALVE TO GRADE B. BROAD ST (SENDIA RD TO MALONE ST) COTY UNIT UNIT PRICE ASS.00 \$121,554.08 \$17,16.00 \$121,661.67 ADJUST WATER VALVE TO GRADE ASPHALT RUBBER CRACK FILL (844.01 LF) ASPHALT RUBBER CRACK FILL (844.01 LF) ADJUST MANHOLE TO GRADE ADJUST MANHOLE TO GRADE B. STRIPING, THER. 8-INCH YELLOW ADJUST MANHOLE TO GRADE ADJUST WATER VALVE TO GRADE B. \$3.00 \$5,070.00 \$5,070.00 STRIPING, THER. 8-INCH YELLOW ADJUST WATER VALVE TO GRADE B. \$3.00 \$5,070.00 STRIPING, THER. 8-INCH YELLOW ADJUST WATER VALVE TO GRADE B. \$3.00 \$5,070.00 STRIPING, THER. 24-INCH WHITE	STRIPING, THER. 24-INCH WHITE	24	LF	\$9.50	\$228.00
AZALEA DRIVE CONTRICT CONTR	RAISED PAVEMENT MARKERS, TP 1	420	EA	\$6.50	\$2,730.00
I2.5MM RECYCLED ASPH. PATCHING - INCL. BIT/LIME/TACK 0 TN \$297.00 \$0.00 9.5MM RECYCLED ASPH. CONC INCL. BIT/LIME/TACK @I.5" 610 TN \$85.00 \$51,850.00 ASPHALT RUBBER CRACK FILL (2,225.68 LF) 0.42 15 LM \$5,700.00 \$2,402.72 MILLING (I.5") 7,418.93 SY \$5.300 \$22,256.79 ADJUST MANHOLE TO GRADE 6 EA \$2,200.00 \$13,200.00 ADJUST WATER VALVE TO GRADE 3 EA \$1,100.00 \$3,300.00 STRIPING, THER. 8-INCH YELLOW 4451.36 LF \$3.00 \$13,354.08 STRIPING, THER. 8-INCH WHITE 24 LF \$9.50 \$228.00 STRIPING, THER. 8-INCH WHITE 4451.36 LF \$3.00 \$13,354.08 STRIPING, THER. 8-INCH WHITE 4451.36 LF \$9.50 \$13,564.08 STRIPING, THER. 8-INCH WHITE 4451.36 LF \$9.50 \$13,564.08 STRIPING, THER. 8-INCH WHITE 4451.36 LF \$9.50 \$13,760.00 E. BROAD ST (SENOIA RD TO MALONE ST) QTY UNIT UNIT PRICE TOTAL I2.5MM RECYCLED ASPH. PATCHING - INCL. BIT/LIME/TACK 0 TN \$297.00 \$0.00 9.5MM RECYCLED ASPH. CONC INCL. BIT/LIME/TACK 0 TN \$85.00 \$19,975.00 ASPHALT RUBBER CRACK FILL (844.01 LF) 0.15985 LM \$5,700.00 \$911.15 MILLING (I.5") 2,250.69 SY \$3.00 \$6,752.07 ADJUST MANHOLE TO GRADE 0 EA \$2,200.00 \$0.00 ADJUST WATER VALVE TO GRADE 0 EA \$1,100.00 \$0.00 STRIPING, THER. 8-INCH YELLOW 1690 LF \$3.00 \$5,070.00 STRIPING, THER. 8-INCH YELLOW 1690 LF \$3.00 \$5,070.00 STRIPING, THER. 8-INCH YELLOW 1690 LF \$3.00 \$5,070.00 STRIPING, THER. 8-INCH YELLOW 1690 LF \$9.50 \$228.00					\$ 85,7 3 5.48
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RAISED PAVEMENT MARKERS, TP 264 EA \$6.50 \$1,716.00 \$121,661.67				-	
#121,661.67 E. Broad St (Senoia Rd to Malone St) I2.5MM RECYCLED ASPH. PATCHING - INCL. BIT/LIME/TACK 9.5MM RECYCLED ASPH. CONC INCL. BIT/LIME/TACK 0 TN \$297.00 \$0.00 9.5MM RECYCLED ASPH. CONC INCL. BIT/LIME/TACK @1.5" ASPHALT RUBBER CRACK FILL (844.01 LF) MILLING (1.5") ADJUST MANHOLE TO GRADE ADJUST WATER VALVE TO GRADE DEAUSY WATER VALVE TO GRADE STRIPING, THER. 8-INCH YELLOW STRIPING, THER. 24-INCH WHITE BIT/LIME/TACK @1.5" TOTAL 10 \$0.00 \$19.975.00 \$19,975.00 \$191.15 2,250.69 SY \$3.00 \$5,700.00 \$0.00 \$1,0					
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12.5MM RECYCLED ASPH. PATCHING - INCL. BIT/Lime/Tack 0 TN \$297.00 \$0.00 9.5MM RECYCLED ASPH. CONC INCL. BIT/Lime/Tack @1.5" 235 TN \$85.00 \$19,975.00 ASPHALT RUBBER CRACK FILL (844.01 LF) 0.15985 LM \$5,700.00 \$911.15 MILLING (1.5") 2,250.69 SY \$3.00 \$6,752.07 ADJUST MANHOLE TO GRADE 0 EA \$2,200.00 \$0.00 ADJUST WATER VALVE TO GRADE 0 EA \$1,100.00 \$0.00 STRIPING, THER. 8-INCH YELLOW 1690 LF \$3.00 \$5,070.00 STRIPING, THER. 24-INCH WHITE 24 LF \$9.50 \$228.00					V 121,001.01
9.5MM RECYCLED ASPH. CONC INCL. BIT/LIME/TACK @I.5" 235 TN \$85.00 \$19,975.00 ASPHALT RUBBER CRACK FILL (844.01 LF) 0.15985 LM \$5,700.00 \$911.15 MILLING (I.5") 2,250.69 SY \$3.00 \$6,752.07 ADJUST MANHOLE TO GRADE 0 EA \$2,200.00 \$0.00 ADJUST WATER VALVE TO GRADE 0 EA \$1,00.00 \$0.00 STRIPING, THER. 8-INCH YELLOW 1690 LF \$3.00 \$5,070.00 STRIPING, THER. 24-INCH WHITE 24 LF \$9.50 \$228.00	E. Broad St (Senoia Rd to Malone St)	QTY	UNIT	UNIT PRICE	TOTAL
ASPHALT RUBBER CRACK FILL (844.01 LF) 0.15985 LM \$5,700.00 \$911.15 MILLING (1.5") 2,250.69 SY \$3.00 \$6,752.07 ADJUST MANHOLE TO GRADE 0 EA \$2,200.00 \$0.00 ADJUST WATER VALVE TO GRADE 0 EA \$1,100.00 \$0.00 STRIPING, THER. 8-INCH YELLOW 1690 LF \$3.00 \$5,070.00 STRIPING, THER. 24-INCH WHITE 24 LF \$9.50 \$228.00	12.5MM RECYCLED ASPH. PATCHING - INCL. BIT/LIME/TACK	0	TN	\$297.00	\$0.00
MILLING (1.5") 2,250.69 SY \$3.00 \$6,752.07 ADJUST MANHOLE TO GRADE 0 EA \$2,200.00 \$0.00 ADJUST WATER VALVE TO GRADE 0 EA \$1,100.00 \$0.00 STRIPING, THER. 8-INCH YELLOW 1690 LF \$3.00 \$5,070.00 STRIPING, THER. 24-INCH WHITE 24 LF \$9.50 \$228.00	9.5MM RECYCLED ASPH. CONC INCL. BIT/LIME/TACK @1.5"	235	TN	\$85.00	\$19,975.00
MILLING (1.5") 2,250.69 SY \$3.00 \$6,752.07 ADJUST MANHOLE TO GRADE 0 EA \$2,200.00 \$0.00 ADJUST WATER VALVE TO GRADE 0 EA \$1,100.00 \$0.00 STRIPING, THER. 8-INCH YELLOW 1690 LF \$3.00 \$5,070.00 STRIPING, THER. 24-INCH WHITE 24 LF \$9.50 \$228.00	ASPHALT RUBBER CRACK FILL (844.01 LF)	0.15985	LM	\$5,700.00	\$911.15
ADJUST WATER VALVE TO GRADE 0 EA \$1,100.00 \$0.00 STRIPING, THER. 8-INCH YELLOW 1690 LF \$3.00 \$5,070.00 STRIPING, THER. 24-INCH WHITE 24 LF \$9.50 \$228.00	MILLING (1.5")	2,250.69	SY		\$6,752.07
ADJUST WATER VALVE TO GRADE 0 EA \$1,100.00 \$0.00 STRIPING, THER. 8-INCH YELLOW 1690 LF \$3.00 \$5,070.00 STRIPING, THER. 24-INCH WHITE 24 LF \$9.50 \$228.00	ADJUST MANHOLE TO GRADE	0	EA	\$2,200.00	
STRIPING, THER. 8-INCH YELLOW 1690 LF \$3.00 \$5,070.00 STRIPING, THER. 24-INCH WHITE 24 LF \$9.50 \$228.00		0	EΑ		
STRIPING, THER. 24-INCH WHITE 24 LF \$9.50 \$228.00		1690	LF		
		24	LF		\$228.00
	STRIPING, THER. 8-INCH WHITE	1690	LF	\$3.00	\$5,070.00
RAISED PAVEMENT MARKERS, TP I 100 EA \$6.50\$650.00	RAISED PAVEMENT MARKERS, TP I	100	EA	\$6.50	\$ 650.00
\$38,656.22					\$38,656.22

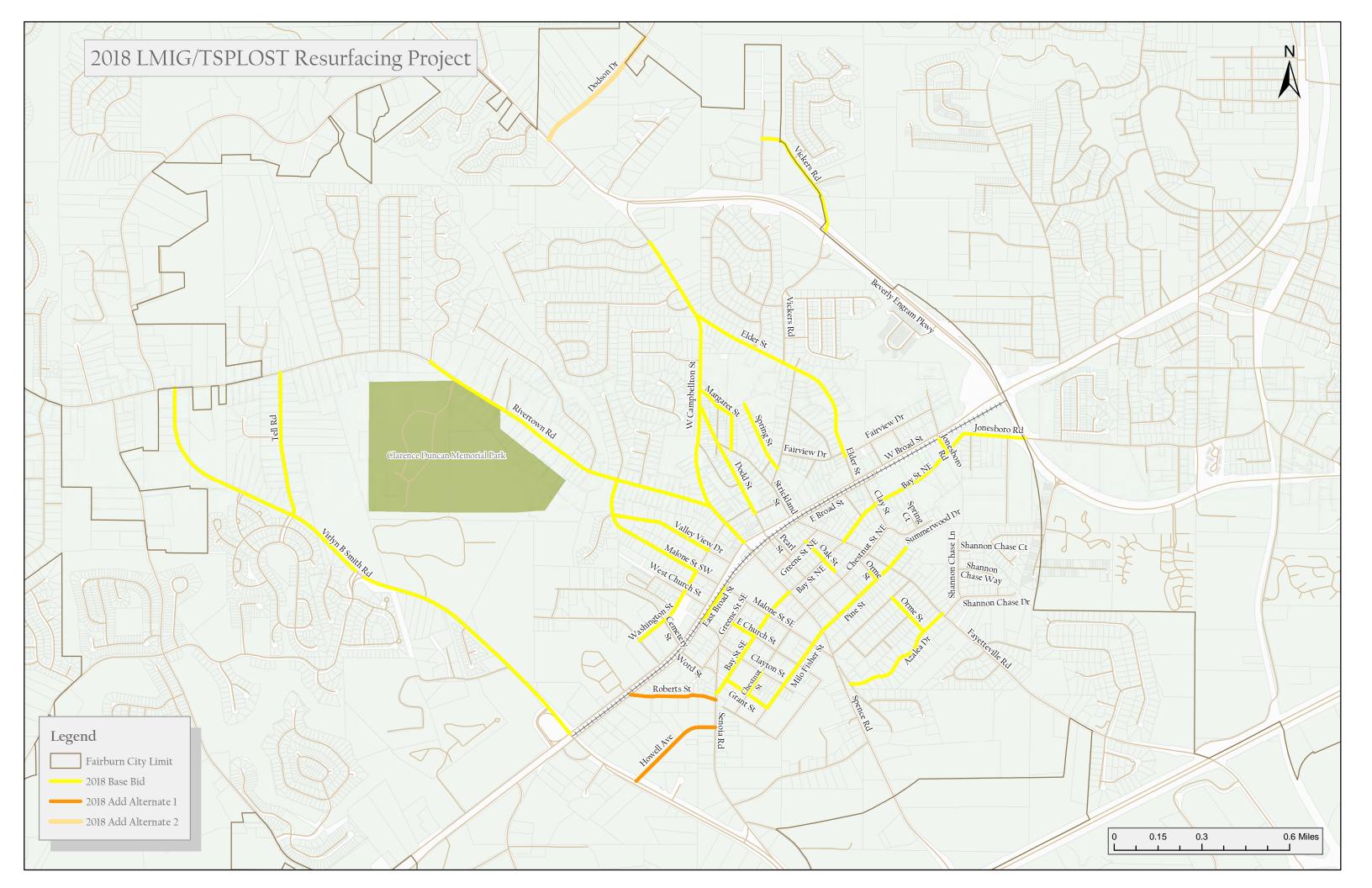
JONESBORO ROAD (BAY ST. TO R/R)	QTY	Unit	UNIT PRICE	TOTAL
12.5mm Recycled Asph. Patching - Incl. Bit/Lime/Tack	0	TN	\$297.00	\$0.00
9.5MM RECYCLED ASPH. CONC INCL. BIT/LIME/TACK @1.5"	80	TN	\$85.00	\$6,800.00
ASPHALT RUBBER CRACK FILL (362.78 LF)	0.0691	LM	\$5,700.00	\$393.87
MILLING (1.5")	967.41	SY	\$3.00	\$2,902.23
ADJUST MANHOLE TO GRADE	1	EA	\$2,200.00	\$2,200.00
ADJUST WATER VALVE TO GRADE	0	EA	\$1,100.00	\$0.00
STRIPING, THER. 8-INCH YELLOW	726	LF	\$3.00	\$2,178.00
STRIPING, THER. 24-INCH WHITE	24	LF	\$9.50	\$228.00
STRIPING, THER. 8-INCH WHITE	726	LF	\$3.00	\$2,178.00
R/R STRIPING	1	LS	\$500.00	\$500.00
RAISED PAVEMENT MARKERS, TP I	48	EA	\$6.50	\$312.00
				\$17,692.10
JONESBORO ROAD (BAY ST. TO HWY 138)	QTY	Unit	UNIT PRICE	TOTAL
12.5mm Recycled Asph. Patching - Incl. Bit/Lime/Tack	0	TN	\$297.00	\$0.00
9.5MM RECYCLED ASPH. CONC INCL. BIT/LIME/TACK @1.5"	337	TN	\$85.00	\$28,645.00
ASPHALT RUBBER CRACK FILL (1,545.08)	0.2943	LM	\$5,700.00	\$1,677.51
MILLING (1.5")	4120.21	SY	\$3.00	\$12,360.63
ADJUST MANHOLE TO GRADE	1	EA	\$2,200.00	\$2,200.00
ADJUST WATER VALVE TO GRADE	0	EA	\$1,100.00	\$0.00
STRIPING, THER. 8-INCH YELLOW	3092	LF	\$3.00	\$9,276.00
STRIPING, THER. 24-INCH WHITE	24	LF	\$9.50	\$228.00
STRIPING, THER. 8-INCH WHITE	3092	LF	\$3.00	\$9,276.00
RAISED PAVEMENT MARKERS, TP I	182	EΑ	\$6.50	\$1,183.00
				\$ 64,846.14
BAY STREET (E. CAMPBELLTON TO SENDIA RD.)	QTY	Unit	UNIT PRICE	TOTAL
2.5mm RECYCLED ASPH. PATCHING - INCL. BIT/LIME/TACK	0	TN	\$297.00	\$0.00
9.5MM RECYCLEO ASPH. CONC INCL. BIT/LIME/TACK @1.5"	527	TN	\$85.00	\$44,795.00
ASPHALT RUBBER CRACK FILL (2420.25 LF)	0.461	LM	\$5,700.00	\$2,627.70
MILLING (1.5")	6454	SY	\$3.00	\$19,362.00
ADJUST MANHOLE TO GRADE	5	EΑ	\$2,200.00	\$11,000.00
ADJUST MINOR STORM STRUCTURE (GRATE)	0	EA	\$2,500.00	\$0.00
ADJUST WATER VALVE TO GRADE	0	EΑ	\$1,100.00	\$0.00
STRIPING, THER. 8-INCH YELLOW	4842	LF	\$3.00	\$14,526.00
STRIPING, THER. 24-INCH WHITE	84	LF	\$9.50	\$798.00
STRIPING, THER. 8-INCH WHITE	4842	LF	\$3.00	\$14,526.00
RAISED PAVEMENT MARKERS, TP 1	286	EA	\$6.50	\$1,859.00
				\$109,493.70
BAY STREET (CLAY ST. TO FAYETTEVILLE RD.)	QTY	UNIT	UNIT PRICE	TOTAL
12.5mm Recycled Asph. Patching - Incl. Bit/Lime/Tack	0	TN	\$297.00	\$0.00
9.5MM RECYCLED ASPH. CONC INCL. BIT/LIME/TACK @1.5"	226	TN	\$ 85.00	\$19,210.00
ASPHALT RUBBER CRACK FILL (1,036.88)	0.1975	LM	\$5,700.00	\$1,125.75
MILLING (1.5")	2765.01	SY	\$3.00	\$8,295.03
ADJUST MANHOLE TO GRADE	1	EΑ	\$2,200.00	\$2,200.00
ADJUST WATER VALVE TO GRADE	0	EA	\$1,100.00	\$0.00
STRIPING, THER. 8-INCH YELLOW	2074	LF	\$3.00	\$6,222.00
STRIPING, THER. 24-INCH WHITE	24	LF	\$9.50	\$228.00
STRIPING, THER. 8-INCH WHITE	2074	LF	\$3.00	\$6,222.00
RAISED PAVEMENT MARKERS, TP 1	122	EA	\$ 6.50	\$793.00
				\$ 44,295.78

BAY STREET (JONESBORO RD. TO CLAY ST.)	QTY	UNIT	UNIT PRICE	TOTAL
12.5MM RECYCLED ASPH. PATCHING - INCL. BIT/LIME/TACK	0	TN	\$297.00	\$0.00
9.5mm Recycled Asph. Conc Incl. BIT/LIME/TACK @1.5"	366	TN	\$85.00	\$31,110.00
ASPHALT RUBBER CRACK FILL (1,679.48 LF)	0.3199	LM	\$5,700.00	\$1,823.43
MILLING (1.5")	4478.61	SY	\$3.00	\$13,435.83
ADJUST MANHOLE TO GRADE	3	EA	\$2,200.00	\$6,600.00
ADJUST WATER VALVE TO GRADE	0	EA	\$1,100.00	\$0.00
STRIPING, THER. 8-INCH YELLOW	3360	LF	\$3.00	\$10,080.00
STRIPING, THER. 24-INCH WHITE	12	LF	\$9.50	\$114.00
STRIPING, THER. 8-INCH WHITE	3360	LF	\$3.00	\$10,080.00
RAISED PAVEMENT MARKERS, TP I	200	EA	\$6.50	\$1,300.00
				\$ 74,54 3 .26
ORME STREET	QTY	Unit	UNIT PRICE	TOTAL
12.5MM RECYCLED ASPH. PATCHING - INCL. BIT/LIME/TACK	0	TN	\$297.00	\$0.00
9.5MM RECYCLED ASPH. CONC INCL. BIT/LIME/TACK @1.5"	237	TN	\$85.00	\$20,145.00
ASPHALT RUBBER CRACK FILL (1,085.57 LF)	0.2056	LM	\$5,700.00	\$1,171.92
MILLING (1.5")	2894.85	SY	\$3.00	\$8,684.55
ADJUST MANHOLE TO GRADE	1	EΑ	\$2,200.00	\$2,200.00
STRIPING, THER. 24-INCH WHITE	24	LF	\$9.50	\$228.00
ORGANO, FIER. 24 Med Hitte	2-7		***************************************	\$32,429.47
PINE STREET (FAYETTEVILLE RD. TO DEAD END)	QTY	UNIT	Unit Price	TOTAL
12.5MM RECYCLED ASPH. PATCHING - INCL. BIT/LIME/TACK	0	TN	\$297.00	\$0.00
9.5MM RECYCLED ASPH. CONC INCL. BIT/LIME/TACK @1.5"	127	TN	\$85.00	\$10,795.00
ASPHALT RUBBER CRACK FILL (582.912 LF)	0.1104	LM	\$5,700.00	\$629.28
	1554.432	SY	\$3.00	\$4,663.30
MILLING (1.5")		EA	\$2,200.00	\$0.00
ADJUST MANHOLE TO GRADE	0 12	LF	\$2,200.00 \$9.50	\$114.00
STRIPING, THER. 24-INCH WHITE	12	LI	ф9.50	\$16,201.58
Due Construction of the Tole Construction	OTV	I la u =	lleur Pouce	Total
PINE STREET (FAYETTEVILLE RD. TO E. CAMPBELLTON)	QTY	UNIT	UNIT PRICE	TOTAL
12.5MM RECYCLED ASPH. PATCHING - INCL. BIT/LIME/TACK	0	TN	\$297.00	\$0.00
9.5MM RECYCLED ASPH. CONC INCL. BIT/LIME/TACK @1.5"	236	TN	\$85.00	\$20,060.00
ASPHALT RUBBER CRACK FILL (1,082.93 LF)	0.2051	LM	\$5,700.00	\$1,169.07
MILLING (1.5")	2887.813	SY	\$3.00	\$8,663.44
ADJUST MANHOLE TO GRADE	5	EA	\$2,200.00	\$11,000.00
STRIPING, THER. 8-INCH YELLOW	2166	LF	\$3.00	\$6,498.00
STRIPING, THER. 24-INCH WHITE	24	LF	\$9.50	\$228.00
RAISED PAVEMENT MARKERS, TP I	130	EΑ	\$6.50	\$845.00
				\$ 48,46 3 .51
OAK STREET	QTY	UNIT	UNIT PRICE	TOTAL
12.5MM RECYCLED ASPH. PATCHING - INCL. BIT/LIME/TACK	0	TN	\$297.00	\$0.00
9.5MM RECYCLED ASPH. CONC INCL. BIT/LIME/TACK @1.5"	162	TN	\$85.00	\$13,770.00
ASPHALT RUBBER CRACK FILL (741.84 LF)	0.1405	LM	\$5,700.00	\$800.85
Milling (1.5")	1978.24	SY	\$3.00	\$ 5,934 <i>.</i> 72
Adjust Manhole to Grade	0	EA	\$2,200.00	\$0.00
STRIPING, THER. 24-INCH WHITE	36	LF	\$9.50	\$342.00
				\$20,847.57

CHURCH STREET (EAST)	QTY	UNIT	UNIT PRICE	TOTAL
12.5MM RECYCLED ASPH. PATCHING - INCL. BIT/LIME/TACK	0	TN	\$297.00	\$0.00
9.5MM RECYCLED ASPH. CONC INCL. BIT/LIME/TACK @1.5"	102	TN	\$85.00	\$8,670.00
ASPHALT RUBBER CRACK FILL (467.91 LF)	0.08862	LM	\$5,700.00	\$505.13
MILLING (1.5")	1248	SY	\$3.00	\$3,744.00
ADJUST MANHOLE TO GRADE	0	EA	\$2,200.00	\$0.00
STRIPING, THER. 24-INCH WHITE	24	LF	\$9.50	\$228.00
				\$ 13,147.13
MILO FISHER STREET	QTY	UNIT	UNIT PRICE	TOTAL
12.5MM RECYCLED ASPH. PATCHING - INCL. BIT/LIME/TACK	0	TN	\$297.00	\$0.00
9.5MM RECYCLED ASPH. CONC INCL. BIT/LIME/TACK @1.5"	372	TN	\$85.00	\$31,620.00
ASPHALT RUBBER CRACK FILL (1,706.5 LF)	0.3232	LM	\$5,700.00	\$1,842.24
MILLING (1.5")	4550.67	SY	\$3.00	\$13,652.01
ADJUST MANHOLE TO GRADE	4	EΑ	\$2,200.00	\$8,800.00
ADJUST WATER VALVE TO GRADE	3	EΑ	\$1,100.00	\$3,300.00
STRIPING, THER. 8-INCH YELLOW (DOUBLE ENTIRE LENGTH)	3413	LF	\$3.00	\$10,239.00
STRIPING, THER. 24-INCH WHITE	36	LF	\$9.50	\$342.00
				\$ 69,795.25
CUPATAULT PROPERT	QTY	Unit	Unit Price	TOTAL
CHESTNUT STREET	0	TN	\$297.00	\$0.00
12.5MM RECYCLED ASPH. PATCHING - INCL. BIT/LIME/TACK	139	TN	\$85.00	\$11,815.00
9.5MM RECYCLED ASPH. CONC INCL. BIT/LIME/TACK @1.5"			-	\$687.99
ASPHALT RUBBER CRACK FILL (637.3 LF)	0.1207	LM	\$5,700.00	
MILLING (1.5")	1699.467	SY	\$3.00	\$5,098.40
STRIPING, THER. 24-INCH WHITE	24	LF	\$9.50	\$228.00 \$ 17,829. 3 9
				@17,029.JF
GRANT STREET	QTY	UNIT	UNIT PRICE	TOTAL
12.5MM RECYCLED ASPH. PATCHING - INCL. BIT/LIME/TACK	0	TN	\$297.00	\$0.00
9.5MM RECYCLED ASPH. CONC INCL. BIT/LIME/TACK @1.5"	196	TN	\$85.00	\$16,660.00
ASPHALT RUBBER CRACK FILL (897.07 LF)	0.1699	LM	\$5,700.00	\$968.43
MILLING (I.5")	2392.187	SY	\$3.00	\$7,176.56
STRIPING, THER. 8-INCH YELLOW (DOUBLE ENTIRE LENGTH)	1794.14	LF	\$3.00	\$5,382.42
STRIPING, THER. 24-INCH WHITE	24	. LF	\$9.50	\$228.00
				\$30,415.41
W. CAMPBELLTON ST (W. BROAD TO SR 92/138)	QTY	Unit	UNIT PRICE	TOTAL
12.5MM RECYCLED ASPH. PATCHING - INCL. BIT/LIME/TACK	0	TN	\$297.00	\$0.00
9.5MM RECYCLED ASPH. CONC INCL. BIT/LIME/TACK @1.5"	1800	TN	\$85.00	\$153,000.00
	1.34	LM	\$5,700.00	\$7,638.00
ASPHALT RUBBER CRACK FILL (6019.2 LF) MILLING (1.5")	17120	SY	\$3,700.00	\$51,360.00
ADJUST MANHOLE TO GRADE	17120	EA	\$2,200.00	\$0.00
	0	EA	\$1,100.00	\$0.00
ADJUST WATER VALVE TO GRADE	-	LF	\$3.00	\$42,120.00
STRIPING, THER. 8-INCH YELLOW	14,040 0	LF LF	\$9.50	\$42,120.00 \$0.00
STRIPING, THER. 24-INCH WHITE	<u> </u>		• • •	
STRIPING, THER. 8-INCH WHITE	14,040	LF CA	\$3.00 #4.50	\$42,120.00
RAISED PAVEMENT MARKERS, TP I	750	EA	\$6.50	\$4,875.00
				\$301,113.00

ADD ALTERNATE 1				
Other Priorities	Ĭ	ea	\$145,511.09	\$145,511.09
			Estimated Total	\$145,511.09
ROBERTS STREET	QTY	UNIT	UNIT PRICE	TOTAL
12.5MM RECYCLED ASPH. PATCHING - INCL. BIT/LIME/TACK	0	TN	\$297.00	\$0.00
9.5MM RECYCLED ASPH. CONC INCL. BIT/LIME/TACK @ 1.5"	334	TN	\$85.00	\$28,390.00
ASPHALT RUBBER CRACK FILL (1,534.37 LF)	0.2906	LM	\$5,700.00	\$1,656.42
MILLING (I.5")	4091.653	SY	\$3.00	\$12,274.96
ADJUST MANHOLE TO GRADE	1	EA	\$2,200.00	\$2,200.00
ADJUST WATER VALVE TO GRADE	1	EA	\$1,100.00	\$1,100.00
STRIPING, THER. 8-INCH YELLOW (DOUBLE ENTIRE WIDTH)	3068.74	LF	\$3.00	\$9,206.22
STRIPING, THER. 24-INCH WHITE	24	LF	\$9.50	\$228.00
STRIPING, THER. 8-INCH WHITE (BOTH SIDES @2682')	3068.74	LF	\$3.00	\$9,206.22
RAISED PAVEMENT MARKERS, TP I (2@17'OC)	182	EA	\$6.50	\$1,183.00
				\$65,444.82
HOWELL AVENUE	QTY	UNIT	UNIT PRICE	TOTAL
12.5MM RECYCLED ASPH. PATCHING - INCL. BIT/LIME/TACK	0	TN	\$297.00	\$0.00
9.5MM RECYCLED ASPH. CONC INCL. BIT/LIME/TACK @1.5"	401	TN	\$85.00	\$34,085.00
ASPHALT RUBBER CRACK FILL (1,842.19 LF)	0.3489	LM	\$5,700.00	\$1,988.73
MILLING (1.5")	4912.512	SY	\$3.00	\$14,737.54
ADJUST MANHOLE TO GRADE	2	EA	\$2,200.00	\$4,400.00
ADJUST WATER VALVE TO GRADE		EA	\$1,100.00	\$1,100.00
STRIPING, THER. 8-INCH YELLOW	3685	LF	\$3.00	\$11,055.00
STRIPING, THER. 24-INCH WHITE	24	LF	\$9.50	\$228.00
STRIPING, THER. 8-INCH WHITE	3685	LF	\$3.00	\$11,055.00
RAISED PAVEMENT MARKERS, TP I	218	EA	\$6.50	\$1,417.00
				\$80,066.27
ADD ALTERNATE 2				
Other Priorities	1	ea	\$79,247.66	\$79,247.66
			Estimated Total	\$79,247.66
DODSON RD FROM CAMPBELLTON-FAIRBURN TO CITY LIMITS	QTY	UNIT	UNIT PRICE	TOTAL
12.5MM RECYCLED ASPH. PATCHING - INCL. BIT/LIME/TACK (@1/3)	530	TN	\$297.00	\$157,410.00
9.5MM RECYCLED ASPH. CONC INCL. BIT/LIME/TACK @1.5"	652	TN	\$85.00	\$55,420.00
ASPHALT RUBBER CRACK FILL (2,743.858 LF)	0.51967	LM	\$5,700.00	\$2,962.12
MILLING (1.5")	7316.954	SY	\$3.00	\$21,950.86
				\$237,742.98

NOTE: THE ESTIMATED COST OF THE IMPROVEMENTS ON DODSON ROAD WILL BE SPLIT THREE WAYS: FULTON COUNTY, UNION CITY AND THE CITY OF FAIRBURN. OUR PORTION IS ESTIMATED TO BE APPROXIMATELY \$79,247.66 AND IS REFLECTED IN THE ADD ALTERNATE 2 SUMMARY.





City of Fairburn 56 Malone Street Fairburn, GA 30213

770-964-2244 FAX - 770-969-3484

INTEROFFICE MEMORANDUM

TO: City of Fairburn Mayor Mario Avery and City Council

FROM: Brendetta Walker, Community Development Director/City Engineer

DATE: April 28, 2017

SUBJECT: TSPLOST PROJECT PRIORITIZATION

Distributions designated to the City of Fairburn from the 0.75% Transportation Special Purpose Local Option Sales Tax (TSPLOST) began on April 1, 2017. Fulton County has a schedule of monthly estimated collections with 2.1 percent allocated for Fairburn. Based on this schedule, the City of Fairburn will receive approximately 1.7 million dollars the first calendar year of TSPLOST (2017) and 2.3 million dollars each subsequent year adding up to a total of 14.7 million dollars. The average cost of one project on the TSPLOST list is over \$750,000. Mayor Avery has advised that based on his procurement experience, we cannot bid projects without having the money in hand. Therefore, careful planning must be done to maintain positive tax revenue and prioritize infrastructure projects.

There are other factors that may also alter our projected project delivery. Neighboring cities and jurisdictions have had consulting companies under contract for professional services such as design and construction management prior to the TSPLOST vote. The City of Fairburn contract for construction management expires during the duration of our TSPLOST program. We will therefore have to procure additional construction management services, as well as design professionals to deliver our TSPLOST projects. We expect that due to market demands, construction and design costs will increase dramatically, as other municipalities have recorded more that 20% increases. This could possibly decrease the number of projects that we can deliver.

The attached table is a draft of the TSPLOST improvement program over the next 5 years. City staff will update and amend this project list as required to accommodate fiscal constraints.



CITY OF FAIRBURN CITY COUNCIL AGENDA ITEM

	OF RESOLUTION CONSENT IMPROVEMENT DISTRICT	ING EXPANSION OF THE SOUTH						
() AGREEMENT () ORDINANCE	() POLICY / DISCUSSIO (X) RESOLUTION	N () CONTRACT () OTHER						
Submitted: 04/17/2018 Work Session: 04/23/2018 Council Meeting: 04/23/2018								
<u>DEPARTMENT</u> : Enginee	ering							
BUDGET IMPACT: Ther	e is no budget impact associated	with this agenda item.						
PUBLIC HEARING? () Yes (X) No							
PURPOSE: For Mayor ar Community Improvement	* *	ntion to expand the South Fulton						
business leaders interested is sites along Oakley Industria leverages the money collect projects. The CID does not	in improving freight access to want Boulevard and connectivity to let to fund studies, preliminary en	strict (CID) was formed in 1999 by rehousing, manufacturing and industrial I-85. The CID is a self-taxing entity that ngineering (PE) and construction cture improvement programs, but within the area.						
are currently beyond its foo which the design is being fi	tprint. An example of such a proj nalized. In order to expand the C	ton CID to take on proposed projects that ject is the Fairburn Park and Ride, of ID must obtain consent through ity of Fairburn, City of South Fulton and						
		or and Council approve the Resolution of e South Fulton Community Improvement						
Donna Gayden, City Admin	 istrator	Elizabeth Carr-Hurst, Mayor						

Year	Project	Tier	Classification	Costs
2017	Resurfacing	1	Maintenance	\$ 1,295,530.50
	Downtown ADA Sidewalks	1	Pedestrian Bike Improvements	\$ 150,000.00
	Oakley Left Turn Lane	1	Operations and Safety	\$ 50,000.00
	Duncan Park Sidewalks	1	Pedestrian Bike Improvements	\$ 450,000
2018	Resurfacing	1	Maintenance	\$ 2,159,217.50
	Park Rd/Rivertown Road Design	1	Roadway	\$ 40,000.00
	Howell Avenue Extension	2	Roadway	\$ 750,000.00
	Fayetteville Road Sidewalks	2	Pedestrian Bike Improvements	\$ 150,000.00
	Park and Ride Roadway	1	Roadway	\$ 500,000.00
2019	Resurfacing	1	Maintenance	\$ 1,295,530.50
	Lightning Intersection Improvements	2	Operations and Safety	\$ 100,000.00
	Oakley Industrial Full Depth Reclamation	1	Roadway	\$ 950,000.00
2020	Resurfacing	2	Maintenance	\$ 1,727,374.00
	Park Rd/Rivertown Road Construction	1	Roadway	\$ 650,000.00
2021	Resurfacing	2	Maintenance	\$ 1,727,374.00
	Park Rd/Rivertown Road Construction	1	Roadway	\$ 600,000.00
2022	Operations and Safety	2	Operations and Safety	\$ 200,000.00
	Dodd Roundabout	3	Roadway	\$ 500,000.00

RESOLUTION 2018-06 OF THE

FAIRBURN CITY COUNCIL CONSENTING TO EXPANSION OF SOUTH FULTON COMMUNITY IMPROVEMENT DISTRICT

WHEREAS, by Act of the Legislature, 1987 Ga. L. 5460, as amended, the Georgia Legislature enacted the Fulton County Community Improvement Districts Act; and

WHEREAS, pursuant to said Act, the South Fulton Community Improvement District (hereinafter "CID") was created by Resolution of the Fulton County Commission, the City of Union City, and the City of Fairburn in 1999; and

WHEREAS, a majority of the owners of real property within a proposed expansion area, as attached hereto, which will be subject to taxes, fees, and assessments levied by the District Board, have consented in writing to their inclusion into the CID; and

WHEREAS, the owners of real property within the proposed expansion area of the CID which constitutes at least 75% by value of all real property within said expansion area which will be subject to taxes, fees and assessments levied by the District Board, according to the most recent approved Fulton County ad valorem tax digest, have consented in writing to their inclusion into the CID; and

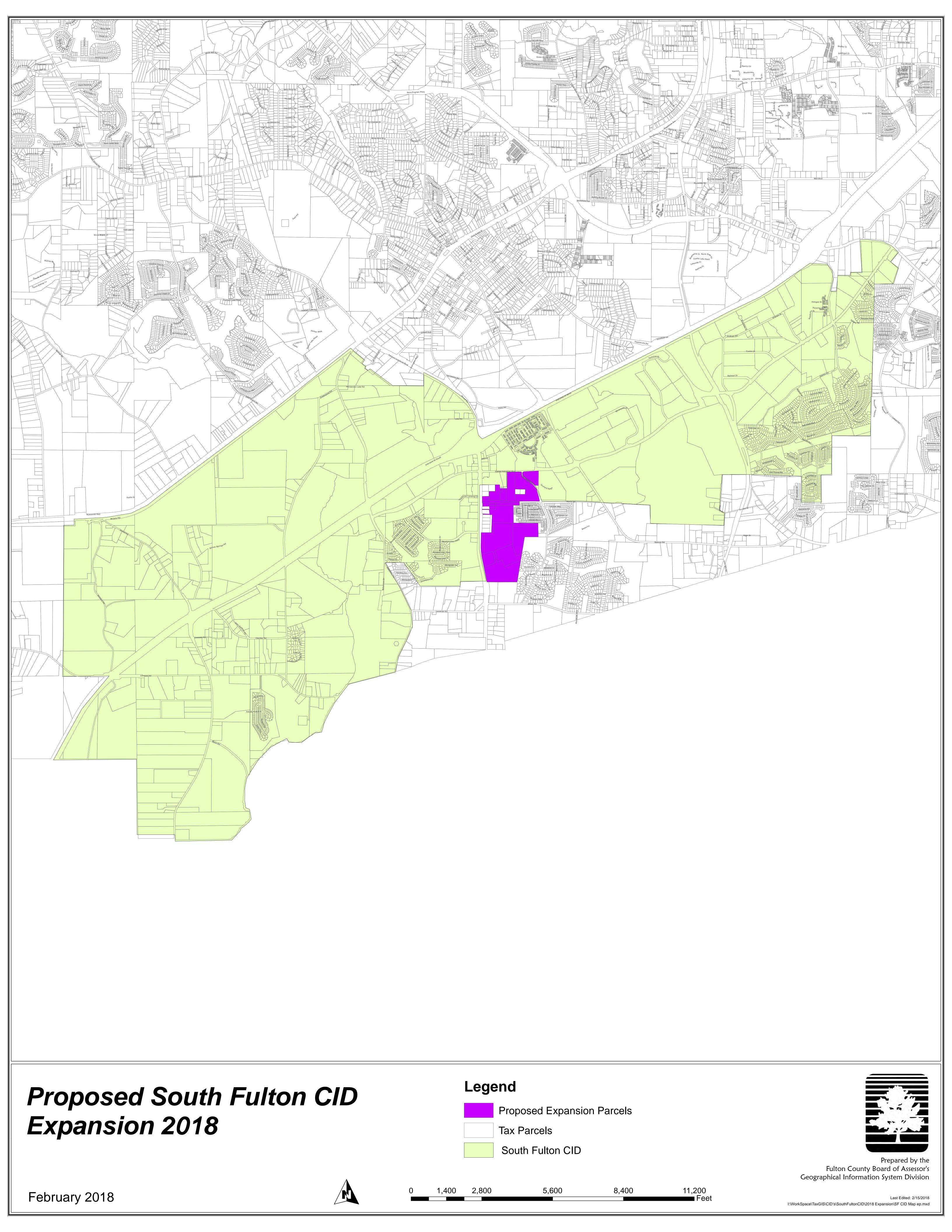
WHEREAS, the Fairburn City Council has determined that the expansion of the CID would promote the provision of governmental services and facilities within said District; and

WHEREAS, the Fairburn City Council has determined that the expansion of the CID would be in the best interest of the citizens of the City of Fairburn.

NOW, THEREFORE, BE IT RESOLVED, that the City of Fairburn consents to the expansion of the boundaries of the South Fulton Community Improvement District as attached hereto.

	PASSED	AND	ADOPTED	by t	he	Fairburn	City	Council,	Georgia	this	 day of
		_, 2018	3.								
					Ma	ayor					
ATTE	ST:										

City Clerk



SOUTH FULTON CID EXPANSION 2/2018

#	PARID	TD	LUC	ASMT	Consenting Value		Consenting Owners	Single Owners	OWN1
1	09F020100121105	25	300	\$0	\$0	8100 SENOIA RD	1	1	CITY OF FAIRBURN GEORGIA
2	09F020100121113	25	300	\$0	\$0	8140 SENOIA RD			CITY OF FAIRBURN GEORGIA
3	09F020100121139	25	300	\$2,240,000	\$2,240,000	8040 SENOIA RD	1	1	OCP FAIRBURN LLC
4	09F020100131120	25	300	\$0	\$0	8060 SENOIA RD			CITY OF FAIRBURN GEORGIA
5	09F070000260330	25	325	\$364,030		7910 SENOIA RD		1	MAHAMITRA 2 LLC
6	09F070000260628	25	300	\$446,680	\$446,680	0 SENOIA RD	1	1	CLG FAIRBURN LLC
8	09F070000261253	55	300	\$480,240		0 SENOIA RD		1	REDUS ONE LLC
9	09F070000265346	25	300	\$105,880	\$105,880	0 SENOIA RD			W & W REALTY CO LLP
10	09F070000269991	25	300	\$461,280	\$461,280	0 OAKLEY INDUSTRIAL BLVD	1	1	W & W REALTY CO LLC
11	09F070000270437	25	300	\$131,760	\$131,760	0 SENOIA RD			CLG FAIRBURN LLC
12	09F070300260195	25	300	\$58,760		0 OAKLEY INDUSTRIAL BLVD		1	SPJC LAND HOLDINGS
13	09F070300260252	25	300	\$25,480	\$25,480	0 HARRIS RD			HUGHES DAVID J
14	09F070300260260	25	300	\$232,520	\$232,520	0 HARRIS RD	1	1	HUGHES DAVID J
15	09F070300270228	25	300	\$323,720	\$323,720	0 HARRIS RD			HUGHES DAVID J
16	09F070300270236	25	300	\$136,720		0 SENOIA RD		1	CMSGS INVESTMENTS LLC
17	09F070300270244	25	300	\$121,840	\$121,840	0 HARRIS RD			HUGHES DAVID J
18	09F070300270277	25	300	\$1,360	\$1,360	0 HARRIS RD			HUGHES DAVID J

\$5,130,270 \$4,090,520 5 9

80% 56%



STATE OF GEORGIA COUNTY OF FULTON

CERTIFICATE OF COMPLIANCE

I, ARTHUR E. FERDINAND, as Fulton County Tax Commissioner, do hereby certify to the Fulton County Board of Commissioners and the respective City Councils within the South Fulton Community Improvement District regarding the proposed expansion of the South Fulton Community Improvement District, as shown on the map attached hereto as Exhibit "A" and required under the Fulton County Community Improvement District Act (Ga. L. 1987, p. 5460), as amended, the following:

That written consents to the expansion of the Community Improvement District have been obtained from:

- 1. A majority of the owners of real property within the District which will be subject to taxes, fees, and assessments levied by the Board of the District; and
- The owners of real property within the District which constitutes at least seventy-five (75%) percent by value of all real property within the District which will be subject to taxes, fees and assessments levied by the District Board and for this purpose values are determined by the most recent County ad Valorem tax digest.

This the 16th day of February, 2018.

ARTHUR E. FERDINAND, Tax Commissioner

Fulton County, Georgia

Sworn to and subscribed before me this 16th day of February, 2018.

Notary Public

MEMORANDUM OF UNDERSTANDING

The City of Fairburn has invited Joyce E. Kitchens to provide legal services, on a contract basis, in the area of various labor and employment matters, as defined by the City Administrator, reflected by this Memorandum of Understanding (MOU).

Joyce E. Kitchens will provide services at a flat rate of Four Thousand Dollars (\$4,000.00) per month. This fee shall include all matters dealing with Labor and Employment, including but not limited to training and independent investigations, for which the City desires consulting advice and services.

This fixed rate does not include representing the City in lawsuits filed with a court of competent jurisdiction. In the event the City requires litigation services, Joyce E. Kitchens will bill \$165.00 per hour.

Kitchens New Cleghorn, LLC will begin billing for services rendered effective March 1, 2018. Invoices shall be submitted via electronic mail at the end of every month to be paid. This MOU may be amended and/or terminated at any time by either of the parties, by written notice to the other.

This day of, 2018.
City of Fairburn, Georgia
By: Elizabeth Carr-Hurst, Mayor
Kitchens New Cleghorn, LLC
By: Joyce E. Kitchens

MEMORANDUM OF UNDERSTANDING BETWEEN CITY OF FAIRBURN AND KITCHENS NEW CLEGHORN, LLC

The City of Fairburn has entered a Memorandum of Understanding (MOU) with Kitchens New Cleghorn, LLC, (hereinafter referred to as Joyce E. Kitchens) to provide legal services on a contract basis, in the areas of various labor and employment matters, as defined by the City Administrator, and reflected by this MOU.

Joyce E. Kitchens will provide services at a flat rate of Four Thousand Dollars (4,000.00) per month. This fee shall include all matters dealing with labor and employment, including, but not limited to, training and independent investigations, for which the City of Fairburn desires consulting advice and services.

This fixed rate does not include representing the City in lawsuits filed with a court of competent jurisdiction. In the event the City of Fairburn requires litigation services, Joyce E. Kitchens will charge a flat fee of \$165.00 per hour.

Kitchens New Cleghorn, LLC will begin billing, 2018. Invoices shall	ng for services rendered effective be submitted via electronic mail at the end o
	e amended and/or terminated at any time by
Executed thisday of April 2018.	
City of Fairburn, Georgia	Kitchens New Cleghorn, LLC
By: Elizabeth Carr-Hurst, Mayor	Joyce E. Kitchens