



**CITY OF FAIRBURN
CITY HALL
56 Malone Street
Fairburn, GA 30213
February 23, 2015
7:00 P.M.**

REGULAR AGENDA

The Honorable Mayor Mario Avery

The Honorable Ron Alderman
The Honorable Alex Heath
The Honorable Marian Johnson

The Honorable Lydia Glaize
The Honorable Elizabeth Hurst
The Honorable Hattie Portis-Jones

Tom Barber
Brenda B. James
William Randy Turner

City Administrator
City Clerk
City Attorney

- I. MEETING CALLED TO ORDER:**
- II. ROLL CALL:**
- III. INVOCATION:**
- IV. PLEDGE OF ALLEGIANCE:**
- V. PRESENTATION:**
- VI. PUBLIC COMMENTS:** Thirty (30) minutes shall be available for public comments. Each speaker shall be limited to three (3) minutes; however a speaker may transfer his or her three (3) minutes to another speaker, but no speaker shall be permitted to speak for more than six (6) minutes; further in the event more than ten (10) speakers desire to speak, each speaker shall be limited to two (2) minutes and no speaker may speak more than four (4) minutes. Issues raised at this time are generally referred to the City Administrator for review. Responses will be provided at a later date.
- VII. ADOPTION OF THE COUNCIL AGENDA:**
- VIII. APPROVAL OF CITY COUNCIL MINUTES:** Council Minutes of February 9, 2015
- IX. AGENDA ITEMS:**

1. Renewal of Residential Sanitation Contract
2. Group Health Insurance Contract with United Healthcare
3. Employee Insurance Contributions and Conditions for the 2015-16-Plan Year
4. Health Insurance Deductible Reimbursement for the 2015-16 Plan Year
5. Agreement between the City of Fairburn and the South Fulton Little League for Use of the Fields and Facilities at Duncan Park
6. Revision of the Tree Bank Ordinance
7. Amendment to the Tree Protection Ordinance
8. Task Order 2015.112 with Integrated Science & Engineering- Malone Circle and Washington Street Sewer Rehab Design
9. Task Order 2015.113 with Integrated Science & Engineering – Sanitary Sewer Inflow & Infiltration Study
10. Resolution Supporting Application to the Georgia Downtown Renaissance Partnership
11. Purchase of Ford F-250 Crew Cab Truck for the Fire Department
12. Purchase of 2016 Ford Explorer Pursuit Vehicle for the Police Department
13. Purchase of 2015 Ford F-150 Super Cag Truck for Code Enforcement
14. Lease Agreement with Atlanta Technical College for the Administration Building
15. Discussion of Monthly Concert Series at the Stage
16. Discussion of Stage Rental Fees

X. COMMENTS FROM MAYOR AND COUNCIL:

XI. ADJOURN COUNCIL MEETING:

XII. EXECUTIVE SESSION:

WHEN AN EXECUTIVE SESSION IS REQUIRED, ONE WILL BE CALLED FOR THE FOLLOWING ISSUES: 1) PERSONNEL, 2) LITIGATION OR 3) REAL ESTATE