



**CITY OF FAIRBURN  
CITY HALL  
56 Malone Street  
Fairburn, GA 30213  
April 13, 2015  
7:00 P.M.**

**REGULAR AGENDA**

The Honorable Mayor Mario Avery

The Honorable Ron Alderman  
The Honorable Alex Heath  
The Honorable Marian Johnson

The Honorable Lydia Glaize  
The Honorable Elizabeth Hurst  
The Honorable Hattie Portis-Jones

Tom Barber  
Brenda B. James  
William Randy Turner

City Administrator  
City Clerk  
City Attorney

- I. MEETING CALLED TO ORDER:**
- II. ROLL CALL:**
- III. INVOCATION:**
- IV. PLEDGE OF ALLEGIANCE:**
- V. PRESENTATION:**
- VI. PUBLIC COMMENTS:** Thirty (30) minutes shall be available for public comments. Each speaker shall be limited to three (3) minutes; however a speaker may transfer his or her three (3) minutes to another speaker, but no speaker shall be permitted to speak for more than six (6) minutes; further in the event more than ten (10) speakers desire to speak, each speaker shall be limited to two (2) minutes and no speaker may speak more than four (4) minutes. Issues raised at this time are generally referred to the City Administrator for review. Responses will be provided at a later date.
- VII. ADOPTION OF THE COUNCIL AGENDA:**
- VIII. APPROVAL OF CITY COUNCIL MINUTES:** Council Minutes of March 23, 2015
- IX. PUBLIC HEARINGS:**

1. Ordinance to Rezone One Parcel at 5780 Landrum Road from O&I to AG-1
2. Ordinance to Rezone One Parcel at 5786 Landrum Road from O&I to AG-1

**X. AGENDA ITEMS:**

3. Change Order #3- Astra Group, Inc. for Stage/Courtyard
4. Task Order 2015.115 with Integrated Science & Engineering-2014/2015 NPDES Phase 1 Compliance Activities
5. Task Order 2015.116 with Integrated Science & Engineering- Evaluation of Sewer Pump Station at Harbor Lakes
6. Change Order #1 with Reeves Contracting Company- New Service to Bohannon Logistics Site
7. Application of Year-End Settlement to the New Generation Account in the Municipal Competitive Trust
8. Application of Year-End Telecom Settlement to Monthly MEAG Power Invoice
9. Construction Agreement- Johnson Road over Line Creek Bridge Replacement
10. Memo of Understanding with Atlanta Technical College for use of Administration Building
11. Lease Agreement with GRASP, Inc. and Marnessa Vital for the Youth Center
12. Licensing Agreement with Broadcast Music, Inc. for 2015 Calendar Year
13. Performance Agreement with the 911 Band

**XI. COMMENTS FROM MAYOR AND COUNCIL:**

**XII. ADJOURN COUNCIL MEETING:**

**XIII. EXECUTIVE SESSION:**

**WHEN AN EXECUTIVE SESSION IS REQUIRED, ONE WILL BE CALLED FOR THE FOLLOWING ISSUES: 1) PERSONNEL, 2) LITIGATION OR 3) REAL ESTATE**