



**CITY OF FAIRBURN
CITY HALL
56 Malone Street
Fairburn, GA 30213
February 8, 2016
7:00 P.M.**

REGULAR AGENDA

The Honorable Mayor Mario Avery

The Honorable Lydia Glaize
The Honorable Elizabeth Hurst
The Honorable Hattie Portis-Jones

The Honorable Alex Heath
The Honorable Pat Pallend
The Honorable James Whitmore

Tom Barber
Brenda B. James
William Randy Turner

City Administrator
City Clerk
City Attorney

I. MEETING CALLED TO ORDER:

II. ROLL CALL:

III. INVOCATION:

IV. PLEDGE OF ALLEGIANCE:

V. PRESENTATION:

VI. PUBLIC COMMENTS: Thirty (30) minutes shall be available for public comments. Each speaker shall be limited to three (3) minutes; however a speaker may transfer his or her three (3) minutes to another speaker, but no speaker shall be permitted to speak for more than six (6) minutes; further in the event more than ten (10) speakers desire to speak, each speaker shall be limited to two (2) minutes and no speaker may speak more than four (4) minutes. Issues raised at this time are generally referred to the City Administrator for review. Responses will be provided at a later date.

VII. ADOPTION OF THE COUNCIL AGENDA:

VIII. APPROVAL OF CITY COUNCIL MINUTES: City Council Minutes of January 25, 2016.

IX. PUBLIC HEARING:

1. Text Amendments: 15TA-013 Chapters 80, Article VI Appeals and 80-287

Planning and Zoning Commission Powers and Duties

X. AGENDA ITEMS:

2. Text Amendment: 15TA-014 Chapter 65 Article V- Stream Buffer Protection
3. Text Amendment: 15TA-015 Chapter 68, Flood, Article I. In General
4. Text Amendment: 15TA-016 chapter 74, Article II. - Tree Protection, Landscaping and Maintenance
5. Group Health Insurance Contract with United Healthcare
6. Health Insurance Deductible Reimbursement for the 2016-17 Plan Year
7. Group Dental and Vision Insurance and FSA Contracts
8. Employee Insurance Contributions and Conditions for the 2016-17 Plan Year
9. Approve Contract for Malone Circle Sewer Rehabilitation
10. Staffing and Operation of the Aquatics Facility
11. Change Order No. 1-Waterworks Atlanta, Inc.
12. Approve Contract for Bohannon Road Fire Hydrant
13. Agreement with Atlanta Food Service Expo for Exhibit Space
14. Text Amendment: 16TA-002 Section 56-140 Traffic and Vehicles
15. Purchase of a 2016 John Deere 8251 Utility Vehicle
16. Purchase of a Cargo Van for the Facilities Crew

XI. COMMENTS FROM COUNCIL:

XII. ADJOURN:

XIII. EXECUTIVE SESSION:

WHEN AN EXECUTIVE SESSION IS REQUIRED, ONE WILL BE CALLED FOR THE FOLLOWING ISSUES: 1) PERSONNEL, 2) LITIGATION OR 3) REAL ESTATE