



**CITY OF FAIRBURN  
CITY HALL  
56 Malone Street  
Fairburn, GA 30213  
October 26, 2015  
7:00 P.M.**

**REGULAR AGENDA**

The Honorable Mayor Mario Avery

The Honorable Ron Alderman  
The Honorable Alex Heath  
The Honorable Marian Johnson

The Honorable Lydia Glaize  
The Honorable Elizabeth Hurst  
The Honorable Hattie Portis-Jones

Tom Barber  
Brenda B. James  
William Randy Turner

City Administrator  
City Clerk  
City Attorney

**I. MEETING CALLED TO ORDER:**

**II. ROLL CALL:**

**III. INVOCATION:**

**IV. PLEDGE OF ALLEGIANCE:**

**V. PRESENTATION:** Proclamation to Shemika Jones for Complex Regional Pain Syndrome Month

**VI. PUBLIC COMMENTS:** Thirty (30) minutes shall be available for public comments. Each speaker shall be limited to three (3) minutes; however a speaker may transfer his or her three (3) minutes to another speaker, but no speaker shall be permitted to speak for more than six (6) minutes; further in the event more than ten (10) speakers desire to speak, each speaker shall be limited to two (2) minutes and no speaker may speak more than four (4) minutes. Issues raised at this time are generally referred to the City Administrator for review. Responses will be provided at a later date.

**VII. ADOPTION OF THE COUNCIL AGENDA:**

**VIII. APPROVAL OF CITY COUNCIL MINUTES:** Council Minutes of October 12, 2015

**IX. AGENDA ITEMS:**

1. Construction Agreement- IFB#15-005, Duncan Park Basketball & Tennis Courts' Parking Lots Resurfacing
2. Task Order #122 -Integrated Science- Evaluate Soils and Size Infiltration Trench at Fire Station #21
3. Proposal to Install Two Exhaust Duct Systems
4. Upgrade of Fuel Master System at Howell Avenue
5. GMA Direct Lease Program for 2015
6. Purchase of a Material Handler for Electric Department
7. Modification of Utility Deposit Policy
8. Task Order FCD 2015-13- Oversight of Construction at Aquatics Facility
9. Discussion of Several Items

**X. COMMENTS FROM COUNCIL:**

**XI. ADJOURN:**

**XII. EXECUTIVE SESSION:**

**WHEN AN EXECUTIVE SESSION IS REQUIRED, ONE WILL BE CALLED FOR THE FOLLOWING ISSUES: 1) PERSONNEL, 2) LITIGATION OR 3) REAL ESTATE**