



**CITY OF FAIRBURN  
CITY HALL  
56 Malone Street  
Fairburn, GA 30213  
March 28, 2016  
7:00 P.M.**

**REGULAR AGENDA**

The Honorable Mayor Mario Avery

The Honorable Lydia Glaize  
The Honorable Elizabeth Hurst  
The Honorable Hattie Portis-Jones

The Honorable Alex Heath  
The Honorable Pat Pallend  
The Honorable James Whitmore

Tom Barber  
Stephanie Tigner  
William Randy Turner

City Administrator  
Interim City Clerk  
City Attorney

- I. MEETING CALLED TO ORDER:**
- II. ROLL CALL:**
- III. INVOCATION:**
- IV. PLEDGE OF ALLEGIANCE:**
- V. PRESENTATION:** David Knott, Fulton County Schools-Capital Program
- VI. PUBLIC COMMENTS:** Thirty (30) minutes shall be available for public comments. Each speaker shall be limited to three (3) minutes; however a speaker may transfer his or her three (3) minutes to another speaker, but no speaker shall be permitted to speak for more than six (6) minutes; further in the event more than ten (10) speakers desire to speak, each speaker shall be limited to two (2) minutes and no speaker may speak more than four (4) minutes. Issues raised at this time are generally referred to the City Administrator for review. Responses will be provided at a later date.
- VII. ADOPTION OF THE COUNCIL AGENDA:**
- VIII. APPROVAL OF CITY COUNCIL MINUTES:** City Council Minutes of March 14, 2016.

**IX. AGENDA ITEMS:**

1. Veto of Management Audit of Police Department
2. Lease Agreement with Mental Fitness 21<sup>st</sup> Century Learning and John Childs for the 2016 Summer Camp
3. Resolution to Adopt Fiscal Year 2015 Final Budget Adjustments
4. Task Order FDC 2016.16-Renovation Plans and Construction Oversight of Baseball Field at Duncan Park
5. Approval of 2016 LMIG Road Improvements Project List
6. Approve MAAI Task Order 15-Design, Bidding, CEI and Testing Services for the widening & Reconstruction of Bohannon Road Project
7. Approval of a Change Order with G. P.'s Enterprises, Inc. on the Johnson Road Over Line Creek Bridge Replacement Project
8. Approval of a Preliminary Engineering Agreement with CSX Transportation, Inc.
9. Approval of the Local Government Lighting Project Agreement with the Georgia Department of Transportation
10. Purchase of a Powermaster 3302 Meter Test Kit
11. Allocation of the 2015 MEAG Telecom Year End Settlement Funds
12. Allocation of the 2015 MEAG Power Projects Year End Settlement Funds
13. Upgrade Street Lighting for Asbury Park Community
14. Discuss Request to Use Campus Parking Lot
15. Discussion of Farmer's Market Budget for 2016
16. Discussion of Personal Services Contract with Angela Bean
17. Discussion on House Bill 216

**X. COMMENTS FROM COUNCIL:**

**XI. ADJOURN:**

**XII. EXECUTIVE SESSION:**

**WHEN AN EXECUTIVE SESSION IS REQUIRED, ONE WILL BE CALLED FOR THE FOLLOWING ISSUES: 1) PERSONNEL, 2) LITIGATION OR 3) REAL ESTATE**