



**CITY OF FAIRBURN  
CITY HALL  
56 Malone Street  
Fairburn, GA 30213  
June 12, 2017  
7:00 P.M.**

**REGULAR AGENDA**

The Honorable Mayor Mario Avery

The Honorable Lydia Glaize  
The Honorable Elizabeth Hurst  
The Honorable Hattie Portis-Jones

Stephen Hood  
Stephanie Tigner  
Randy Turner

The Honorable Alex Heath  
The Honorable Pat Pallend  
The Honorable James Whitmore

Interim City Administrator  
Interim City Clerk  
City Attorney

**I. MEETING CALLED TO ORDER:**

**II. ROLL CALL:**

**III. INVOCATION:**

**IV. PLEDGE OF ALLEGIANCE:**

**V. PRESENTATION:**

1. Forensic Audit Results Presentation- Michael Forsythe, Banks, Finley, & White
2. Recognition of City Employee Mr. Danny Dodson (Utilities)

**VI. PUBLIC COMMENTS: Thirty (30) minutes shall be available for public comments. Each speaker shall be limited to three (3) minutes; however a speaker may transfer his or her three (3) minutes to another speaker, but no speaker shall be permitted to speak for more than six (6) minutes; further in the event more than ten (10) speakers desire to speak, each speaker shall be limited to two (2) minutes and no speaker may speak more than four (4) minutes. Issues raised at this time are generally referred to the City Administrator for review. Responses will be provided at a later date.**

**VII. ADOPTION OF THE COUNCIL AGENDA:**

**VIII. APPROVAL OF CITY COUNCIL MINUTES:** City Council Minutes of May 22, 2017; Special Called Meeting Minutes of June 5, 2017; and Special Called Meeting Minutes of June 6, 2017.

**IX. AGENDA ITEMS:**

1. Final Plat 17P-006 – 98 & 100 Howell Avenue (Planning)
2. Final Plat 17P-007-Coventry Phase 2 (Planning)
3. Ordinance to Adopt and Enter Into a Contract with Fulton County to Conduct the 2017 Election (City Clerk)
4. Designation of a Voting Delegate and Alternate for GMA Savannah & Designee to Carry the Flag (City Clerk)
5. Expedited Enforcement Compliance Order (Utilities)
6. Discussion of the Debt Instrument Reports (Council Members Glaize and Portis-Jones)
7. Discussion of Landscaping Design and Installation Agreement for Old Campbell County Courthouse (Building Department)

**X. COMMENTS FROM COUNCIL:**

**XI. ADJOURN:**

**XII. EXECUTIVE SESSION:**

**WHEN AN EXECUTIVE SESSION IS REQUIRED, ONE WILL BE CALLED FOR THE FOLLOWING ISSUES: 1) PERSONNEL, 2) LITIGATION OR 3) REAL ESTATE**