

# CITY OF FAIRBURN

## Planning & Zoning Department

### Site Plan Review- Submittal Form

**Submittal Date:** \_\_\_\_\_

**Deadline:** \_\_\_\_\_  
(Minimum 5 weeks prior to P & Z Commission meeting)

#### PROJECT INFORMATION

Project Name: \_\_\_\_\_

Address/Location of Project: \_\_\_\_\_

Access to Property: \_\_\_\_\_

Tax Parcel ID #: \_\_\_\_\_ Size of Project: \_\_\_\_\_

Zoning: \_\_\_\_\_ No. of Lots (if applicable): \_\_\_\_\_

Zoning & Use of Adjacent Properties: \_\_\_\_\_

Narrative/ Description for use of property/project (attach additional pages as necessary to provide greater detail):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

#### CONTACT INFORMATION

Company Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email Address: \_\_\_\_\_

#### UTILITY SERVICE PROVIDERS

Water: \_\_\_\_\_

Sewer: \_\_\_\_\_

Electric: \_\_\_\_\_

Gas: \_\_\_\_\_

Cable: \_\_\_\_\_

Other: \_\_\_\_\_

<u>Sketch Plan</u>	<u>Conceptual Site Plan</u>	<u>Construction Plans w/Hydro</u>	<u>Landscape Plan</u>
<input type="checkbox"/> <b>1<sup>st</sup> Submittal- No Fee</b> Submit to P & Z for review	<input type="checkbox"/> <b>1<sup>st</sup> Submittal \$150 + \$20/acre</b> <input type="checkbox"/> <b>Resubmittal*</b>	<input type="checkbox"/> <b>1<sup>st</sup> Submittal \$500 + \$20/acre</b> <input type="checkbox"/> <b>Resubmittal*</b>	<input type="checkbox"/> <b>1<sup>st</sup> Submittal \$300 + 20/acre</b> <input type="checkbox"/> <b>Resubmittal*</b>
If necessary, 2 extra copies (If legible, .pdf file is acceptable).  <b>Staff routes to:</b>  ____ Comm. Dev. Director ____ Planning & Zoning	<b>4 hard copies and an electronic version emailed to communitydevelopment@fairburn.com</b> <b>Staff Routes to:</b> ____ Building/Prop. Manager ____ Comm. Dev. Director ____ Engineer ____ Fire Marshal ____ Landscape Architect ____ Planning & Zoning ____ Water & Sewer	<b>4 hard copies and an electronic version emailed to communitydevelopment@fairburn.com</b> <b>Staff Routes to:</b> ____ Building / Prop. Manager ____ Comm. Dev. Director ____ Engineer ____ Fire Marshal ____ Landscape Architect ____ Planning & Zoning ____ Water & Sewer	<b>2 Copies- Staff Routes to:</b>  ____ Comm. Dev. Director ____ Landscape Architect

**Resubmittals- Each subsequent resubmittal will incur a fee of \$100.**

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(770) 306-6919 Fax

July 23