



| Permit# | 21-207 |
|---------|--------|
| Date:   | 5/3/21 |

BY: .....

### SITE DEVELOPMENT PERMIT APPLICATION This is not a permit, and no work will be started until the permit is issued.

| Job Location 1045 Shadow 0  | Glen Dr Fairburn GA 30213   |   |  |
|---|---|---|--|
| Property Owner: Kerley Fan  | nily Homes  | Zoning Classifica   | tion   |
|   |   |   |  |
| Width of Lot:   | 73.39'  | Width of Building:  | 32'-0"   |
| Depth of Lot:   | 160.11'   | Length of Building:   | 52'-0"   |
| Type of Sewage:   | City  | Total Floor Area:   | 2,803  |
| Front Yard Set-Back   | 25'   | Side Yard Set-Back  | 5'   |
| Back Yard Set-Back  | 60'   | Total Acres   | .22  |
| General Contractor: Kerle<br>Address: 750 Chastain Corn<br>Phone Number 770-792-5   | er Marietta GA 30066  | Cell #:   | e: RLQA002422  |
| THIS PERMIT BECOMES WITHIN 6 MONTHS, OR IF WORK WORK IS STARTED. THE FOLLOWING DOCUMENTS  | ( IS SUSPENDED OR ABANDO  |   |  |
| THE FOLLOWING DOCUMENTS   | WIGST BE SUBWITTED ALONG  | WITH THIS APPLICATION.  |  |
| setback lines; 2. A grading plan drawn a existing contours and pro 3. A watershed protection a with the site plan and/o   | at a scale of 1"=20' (this oposed new contours at a and erosion control plan cor the grading plan). Toy's Soil Erosion and Se | may be combined with n interval of no more than drawn at a scale of 1"=20" his plan must be prepa | the site plan) with accurate two (2) feet; (this plan may be combined ired in accordance with the e and the State of Georgia |
| I hereby certify that I have rea<br>provisions of laws and ordina<br>specified herein or not. The g<br>violate or cancel the provision<br>related requirements. | ances governing work per<br>granting of a Site Develop  | formed under this permit v<br>ment Permit does not pres   | vill be complied with whether ume to give authority to   |
| CONTRACTOR/OWNER SIG  | GNATURE: 770  | llyjell   | DATE 4/9/2021  |
| Site Development Plan Appr  | oval Horry Sph  | Date 4/30   | 1/21   |
| Submittal #   | Submittal # S   | ubmittal #  | Submittal #  |
|   |   | ite Plan Review Fee   | \$150.00   |
| Additional Review Fee (\$100 additional submittal)  | .00 per each \$   |   |  |
| Total Amount Due  | \$  | 1,950   |  |



TECEIVE D

| Permit # | 21-200 |
|----------|--------|
| Date:    | 5/3/21 |

BY: .....

### SITE DEVELOPMENT PERMIT APPLICATION

This is not a permit, and no work will be started until the permit is issued.

| and ordinances regarding same.  |   |  |   |
|---|---|--|---|
| Job Location 1055 Shadow  | Glen Dr Fairburn GA 3021  | 3 Subdivision Enclave at   | Durham Lakes Lot # 32   |
| Property Owner: Kerley Fa   |   | Zoning Classifica  |   |
|   |   |  |   |
| Width of Lot:   | 50'   | Width of Building:   | 32'-0"  |
| Depth of Lot:   | 160.18'   | Length of Building:  | 50'-0"  |
| Type of Sewage:   | City  | Total Floor Area:  | 2,820   |
| Front Yard Set-Back   | 25'   | Side Yard Set-Back   | 5'  |
| Back Yard Set-Back  | 60'   | Total Acres  | .18   |
| General Contractor: Kerl<br>Address: 750 Chastain Cor<br>Phone Number 770-792-5   | ner Marietta GA 30066   | License  | #:RLQA002422  |
| WITHIN 6 MONTHS, OR IF WOR WORK IS STARTED.  THE FOLLOWING DOCUMENTS  1. A site plan drawn at a s the lot, the driveway at setback lines;  2. A grading plan drawn existing contours and pr  3. A watershed protection with the site plan and | MUST BE SUBMITTED ALC<br>cale of 1"=20', which ac<br>nd any other site impro-<br>at a scale of 1"=20' (the<br>coposed new contours and<br>and erosion control plan<br>for the grading plan).<br>ty's Soil Erosion and S | curately shows the lot itself overnents, easements, water is may be combined with an interval of no more that of drawn at a scale of 1"=20.  This plan must be prepared. | f, the location of the house on ershed protection areas, and the site plan) with accurate |
| provisions of laws and ordin<br>specified herein or not. The<br>violate or cancel the provision<br>related requirements.  | ances governing work p<br>granting of a Site Develo<br>ons of any other state or  | erformed under this permit<br>opment Permit does not pred<br>local law regulating constru  | iction or the performance of  |
| CONTRACTOR/OWNER S  | IGNATURE:   | olly ful-  | DATE 4/9/2021   |
| Site Development Plan App   | Ila is of   | Date 4/30  | 1/21  |
| Submittal #   | Submittal #   | Submittal #  | Submittal #   |
| Site Inspection Fee   | \$1800.00   | Site Plan Review Fee   | \$150.00  |
| Additional Review Fee (\$10 additional submittal)   | 0.00 per each   | \$   |   |
| Total Amount Due  |   | \$ 1.957   | )   |





| Permit # | 21-209 |
|----------|--------|
| Date:    | 5/3/21 |

BY:.....

FENCE PERMIT APPLICATION

This is not a permit, and no work will be started until the permit is issued.

Application is hereby made according to the laws and ordinances of the City of Fairburn for a permit to erect/alter and use a structure as described herein or shown on accompanying plan and specification, to be located as shown on accompanying plot plan and if same is granted, agree to conform to all laws and ordinances regarding same.

| Job Location 675.9 Jules 100 CE  Property Owner: 1 Jules 100 CE  Type of plans submitted 1 July Fencing  Estimated Building Cost: \$ 7,996.000  Describe work being done: | Subdivision Shur Park Lot #Lot #Lot #Lot #Lot #  |
|---|--|
| <u> </u>  |  |
| Width of Lot: 4/5/58  Depth of Lot:   | Height of Fence: 46/58   |
| Material of Fence: TAN- Viny/ Fence   |  |
|   |  |
|   | ·  |
| General Contractor: Derrick Thomas  | Bus Lic #:   |
| Address:  |  |
| Phone Number  | Cell #: (078 - 85) - 8172 -  |
|   |  |
| THIS PERMIT BECOMES NULL AND VOID IF WOR WITHIN 6 MONTHS, OR IF CONSTRUCTION OR WORK IS SU ANY TIME AFTER WORK IS STARTED.  | KK OR CONSTRUCTION AUTHORIZED IS NOT COMMENCED SPENDED OR ABANDONED FOR A PERIOD OF 3 MONTHS AT  |
| An accurate up-to-date survey of property s submitted with this application.  | howing the proposed fence location must be   |
| Has Home Owner's Association approval been of Proof of approval must be attached; preferepresentative.  | btained? Yes_i_No N/A<br>rably, a plan stamped and signed by HOA   |
| and correct. All provisions of laws and ordin permit will be complied with whether specific   | I this application and know the same to be true nances governing work performed under this led herein or not. The granting of a Building o violate or cancel the provisions of any other ne performance of related requirements. |
| CONTRACTOR/OWNER SIGNATURE:   | 21 DATE -1-16-21   |
| Plan Approval Permit Appr   | oval Marry Salls Date 4-30-21  |
| TOTAL PERMIT FEE: \$10.00   | •  |
| *If not approved, reason for denial:  |  |





Permit #  $\frac{21-210}{5/3/21}$ 

# FENCE PERMIT APPLICATION

This is not a permit, and no work will be started until the permit is issued.

Application is hereby made according to the laws and ordinances of the City of Fairburn for a permit to erect/alter and use a structure as described herein or shown on accompanying plan and specification, to be located as shown on accompanying plot plan and if same is granted, agree to conform to all laws and ordinances regarding same.

|   |   |   | THE SAME AND ADDRESS OF THE PARTY OF THE PAR | Life of the second seco |
|---|---|---|--|--|
| Job Location 735 Breton Highland  | S   | Subdivision Brookhaven at   | Durham Lakes   | Lot # 510  |
| Property Owner: Alnissa Ruiz-Cra  | aig   | Zoning Classific  | ation  |  |
| Type of plans submitted Fence   | Э   | Construction to be sta  | arted no later th  | nan <u>05/08/2021</u>  |
| Estimated Building Cost: \$3,0  | 000   |   |  |  |
| Describe work being done:   | Building a perimeter fence around   | the backyard  | <del></del>  |  |
|   |   |   |  |  |
| Width of Lot:   | 60 ft   | Height of Fence:  | 8ft (6' /  | MAX HT.)   |
| Depth of Lot:   | 46 ft   | noight of Follows   | 100  | Wa Chi   |
| Material of Fence:  | Wood  |   |  |  |
|   |   |   |  |  |
|   |   |   |  |  |
| General Contractor: N/A - Wo  | ork being done by family members  | Bus Lic:  | <b>⊭</b> ∙ N/A   |  |
| A 1 1   |   | Buo Lio   |  |  |
| Phone Number  |   | Cell #:   |  |  |
|   |   |   |  |  |
| An accurate up-to-date s submitted with this applied. Has Home Owner's Associ Proof of approval must representative.  I hereby certify that I have and correct. All provision permit will be complied. Permit does not presume state or local law regulation. | survey of property station.  ation approval been obtened; preference read and examined ons of laws and ordinate to give authority to ng construction of the station of the | this application and nances governing we defined the performance of relationship. | FOR A PERIOD of the control of the c | tion must be me to be true ed under this of a Building of any other ments.   |
| Plan Approval H. 8646   | Permit Appr   | oval Ageday Stoffs  | Date <u>4</u>  | 128/21   |
| TOTAL PERMIT FEE: \$10.00   |   | 1   |  | ž.   |
| *If not approved, reason for de   | enial:  | 9   |  | ×  |
| * w/conditions  | only 6'   | MAX. HT. Allo   | wed  | *  |





| BY: | 444045463656506666444 |  |
|-----|-----------------------|--|
|-----|-----------------------|--|

Permit# 21 - 211

Date: 5/3/2/

#### **ELECTRIC PERMIT APPLICATION**

| Notice: This form must be completed,              | signed, and ຣເ                           | ibmitted before work may comm                | nence.    |
|---|--|--|-----------|
| Property Address: 531 Tanbark Place; Faitrbur     | m, GA 30213                              |  |           |
| Property Owner: ResiPro                           |  |  |           |
|   | nting LLC                                |  |           |
| Electrical Contractor: Essential Electric & Light |  |  |           |
| Contractor Address: 259 Lanier Court; Hiram,      | GA 30141                                 |  |           |
| Telephone: 770-940-0033                           |  | Master License #: EN-21549                   | 7         |
|   | W 18 18 18 18 18 18 18 18 18 18 18 18 18 |  |           |
| METER LOOPS                                       | NO.                                      | MOTORS                                       | NO.       |
| Metered Temp Services                             | <b>会</b>                                 | Less than one H.P.                           |           |
| 30 Amperes  | 100                                      | 1 to 5 H.P.                                  |           |
| 60 Amperes  | 86                                       | 5 1/2 to 10 H.P.                             |           |
| 100 Amperes                                       |  | 10 1/2 to 20 H.P.                            |           |
| 125-300 Amperes                                   |  | 20 1/2 to 50 H.P.                            |           |
| 400 Amperes                                       |  | 50 + H.P.                                    |           |
| 401-599 Amperes                                   |  |  |           |
| 600 + Amperes                                     |  | TRANSFORMERS - HEATERS                       |           |
| Outlets-SW Recap. & Fix                           | 100                                      | FURNACES - APPLIANCES                        | NO.       |
|   | The state of                             | Less than 1 K.W.                             | 3         |
| RESIDENTIAL RANGES                                | NO.                                      | 1.0 K.W. to 3.5 K.W.                         |           |
| Surface Unit                                      |  | 4.0 K.W. to 10 K.W.                          |           |
| Oven Unit   |  | 10.5 K.W. to 25 K.W.                         |           |
| Combined Electrical Range                         |  | Over 25 K.W.                                 |           |
|   |  |  |           |
| RESIDENTIAL APPLIANCES                            | NO.                                      | SIGNS  | NO.       |
| Water Heater                                      |  | (Lighting)                                   |           |
| Clothes Dryer                                     | (feet)                                   | (Misc.)                                      |           |
| Dishwasher  |  |  |           |
| Disposal  | A.                                       | FLOOD AND AREA LIGHTING                      | NO.       |
| Furnace   |  | 100 to 300 Watt                              |           |
| Venthoods   |  | 400 to 1,000 Watt                            |           |
| Fans - bath & exhaust                             |  |  |           |
|   |  | MISC.  | NO.       |
| GASOLINE DISPENSING PUMP                          | NO.                                      | Swimming Pools                               |           |
| (Lamp and Motor)                                  |  | Mobile Homes                                 |           |
|   |  | Sub Feeds                                    |           |
| X-RAY MACHINES                                    | NO.                                      | Florescent Fixtures                          |           |
| Wiring & Connection                               |  | Elevators                                    |           |
| Briefly Summarize the Job: Labor to replaced      | d customer provide                       | d outlets, switches, cover plates, and light | fixtures. |
| <b>#0500.00</b>                                   |  |  | •         |
| Estimated Job Cost) \$2500.00                     | $\longrightarrow$                        | (Permit Fee)                                 | ) 7       |
| Signature of Applicant:                           | m. V                                     | Date:  | 5/3/21    |
| agracian or Applicant.                            | 7  | Date:  | 2/0/01    |

\*For all **inspections**, call (770) 964-2244 ext 401. Inspections will be performed within 24 hours of request, excluding weekends and Holidays. **Re-Inspection** fees:\$50.00/100.00/150.00 - Late permits subject to increased fees.\*



Permit #  $\frac{21-212}{Date: \frac{5}{03}}$ 

#### **PLUMBING PERMIT APPLICATION**

| WARNING: Permits will NOT be issued unless indicated information is shown hereon. | Applicant is held |
|---|-------------------|
| responsible for all sewer and water lines on private property.                    |                   |
|   |                   |

| New Add-on XXXXX Comm  Imbing Contractor:  CENTURY FIRE PF  2450 SATELLITE  Item  Area Surface Drain        | ential ercial ROTECTION                           | Check  XXXXXX  6A. 30096 |  |          |
|---|---|--------------------------|--|----------|
| New Add-on XXXXX Comm  mbing Contractor:  CENTURY FIRE PF  dress of Contractor:  1tem  Area Surface Drain   | ential<br>ercial<br>ROTECTION<br>BLVD., DULUTH, G | XXXXXX                   | City Sewer County Sewer  Master License #: | 00763    |
| Add-on XXXXX Commumbing Contractor:    CENTURY FIRE PROPOSED   2450 SATELLITE     Item   Area Surface Drain | ercial<br>ROTECTION<br>BLVD., DULUTH, G           |                          | County Sewer  Master License #:            |          |
| umbing Contractor:    CENTURY FIRE PROPERTY   2450 SATELLITE  | ROTECTION<br>BLVD., DULUTH, G                     |                          | _ Master License #:                        |          |
| dress of Contractor:    2450 SATELLITE  | BLVD., DULUTH, G                                  |                          |  |          |
| dress of Contractor:    2450 SATELLITE  | BLVD., DULUTH, G                                  | 6A. 30096                | Telephone: _ <sup>770-945-23</sup>         | 30       |
| Item Area Surface Drain   |   |                          | relephone.                                 |          |
| Area Surface Drain  | Quantity  |                          |  |          |
| Area Surface Drain  | Quantity  |                          |  |          |
|   | Quantity  |                          | Item                                       | Quantity |
|   |   | Laundry Tu               |  |          |
| Backflow Preventor  |   | Roof Drain               |  |          |
| Bar Sink  |   | Sewer                    |  |          |
| Basin   |   | Shower                   |  |          |
| Bidet   |   | Sink                     |  |          |
| Dishwasher  |   | Slop Sink                |  |          |
| Disposal  |   | Tub/Bath                 |  |          |
| Drinking Fountain   |   | Urinals                  |  |          |
| Floor Drain   |   |                          | ncealed Gas Pipe)                          |          |
| Fresh Air Trap  |   | Washing M                |  |          |
| Furnace Opening   |   | Water Clos               | 199.300                                    |          |
| Hub Drain   |   |                          | er (200K BTU & Over)*                      |          |
| HVAC Trap   | \ \ \   | Water Line               |  |          |
| Interceptor   |   |                          |  |          |
| *200K and above require installa  | ation permit from                                 | the Georgia D            | Department of Labor                        |          |

\*\*Permits may be emailed to Kathy.Carroll@superiorplumbing.com or faxed to 678-384-7737.\*\*



FAIRBURN CITY HALL 56 MALONE ST FAIRBURN, GA 30213 (770)964-2244 Fax (770)306-6919



| Permit# 21-213 |  |
|----------------|--|
| Date: 5/6/2/   |  |

BY: .....

#### PLUMBING PERMIT APPLICATION

| WARNING: Permits will NOT be issued unless indicated information is shown hereon. | Applicant is held |
|---|-------------------|
| responsible for all sewer and water lines on private property.                    |                   |

| NOTICE:    | This form must be completed, signed, and submitted before work may commence. |  |
|------------|--|--|
| Property . | Address: 7205 HICKORY HILL LANE  |  |

Property Owner: ARCHER MILLER

| altibliynii | ilitetz er Edellich briten |   | H S'Edyeniyar i li | Girds : |
|-------------|----------------------------|---|--------------------|---------|
| New         | Residential                | Х | City Sewer         |         |
| Add-on      | Commercial                 |   | County Sewer       |         |

Plumbing Contractor: Superior Plumbing Services, Inc Master License #: MP006066

Address of Contractor: 3991 Royal Dr., Kennesaw, GA 30144 Telephone: 770-422-7586

|                    | (Citalitation |                                 | Molitaria Sin |
|--------------------|---------------|---------------------------------|---------------|
| Area Surface Drain |               | Laundry Tub                     |               |
| Backflow Preventor |               | Roof Drain                      |               |
| Bar Sink           |               | Sewer                           |               |
| Basin              |               | Shower                          |               |
| Bidet              |               | Sink                            |               |
| Dishwasher         |               | Slop Sink                       |               |
| Disposal           |               | Tub/Bath                        |               |
| Drinking Fountain  |               | Urinals                         |               |
| Floor Drain        |               | Use for (Concealed Gas Pipe)    |               |
| Fresh Air Trap     |               | Washing Machine                 |               |
| Furnace Opening    |               | Water Closet                    |               |
| Hub Drain          |               | Water Heater (200K BTU & Over)* |               |
| HVAC Trap          |               | Water Line                      |               |
| Interceptor        |               |                                 |               |

\*200K and above require installation permit from the Georgia Department of Labor

| Briefly Summarize the Job: GAS PRESSURE TEST |              |       |  |  |  |
|--|--------------|-------|--|--|--|
| (Estimated Job Cost)                         | (Permit Fee) | \$ 50 |  |  |  |
| Signature of Applicant:                      | Date         | :     |  |  |  |

For all inspectionscall (770) 964-2244 ext 401. Inspections will be performed within 24 hours of request, excluding weekends and holidays. Re-inspection fees: \$50.00/100.00/150.00. Late permits subject to increased fees.





BY: .....

Permit # 21-214

Date: 5/6/21

#### **PLUMBING PERMIT APPLICATION**

| WARNING: Permits will NOT be issued unless indicated information is shown hereon. | Applicant is held |
|---|-------------------|
| responsible for all sewer and water lines on private property.                    |                   |

| responsible for all sewer and water lines on private property.   |   |                   |                  |  |  |                             |
|--|---|-------------------|------------------|--|--|-----------------------------|
| NOTICE: This form must be completed, signed, and submitted before work may commence.                         |   |                   |                  |  |  |                             |
| Property Addres  | ss: <u>5170</u><br>: <u>Bryar</u>                             | Lincol<br>1t's Co | N DR             | tion GK  | PLCC (404).  | 395-826                     |
| Job Ty <sub>l</sub>  | oe Check  | Location          | Type             | Check  | Sewer Type   | Check                       |
| New  |   | Residential       |                  | V  | City Sewer   |                             |
| Add-on   | at.   | Commercia         | I                |  | County Sewer   |                             |
| Plumbing Contr   | actor: <u>PLV M</u><br>tractor: <u>157</u> 2                  | BING F            | LUS<br>5, Fayett | eville 3021  | Master License #: <u>(</u><br>4 Telephone: <u>(77</u> 0) | IPR-<br>716-6619            |
| Backflov Bar Sink Basin Bidet Dishwas Disposa Drinking Floor Dr. Fresh Ai Furnace Hub Dra HVAC Tr. Intercept | her<br>I<br>Fountain<br>ain<br>r Trap<br>Opening<br>in<br>rap | e installation p  | Quantity  /      | Laundry Tul Roof Drain Sewer Shower Sink Slop Sink Tub/Bath Urinals Use for (Cor Washing Ma Water Close Water Heate Water Line | ncealed Gas Pipe)  | Quantity  1. 1. 2. 1. 3. 1. |
| Briefly Summariz   | e the Job: R  | ovghin            | 16 IN            | 1 For 71   | LUMBING FI   | KTUBES                      |
| (Estimated Job C   | ost) 1,800  | 1                 | _                | (Permit Fee)   | H 30   |                             |
| Signature of Appl  | icant:  | es Chaf           | DOW              | Da   | ate: May 4,  | 2021                        |
| For all inspection:  | scall (770) 964-  | -2244 ext 401     | . Inspection     | ns will be perfo   | rmed within 24 hours of                                  | request, excluding          |

For all inspectionscall (770) 964-2244 ext 401. Inspections will be performed within 24 hours of request, excluding weekends and holidays. Re-inspection fees: \$50.00/100.00/150.00. Late permits subject to increased fees.



Permit #  $\frac{2|-2|5}{5|6|2|}$ 

#### **ELECTRIC PERMIT APPLICATION**

| Notice: This form must be completed, signed, and submitted before work may commence. |       |  |  |  |  |
|--|-------|--|--|--|--|
| Property Address: 300 Rivertown Rd   |       |  |  |  |  |
| Property Owner: 65egg Hipp   | ·S    |  |  |  |  |
| Electrical Contractor: PEG Elec  | tric  | inc<br>cr St Union City 6A<br>Master License #: EN215567 |  |  |  |
| Contractor Address: 4843 A/c×  | kandl | er St Union City 6A                                      |  |  |  |
| Telephone: 404-425-300   | NY    | Master License #: ENZ15567                               |  |  |  |
|  |       |  |  |  |  |
| METER LOOPS  | NO.   | MOTORS   | NO.                                    |  |  |
| Metered Temp Services  |       | Less than one H.P.                                       |  |  |  |
| 30 Amperes<br>60 Amperes   |       | 1 to 5 H.P.<br>5 1/2 to 10 H.P.                          |  |  |  |
| 100 Amperes  | - 5   | 10 1/2 to 20 H.P.  |  |  |  |
| 125-300 Amperes \$   |       | 20 1/2 to 50 H.P.  |  |  |  |
|  |       |  |  |  |  |
| 400 Amperes  |       | 50 + H.P.  | l                                      |  |  |
| 401-599 Amperes  |       |  | na chi                                 |  |  |
| 600 + Amperes  |       | TRANSFORMERS - HEATERS                                   | MUSIC CE                               |  |  |
| Outlets-SW Recap. & Fix  |       | FURNACES - APPLIANCES                                    | NO.                                    |  |  |
| outlets ov Nesap. a lin  |       | Less than 1 K.W.   |  |  |  |
| DECIDENTIAL DANCES   | NO    |  |  |  |  |
| RESIDENTIAL RANGES   | NO.   | 1.0 K.W. to 3.5 K.W.<br>4.0 K.W. to 10 K.W.              |  |  |  |
| . Surface Unit<br>Oven Unit  |       | 10.5 K.W. to 25 K.W.                                     |  |  |  |
| Combined Electrical Range  |       | Over 25 K.W.   |  |  |  |
| Combined Electrical Names  |       | Over Herrita   |  |  |  |
|  |       |  | 11 C 11 C                              |  |  |
| RESIDENTIAL APPLIANCES   | NO.   | SIGNS  | NO.                                    |  |  |
| Water Heater   |       | (Lighting)   |  |  |  |
| Clothes Dryer  |       | (Misc.)  |  |  |  |
| Dishwasher   |       |  |  |  |  |
| Dianonal   |       | FLOOD AND AREA LIGHTING                                  | NO.                                    |  |  |
| Disposal<br>Furnace  |       | 100 to 300 Watt  | NO.                                    |  |  |
| Venthoods  | 1     | 400 to 1,000 Watt  |  |  |  |
|  |       | 100 to 1,000 1141  | AND DESCRIPTION OF THE PERSON NAMED IN |  |  |
| Fans - bath & exhaust  | 300   |  |  |  |  |
|  |       | MISC.  | NO.                                    |  |  |
| GASOLINE DISPENSING PUMP   | NO.   | Swimming Pools   |  |  |  |
| (Lamp and Motor)   | TIO.  | Mobile Homes   |  |  |  |
| (2000)   |       |  |  |  |  |
|  |       | Sub Feeds  |  |  |  |
| X-RAY MACHINES   | NO.   | Florescent Fixtures                                      |  |  |  |
| Wiring & Connection  |       | Elevators  |  |  |  |
| Briefly Summarize the Job: 16610 d   | Sec   | VICE Damaged From Storm                                  |  |  |  |
| Briefly Summarize the Job:   | 201   | January 10m 2101 m                                       |  |  |  |
| (Estimated Job Cost) 1,400   |       | (Permit Fee) #53   |  |  |  |
| 1/1//  |       | -1,101   |  |  |  |
| Signature of Applicant:  |       | Date: $\frac{5}{(\rho/\partial \lambda)}$                |  |  |  |

<sup>\*</sup>For all **inspections**, call (770) 964-2244 ext 401. Inspections will be performed within 24 hours of request, excluding weekends and Holidays. **Re-Inspection** fees:\$50.00/100.00/150.00 - *Late permits subject to increased fees*.\*



Project Address:

26 West Campbellton Street Fairburn, GA 30213 770-964-2244 FAX - 770-306-6919

| Permit # | 21-216 |
|----------|--------|
| Date:    | 5/6/21 |

Lot#

#### REPAIRS/ALTERATIONS PERMIT APPLICATION

This is not a permit, and no work shall start until the permit is issued. Application is hereby made according to the laws and ordinances of the City of Fairburn to obtain a permit to erect/alter and use a structure as described herein or shown on accompanying document and specification, to be located as shown on accompanying plot plan and if same is granted, agree to conform to all laws and ordinances regarding same

141 NEBroad St. Fairbury 6A Subdivision

| Property Owner: Valer  | te Garcia                          | Zoning Classifica                  | ation                          |
|--|------------------------------------|------------------------------------|--------------------------------|
| Type of plans submitted  |                                    | Estimated Construction             |                                |
| Describe work: Roof R  | eplacement                         |                                    |                                |
|  |                                    |                                    |                                |
|  |                                    |                                    |                                |
| Width of Lot:  |                                    | Width of Building:                 |                                |
| Depth of Lot:  |                                    | Length of Building:                |                                |
| Type of Sewage:  |                                    | Total Sq. Ft:                      |                                |
| Material of Roof:  |                                    | Heated Sq. Ft:                     |                                |
| Walls- Siding (circle)   | WOOD COMBINATION S                 | IDING STUCCO STONE                 | BRICK MASONARY BRICK           |
|  |                                    |                                    |                                |
| Front Yard Set-Back  |                                    | Side Yard Set-Back                 |                                |
| Rear Yard Set-Back   |                                    | Side Faid Set-Back                 |                                |
| Near Fard Set-Dack   | <u> </u>                           |                                    |                                |
| 2  |                                    |                                    |                                |
| General Contractor: Um   | ar Truillo                         | GA LIC #:                          |                                |
| Address: 6526 Ray m  | and Dri Malon                      | GA LIC #:<br>GA. 3029              |                                |
| Phone:   | ONE DIT ONION                      | CFG SAL SECTION                    | • 1                            |
| Thone.   |                                    |                                    |                                |
| Subcontractors:  |                                    |                                    |                                |
| Electrical   |                                    | Phone:                             |                                |
|  |                                    |                                    |                                |
| Plumbing<br>HVAC   |                                    | Phone:                             |                                |
| NOTE: All Sub-Contractors Must Be Sta                            | ite Licensed And Must Permit Fac   | Phone:                             | oof they are licensed          |
| NOTE: 711 Out Contractor Made 20 Ctd                             | to Election 7 the Maet 7 chill Ede | areas relacionally. We require the | oor they are licensed.         |
| USE OF SUBS OTHER THAN LISTE                                     | ED IN CONJUNCTION WITH             | THIS PERMIT REQUIRES FO            | RMAL AMENDMENT OF THE          |
| PERMIT AND PRIOR APPROVAL O                                      | F THE CITY. FAILURE TO S           | ECURE MAY RESULT IN STO            | OP-WORK ORDER, FINE AND/OR     |
| OTHER MEASURES, INCLUDING R<br>SUBSEQUENT PERMITS FOR BOT        | REVOCATION OF PERMIT AND           | ND/OR PROBATIONARY PER             | IOD PRIOR TO APPROVAL OF       |
| SUBSEQUENT PERMITS FOR BUT                                       | H THE CONTRACTOR AND               | ONAOTHORIZED SOB-CONT              | RACTOR.                        |
| THIS PERMIT BECOMES NULL ANI                                     |                                    |                                    |                                |
| MONTHS, OR IF CONSTRUCTION                                       | OR WORK IS SUSPENDED (             | OR ABANDONED FOR A PER             | IOD OF 6 MONTHS AT ANY TIME    |
| AFTER WORK IS STARTED.   | d and avaninad this and            | inglion and leaves the con-        | 4- 1 4 1 ( A11                 |
| I hereby certify that I have read provisions of laws and ordinan | u and examined this appl           | ormed under this permit a          | ie to be true and correct. All |
| specified herein or not. The g                                   | tranting of a Building Pe          | ermit does not presume t           | o give authority to violate or |
| cancel the provisions of any of                                  | other state or local law           | egulating construction of          | r the performance of related   |
| requirements.  |                                    | againing concentration of          | . Lie performance of foldied   |
|  |                                    | 0 (                                | r / a. a.                      |
| CONTRACTOR/OWNER SIGN  | NATURE: Valende                    | Caruca                             | DATE 5-6-2021                  |
|  |                                    |                                    |                                |
| Plan Approval  | Permit Approv                      | /al                                | Date                           |
| PERMIT FEE TOTAL: # 53   | 3                                  |                                    |                                |
| LIMIT I LL TOTAL   |                                    |                                    |                                |
|  |                                    |                                    |                                |





| Permit  | # <u>21-217</u> |
|---------|-----------------|
| Date: _ | 5/6/20          |

BY:....

#### REPAIRS/ALTERATIONS PERMIT APPLICATION

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Application is hereby made according to the laws and ordinances of the City of Fairburn for a permit to erect/alter and use a structure as described herein or shown on accompanying plan and specification, to be located as shown on accompanying plot plan and if same is granted, agree to conform to all laws and ordinances regarding same.

| Job Location 1625 Oak  | lay Fud. B. Ivel.              | Subdivision                           | Lot # 157.16°   |
|--|--------------------------------|---------------------------------------|---|
| Property Owner: Roy  | ck Derklopus                   | Zoning Classific                      |   |
| Type of plans submitted  | 11×17"                         | Construction to be st                 | arted no later than   |
| Estimated Building Cost: \$  | 19,46500                       |                                       | 2///////  |
| Describe work being done:  | Live Montshall                 | reguested a                           | I how rested  |
| atility closat   | around rep                     | astor panel in                        | side of Shell Build   |
| NAP -141 61 4  |                                | VACIANA OF Desilation                 |   |
| Width of Lot:  |                                | Width of Building:                    | 8   |
| Depth of Lot:  | o ch                           | Length of Building: Total Floor Area: | 10  |
| Type of Sewage: Material of Roof:  | Mot Start Land                 | Heated Floor Area:                    | 60'   |
| Walls- Siding (circle)   |                                | SIDING STUCCO STONE                   | BRICK MASONARY BRICK  |
| wans- Siding (Circle)  | Motal Stype                    | 15 + Shortvock                        |   |
|  | //                             |                                       |   |
| Front Yard Set-Back  | WA                             | Side Yard Set-Back                    | NI  |
| Back Yard Set-Back   | NH                             | Side Yard Set-Back                    | WIX   |
|  |                                |                                       |   |
| The same of the sa |                                |                                       | 21.0/1  |
| General Contractor:  | Mus Company                    | GA LIC                                | #; cx631060   |
| Address: 1800 Parku  | say Place                      | Marletta, 61                          | 7 30061   |
| Phone Number (770) 4   | 23-8000                        | _ Cell #: (404) 73                    | 2-65-45   |
|  |                                |                                       |   |
| Subcontractors:  |                                | Diame. (473)                          | 105-0121  |
| Electrical Andrey  | teeme                          | Phone: (770)                          | 195 -0101   |
| Plumbing W   |                                | Phone:                                |   |
| NOTE: All Sub-Contractors Must Be Sta  | ata Liconsod And Must Parmit I | Phone:                                | Proof they are licensed   |
| NOTE. All Sub-Contractors Must be Sta  | ate Licensed And Must Fermit I | Lacit Job Personally. We require t    | Tool they are licensed.   |
| USE OF SUBS OTHER TH   | IAN LISTED IN CONJUNC          | TION WITH THIS PERMIT RE              | QUIRES FORMAL AMENDMENT OF                                      |
|  |                                |                                       | JLT IN STOP-WORK ORDER, FINE                                    |
|  |                                |                                       | DBATIONARY PERIOD PRIOR TO                                      |
| APPROVAL OF SUBSEQUENT PEI   |                                |                                       | THORIZED IS NOT COMMENCED                                       |
|  |                                |                                       | FOR A PERIOD OF 3 MONTHS AT                                     |
| ANY TIME AFTER WORK IS STAR  | TED.                           |                                       |   |
|  |                                |                                       |   |
|  |                                |                                       | ame to be true and correct. All                                 |
| provisions of laws and ordinal   | nces governing work p          | erformed under this permi             | t will be complied with whether to give authority to violate or |
| cancel the provisions of any   | other state or local la        | w regulating construction             | or the performance of related                                   |
| requirements.  | other state of local ia        | v regulating constitution             | or the performance of related                                   |
| -  | RJ                             | - 11                                  | -1.1  |
| CONTRACTOR/OWNER SIG   | NATURE:                        | 1 Carple                              | DATE <u>5/4/21</u>  |
|  |                                | 11 6/21                               |   |
| Plan Approval H. 876/65  | Permit Ap                      | proval Harry Solas                    | Date <u>5 -6 -2</u>   |
| TOTAL PERMIT FEE:  | t69 <u>.80</u>                 | 70.                                   |   |
| For Inspections Call 770-964-2   | 244 ext. 401                   | PLAN REVIOUS \$14                     | 5.80  |
|  | <i>&gt;</i> ₽                  | Plan Roview \$14<br>ermit Fee \$ 32   | 4.60  |
|  | V (                            | 31111                                 |   |



| 110000000000000000000000000000000000000 |
|---|
| 21-218                                  |
| Permit# 01 048                          |
|   |
| Date: 21-218                            |

### REPAIRS/ALTERATIONS PERMIT APPLICATION

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| and it same is g   | ranted, agree to c  | ontorm to all li  | aws and ordinan   | ces regarding same  | e.   |   | 6856820000000000000000000000000000000000   |  |  |  |
|--|---|---|---|---|--|---|--|--|--|--|
| Job Location   | 630 Lake Joyce La   | ne  | ***************************************                       | Subdivision Rivertown Downs L.ot #  |  |   |  |  |  |  |
|  | ner: Anthony & De   |   |   | Zoning Classification   |  |   |  |  |  |  |
|  | s submitted Gar   |   |   |   |  |   |  |  |  |  |
| Estimated Bu   | uilding Cost: \$_   |   | ***************************************                       |   |  |   | ,  |  |  |  |
| Describe wor   | rk being done:  | Converted gar   | age to game room  |   |  |   |  |  |  |  |
|  |   |   |   |   |  |   |  |  |  |  |
| Width of Lot   |   |   | **************************************                        | Width of Bu   | ilding:  |   | www.cccan                                  |  |  |  |
| Depth of Lo  | t:  |   |   | Length of B   | uilding:   |   |  |  |  |  |
| Type of Sew  | /age:   |   |   | Total Floor   | Area:  |   |  |  |  |  |
| Material of F  |   |   |   | Heated Floo   |  |   |  |  |  |  |
| Walls- Siding (circle) Woo   |   |   | COMBINATION   | SIDING STUCC  | O STONE B  | RICK MASONARY   | BRICK                                      |  |  |  |
|  |   |   | ***************************************                       | T   | ( No. 1  |   |  |  |  |  |
| Front Yard S   |   |   |   | Side Yard S   |  |   |  |  |  |  |
| Back Yard S  | iet-Back  |   |   | Side Yard S   | et-Back  |   |  |  |  |  |
| Address:<br>Phone Num  | ber   |   |   | Cell #:   |  |   |  |  |  |  |
| Subcontract  | tors:   | ***************************************                           |   |   |  |   |  |  |  |  |
| Electrical   |   |   |   | Phone:  |  |   | ***************************************    |  |  |  |
| Plumbing   |   |   |   | Phone:  |  |   |  |  |  |  |
| HVAC   |   |   |   | Phone:  |  |   |  |  |  |  |
| NOTE: All Sub-C  | Contractors Must Be   | State Licensed  | And Must Permit E   | Each Job Personally.  | We Require Pro   | of they are licensed.   |  |  |  |  |
| THE PERMIT A<br>AND/OR OTHE<br>APPROVAL OF<br>THIS !<br>WITHIN 6 MON | AND PRIOR APP<br>ER MEASURES,<br>SUBSEQUENT I<br>PERMIT BECOM | ROVAL OF T<br>INCLUDING<br>PERMITS FOR<br>ES NULL AN<br>STRUCTION | HE CITY, FAIL<br>REVOCATION<br>R BOTH THE CO<br>ID VOID IF WO | TION WITH THIS FURE TO SECURE OF PERMIT AND ONTRACTOR AND ORK OR CONSTR USPENDED OR A | MAY RESULT<br>ND/OR PROBA<br>UNAUTHORIZ<br>UCTION AUTH | T IN STOP-WORK<br>ATIONARY PERK<br>(ED SUB-CONTRA<br>HORIZED IS NOT | (ORDER, F<br>OD PRIOR<br>ACTOR.<br>COMMEN( |  |  |  |
| provisions of<br>specified her<br>cancel the pi<br>requirements      | flaws and ordine<br>rein or not. The<br>rovisions of ar       | nances gove<br>e granting<br>y other sta                          | erning work poor of a Building te or local law                | oplication and kentormed under Permit does now regulating co                          | this permit vot presume to nstruction o                | vill be complied<br>o give authority<br>r the performan             | with what<br>to violate<br>ace of rela     |  |  |  |
|  | OR/OWNER S  | IGNATURE  |   |   |  | DATE 5  |  |  |  |  |
| Plan Approve   | JEE NOT   | - BELOW   | Permit App  | orovaV <i>] HA</i> we   | y Stoller  | Date 5  | -6-2021                                    |  |  |  |
| TOTAL PERM   | MIT FEE: #  | 50  |   |   |  | ¥ .   | n.   |  |  |  |
| For Inspection   | ns Call 770-964<br>1c720 Price                                | 1-2244 ext. 4<br>*  | obtaining   | A parmit  | * Fin  | AC INSPECTI   | · N KE                                     |  |  |  |
| * Area   | CANNOT BE   | USED  | AS A  | Sleeping Ar   | RA (BLE  | Room  |  |  |  |  |





| BY: | , | 0 |
|-----|---|---|
|-----|---|---|

Permit # 21-219Date: 5/7/2

#### **ELECTRIC PERMIT APPLICATION**

| <u>Notice</u> : This form must be completed, signed, and s   | ubmitted before work may commence.          |                          |
|--|---|--------------------------|
| Land Lot 44, 9F D<br>Property Address: <u>7250 Granam</u> R  | istrict                                     |                          |
| Property Address: <u>1250 GVWWW Pd</u>   | d, Fairburn, Fia 30213                      |                          |
| Property Owner: LIT Hodges Industr   |   |                          |
| Electrical Contractor: D3 L ELECTRIC   | INC.  |                          |
| Contractor Address: FCL BUILDERS -   | 1755 N. BrOWN RD STE. 175 Lan               | irenceville<br>Fia 30043 |
| Telephone: D3L - 770-788-7199  | Master License #: <u>EN 010435</u>          |                          |
| Telephone: D3L - 770-788-7199<br>FCL- 470- 514- 2705   |   |                          |
| METER LOOPS NO.  | MOTORS NO.                                  |                          |
| Metered Temp Services  | Less than one H.P.                          |                          |
| 30 Amperes   | 1 to 5 H.P. 10                              |                          |
| 60 Amperes   | 5 1/2 to 10 H.P.<br>10 1/2 to 20 H.P.       |                          |
| 125-300 Amperes  | 20 1/2 to 50 H.P.                           |                          |
| 400 Amperes  | 50 + H.P.                                   |                          |
| 401-599 Amperes  |   |                          |
| 600 + Amperes  | TRANSFORMERS - HEATERS                      |                          |
| Outlets-SW Recap. & Fix  | FURNACES - APPLIANCES NO.                   |                          |
|  | Less than 1 K.W.                            |                          |
| RESIDENTIAL RANGES NO.   | 1.0 K.W. to 3.5 K.W.                        |                          |
| Surface Unit   | 4.0 K.W. to 10 K.W.<br>10.5 K.W. to 25 K.W. |                          |
| Oven Unit Combined Electrical Range  | Over 25 K.W.                                |                          |
| The second secon |   |                          |
| DECIDENTIAL ADDITANCES NO.   | SIGNS NO.                                   |                          |
| RESIDENTIAL APPLIANCES NO.  Water Heater   | (Lighting)                                  |                          |
| Clothes Dryer  | (Misc.)                                     |                          |
| Dishwasher   |   |                          |
| Disposal   | FLOOD AND AREA LIGHTING NO.                 |                          |
| Furnace  | 100 to 300 Watt                             |                          |
| Venthoods  | 400 to 1,000 Watt                           |                          |
| Fans - bath & exhaust  |   |                          |
|  | MISC. NO.                                   |                          |
| GASOLINE DISPENSING PUMP NO.   | Swimming Pools                              |                          |
| (Lamp and Motor)   | Mobile Homes                                |                          |
|  | Sub Feeds                                   |                          |
| X-RAY MACHINES NO.   | Florescent Fixtures                         |                          |
| Wiring & Connection  | Elevators                                   |                          |
| Briefly Summarize the Job:   |   | •                        |
| h.   | # 900                                       |                          |
| Estimated Job Cost) \$ 3\3,700.00  | (Permit Fee) # 992                          |                          |
| Signature of Applicant:  | Date: 5(3/2)                                |                          |

<sup>\*</sup>For all inspections, cal (770) 964-2244 ext 401. Inspections will be performed within 24 hours of request, excluding weekends and Holidays. Re-Inspection fees:\$50.00/100.00/150.00 - Late permits subject to increased fees.\*





RY:

Permit #  $\frac{21-220}{5/15/21}$ 

#### REPAIRS/ALTERATIONS PERMIT APPLICATION

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| and it came to grantou, agree to es  | Thomas di la la di a di a di a la di a la la di a la la di a la la di a la l                         | o regarding can  |   |  |  |  |  |  |
|--|---|--|---|--|--|--|--|--|
| Job Location 8510 Creekwood Ri   | dge Dr  | Subdivision  | Lot #   |  |  |  |  |  |
| Property Owner: Eddie Myrick   |   | Zonir  | ng Classificati   | on   |  |  |  |  |
| Type of plans submitted sola   | r panel design plot plans   |  |   |  |  |  |  |  |
| Estimated Building Cost: \$\$4   | 48,248.00   |  |   |  |  |  |  |  |
| Describe work being done:  | Installation of 13 roof mounted sola  | r modules 4.16kw   | grid tied to an exis                                      | ting structure   |  |  |  |  |
|  |   |  |   |  |  |  |  |  |
| Width of Lot:  |   | Width of Bu  | ildina:   |  |  |  |  |  |
| Depth of Lot: Length of Building:  |   |  |   |  |  |  |  |  |
| Type of Sewage:  |   | Total Floor  |   |  |  |  |  |  |
| Material of Roof:  |   | Heated Floo  |   |  |  |  |  |  |
| Walls- Siding (circle)   | WOOD COMBINATION S  | IDING STUCC  | O STONE BR  | RICK MASONARY BRICK  |  |  |  |  |
| *  |   |  |   |  |  |  |  |  |
| Front Yard Set-Back  |   | Side Yard S  | et-Back   | T  |  |  |  |  |
| Back Yard Set-Back   |   | Side Yard S  |   |  |  |  |  |  |
|  |   |  |   |  |  |  |  |  |
|  |   |  | OA 1:- #. F   | -NO.47775  |  |  |  |  |
| General Contractor: Bryan D<br>Address: 919 N Main St Mooresvi   |   |  | GA Lic #: _   | =N21///5   |  |  |  |  |
| Phone Number 919-300-7976  |   | Cell #:  |   | <del></del>  |  |  |  |  |
| Priorie Number 919-300-7970  |   | Gen #  |   |  |  |  |  |  |
| Subcontractors:  |   |  |   |  |  |  |  |  |
| Electrical Bryan D Law   |   | Phone:   | 919-300-7976  |  |  |  |  |  |
| Plumbing   |   | Phone:   |   |  |  |  |  |  |
| HVAC   |   | Phone:   |   | WF 1   |  |  |  |  |
| NOTE: All Sub-Contractors Must Be S  | tate Licensed And Must Permit Eac   | h Job Personally.  | We Require Proof  | f they are licensed.   |  |  |  |  |
| THE PERMIT AND PRIOR APPR<br>AND/OR OTHER MEASURES,<br>APPROVAL OF SUBSEQUENT PI   | OVAL OF THE CITY. FAILUF<br>INCLUDING REVOCATION C<br>ERMITS FOR BOTH THE CON'<br>S NULL AND VOID IF WORK<br>STRUCTION OR WORK IS SUS | RE TO SECURE<br>OF PERMIT AN<br>TRACTOR AND<br>COR CONSTRI | MAY RESULT<br>ID/OR PROBAT<br>UNAUTHORIZE<br>UCTION AUTHO | TIONARY PERIOD PRIOR TO<br>ED SUB-CONTRACTOR.<br>ORIZED IS NOT COMMENCEI |  |  |  |  |
| I hereby certify that I have re<br>provisions of laws and ordina<br>specified herein or not. The<br>cancel the provisions of any<br>requirements.  | ances governing work perf<br>granting of a Building Pe  | ormed under<br>ermit does no                               | this permit wi<br>t presume to                            | ill be complied with whethe<br>give authority to violate o               |  |  |  |  |
| CONTRACTOR/OWNER SIG   | GNATURE:  |  |   | DATE   |  |  |  |  |
| Plan Approval //Arvey  | Silk Permit Appro   | val Harve  | 4 816   | DATE<br>Date   |  |  |  |  |
| The state of the s | V 10  |  | 1   |  |  |  |  |  |
| TOTAL PERMIT FEE: 17   | 1111  |  | •   |  |  |  |  |  |
| For Inspections Call 770-964-  | 2244 ext. 401   | it tec   | 9 770   | 110  |  |  |  |  |
| en energy and  | Plan  | Kerien   | \$ 498.<br>\$ 224   | 1.10   |  |  |  |  |





| B | Y |  |  |  | ٠ | • | ٠ |   |   |   |   |   |   |   |   |   | _ |   | _ |   |
|---|---|--|--|--|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|   |   |  |  |  |   |   |   | • | - | • | • | - | - | • | ٠ | • | ۰ | ٠ | • | • |

Permit # 21-220-8

Date: 5/16/2

#### **ELECTRIC PERMIT APPLICATION**

| Notice: This form must be completed, sig   | ned, and s | ubmitted before work may comm | nence.                    |           |
|--|------------|-------------------------------|---------------------------|-----------|
| Property Address: 8510 Creeku  | wood f     | Ridge Dr.                     |                           |           |
| Property Owner: Eddie Myr  | ick        |                               |                           |           |
| Electrical Contractor: Bryan D   | Lau        | Ν                             |                           |           |
| Contractor Address: 919 N  | lain       | ST. Moores Vill               | 0 NC 28115                | 260       |
| Telephone: 919-300-797   | 0          | Master License #:/            | 217775                    |           |
|  | e e        |                               |                           |           |
| METER LOOPS  | NO.        | MOTORS                        | NO.                       |           |
| Metered Temp Services  | 3          | Less than one H.P.            |                           |           |
| 30 Amperes   |            | 1 to 5 H.P.                   |                           |           |
| 60 Amperes   | 19         | 5 1/2 to 10 H.P.              |                           |           |
| 100 Amperes  |            | 10 1/2 to 20 H.P.             |                           |           |
| 125-300 Amperes  |            | 20 1/2 to 50 H.P.             |                           |           |
| 400 Amazaa   |            | 50 + H.P.                     |                           |           |
| 400 Amperes  |            | 30 TH.F.                      |                           |           |
| 401-599 Amperes  |            |                               |                           |           |
| 600 + Amporos  |            | TRANSFORMERS - HEATERS        |                           |           |
| 600 + Amperes Outlets-SW Recap. & Fix  |            | FURNACES - APPLIANCES         | NO.                       | =         |
| Oddets-SW Recap. & Fix   |            |                               | 1101                      |           |
|  |            | Less than 1 K.W.              |                           |           |
| RESIDENTIAL RANGES   | NO.        | 1.0 K.W. to 3.5 K.W.          |                           |           |
| Surface Unit   | - 110.     | 4.0 K.W. to 10 K.W.           |                           |           |
| Oven Unit  |            | 10.5 K.W. to 25 K.W.          |                           |           |
| Combined Electrical Range  |            | Over 25 K.W.                  |                           |           |
| Combined Electrical Natige   |            | Over 20 N.W.                  |                           |           |
|  |            |                               |                           |           |
| RESIDENTIAL APPLIANCES   | NO.        | SIGNS                         | NO.                       |           |
| Water Heater   |            | (Lighting)                    |                           |           |
| Clothes Dryer  |            | (Misc.)                       |                           |           |
| Ciotiles Biyei   |            | (mee.)                        |                           |           |
| Dishwasher   |            |                               | and the same and the same |           |
| Disposal   |            | FLOOD AND AREA LIGHTING       | NO.                       |           |
| Furnace  | 13         | 100 to 300 Watt               |                           |           |
| Venthoods  | -          | 400 to 1,000 Watt             |                           |           |
|  | (4)        | 400 to 1,000 Viate            |                           |           |
| Fans - bath & exhaust  |            |                               |                           |           |
| PROPERTY OF THE PROPERTY OF TH | <b>建筑的</b> | MISC.                         | NO.                       |           |
| GASOLINE DISPENSING PUMP   | NO.        | Swimming Pools                |                           |           |
|  | NO.        |                               |                           |           |
| (Lamp and Motor)   |            | Mobile Homes                  |                           |           |
|  |            | Sub Feeds                     |                           |           |
| X-RAY MACHINES   | NO.        | Florescent Fixtures           |                           |           |
| Wiring & Connection  | 110.       | Elevators                     |                           |           |
| Willing & Conflictain  | in the     | HOTHOD                        |                           |           |
| Briefly Summarize the Job: InStalla  | 1-         | C 12 ×                        | 101                       | - /       |
| Briefly Summarize the Job: 105/all   | ition      | 04 13 Roof mout               | Hed Solar Ma              | JULES     |
| # , -  |            | . /                           | 4.16KW                    | gridaties |
| (Estimated Job Cost) \$\frac{\pi}{48},248.00   |            | (Permit Fee)                  | .=                        | on rect   |
| 7  | 1          |                               |                           |           |
| Signature of Applicant:  | 07         | Date:                         | 5/3/21                    |           |
| Signature of Applicant   | 1 186      | Date.                         |                           | •         |

<sup>\*</sup>For all **inspections**, call (770) 964-2244 ext 401. Inspections will be performed within 24 hours of request, excluding weekends and Holidays. **Re-Inspection** fees:\$50.00/100.00/150.00 - *Late permits subject to increased fees*.\*





Permit # 21-221Date: 5/10/21

### REPAIRS/ALTERATIONS PERMIT APPLICATION

This is not a permit, and no work will be started until the permit is issued.

Application is hereby made according to the laws and ordinances of the City of Fairburn for a permit to erect/alter and use a structure as described herein or shown on accompanying plan and specification, to be located as shown on accompanying plot plan and if same is granted, agree to conform to all laws and ordinances regarding same.

|                    | MARCH CONTRACTOR OF THE PARTY O | 10 A |                     |  | THE PROPERTY OF A SEC. | ECOMPANIES CO.        |                                 |  |  |
|--------------------|--|---|---------------------|--|------------------------|-----------------------|---------------------------------|--|--|
| Job Location       | 7140 Rivertown R   | d                                       |                     | Subdivision_                                   |                        |                       | Lot #                           |  |  |
|                    | ner: Reita Mobley  |   |                     | Zoning Classification SUBA                     |                        |                       |                                 |  |  |
| Type of plan       | s submitted so   | lar install                             |                     | Construction to be started no later than 05/30 |                        |                       |                                 |  |  |
| Estimated B        | uilding Cost: \$   | 22043.39                                |                     |  |                        |                       |                                 |  |  |
| Describe wo        | rk being done:   | Installation of PV                      | 'system             |  |                        |                       |                                 |  |  |
|                    |  |   |                     |  |                        |                       |                                 |  |  |
| - Pro-             |  |   |                     |  | T                      |                       |                                 |  |  |
| Width of Lo        |  |   |                     | Width of Bu                                    |                        |                       |                                 |  |  |
| Depth of Lo        |  |   |                     | Length of B                                    |                        |                       |                                 |  |  |
| Type of Sev        |  |   |                     | Total Floor                                    |                        |                       |                                 |  |  |
| Material of        |  | WOOD CO                                 | <br>  MBINATION SII | Heated Floo                                    |                        |                       | DV DDICK                        |  |  |
| Walls- Sidir       | ig (circle)  | WOOD CC                                 | MIBINATION SII      | DING STUCC                                     | O STONE BE             | RICK WASONA           | RT BRICK                        |  |  |
|                    |  |   |                     |  |                        |                       |                                 |  |  |
| Front Yard         | Set-Back   |   |                     | Side Yard S                                    | et-Back                |                       |                                 |  |  |
| Back Yard S        | Set-Back   |   |                     | Side Yard S                                    | et-Back                |                       |                                 |  |  |
|                    |  |   |                     |  |                        |                       |                                 |  |  |
|                    |  |   |                     |  | SOURCE AND AND AND A   |                       |                                 |  |  |
|                    | ntractor:  |   |                     |  | GA Lic #:              |                       |                                 |  |  |
| Address:           |  |   |                     |  |                        |                       |                                 |  |  |
| Phone Num          | nber   |   | (                   | Cell #:  |                        |                       |                                 |  |  |
| Party Children Co. |  |   |                     | MARINE SHIPPERS TO SELECT                      | NEW AND SALVANIES      | r e                   |                                 |  |  |
| Subcontrac         |  | - 51<br>                                |                     |  |                        |                       |                                 |  |  |
| Electrical         | Thomas Porter  |   |                     | Phone:   | 480-237-2375           |                       |                                 |  |  |
| Plumbing           |  |   |                     | Phone:   |                        |                       |                                 |  |  |
| HVAC               | Contractors Must Ba  | State Licensed Ar                       | nd Must Permit Each | Phone:   | We Peguire Proc        | of they are license   | ad                              |  |  |
| NOTE. All Sub-     | Contractors wust be  | State Licensed Ai                       | iu Must Fermit Laci | JOD F ersonally.                               | vve require i roc      | or tricy are licerist | ou.                             |  |  |
| USE (              | OF SUBS OTHER  | THAN LISTED I                           | N CONJUNCTION       | N WITH THIS F                                  | PERMIT REQUI           | RES FORMAL            | AMENDMENT OF                    |  |  |
| THE PERMIT         | AND PRIOR APP  | ROVAL OF THE                            | CITY. FAILURE       | TO SECURE                                      | MAY RESULT             | IN STOP-WO            | RK ORDER, FINI                  |  |  |
| AND/OR OTH         | ER MEASURES,   | INCLUDING F<br>PERMITS FOR F            | BOTH THE CONT       | PERMIT AN                                      | INALITHORIZ            | FD SUB-CONT           | RIOD PRIOR TO                   |  |  |
| THIS               | PERMIT BECOM   | ES NULL AND                             | VOID IF WORK        | OR CONSTR                                      | UCTION AUTH            | ORIZED IS N           | OT COMMENCE                     |  |  |
|                    |  |   | R WORK IS SUSF      | PENDED OR A                                    | BANDONED FO            | OR A PERIOD           | OF 3 MONTHS A                   |  |  |
| ANY TIME AFT       | ER WORK IS ST.   | ARTED.                                  |                     | *  |                        |                       |                                 |  |  |
| I I                |  |   | ined this smuli     | aatian and k                                   | now the com            | a ta ba tuua          | and correct A                   |  |  |
|                    |  |   |                     |  |                        |                       | and correct. All ed with whethe |  |  |
|                    |  |   |                     |  |                        |                       | rity to violate o               |  |  |
|                    |  |   |                     |  |                        |                       | nance of related                |  |  |
| requirements       |  |   |                     |  |                        | •                     |                                 |  |  |
|                    |  |   | Thomas              | 2.4.   |                        |                       | 0511010001                      |  |  |
| CONTRACT           | OR/OWNER S   | IGNATURE:_                              | Thomas F            | orier  |                        | DATE _                | 05/10/2021                      |  |  |
|                    | 1/01   | /                                       |                     | . /  | 8/11                   |                       | 5/10/21                         |  |  |
| Plan Approva       | al <i>/7 · {\f0/k</i>  | As Co                                   | Permit Approv       | val <u>17/17/19</u>                            | 1 1/5/1                | Date _                | 3/10/21                         |  |  |
| TOTAL PERM         | ΛIT FEE∙ ∯   | 495.90                                  |                     | (  |                        |                       |                                 |  |  |
| . SIALI LIM        |  |   | Promis              | 11 : \$  | 34200                  |                       |                                 |  |  |
| For Inspection     | ns Call 770-96   | 1-2244 ext. 401                         | 16/1                | 1  | 100                    |                       |                                 |  |  |
|                    |  |   | Ylan 1              | nit à \$ ;<br>Ceview à                         | 150.70                 |                       |                                 |  |  |





| BY: |  |
|-----|--|
| W   |  |

Permit # \_ 2

Date:

#### **ELECTRIC PERMIT APPLICATION**

| Notice: This form must be completed, signed, and submitted before work may commence. |           |                              |              |  |  |  |  |  |
|--|-----------|------------------------------|--------------|--|--|--|--|--|
| Property Address: 7140 Rivertown Rd, Fairburn, GA 3021                               | 3         |                              | 1            |  |  |  |  |  |
| Property Owner: Reita Mobley   |           |                              |              |  |  |  |  |  |
| Electrical Contractor: Thomas Porter   |           |                              |              |  |  |  |  |  |
| Contractor Address: 525 W Baseline Rd, Mesa, AZ 8521                                 | 0         |                              |              |  |  |  |  |  |
| Telephone: 480-237-2375  |           | Master License #: EN217911   |              |  |  |  |  |  |
|  |           |                              |              |  |  |  |  |  |
| METER LOOPS N  | 10.       | MOTORS                       | NO.          |  |  |  |  |  |
| Metered Temp Services  | 200       | Less than one H.P.           |              |  |  |  |  |  |
| 30 Amperes 1   | 100       | 1 to 5 H.P.                  |              |  |  |  |  |  |
| 60 Amperes   |           | 5 1/2 to 10 H.P.             |              |  |  |  |  |  |
| 100 Amperes  |           | 10 1/2 to 20 H.P.            |              |  |  |  |  |  |
| 125-300 Amperes  |           | 20 1/2 to 50 H.P.            |              |  |  |  |  |  |
| -  |           |                              |              |  |  |  |  |  |
| 400 Amperes  |           | 50 + H.P.                    |              |  |  |  |  |  |
| 401-599 Amperes  |           |                              |              |  |  |  |  |  |
| 600 + Amperes  | 1         | TRANSFORMERS - HEATERS       |              |  |  |  |  |  |
| Outlets-SW Recap. & Fix  |           | <b>FURNACES - APPLIANCES</b> | NO.          |  |  |  |  |  |
|  |           | Less than 1 K.W.             |              |  |  |  |  |  |
|  | 10        |                              |              |  |  |  |  |  |
|  | 10.       | 1.0 K.W. to 3.5 K.W.         |              |  |  |  |  |  |
| Surface Unit   |           | 4.0 K.W. to 10 K.W.          |              |  |  |  |  |  |
| Oven Unit  | - 1       | 10.5 K.W. to 25 K.W.         |              |  |  |  |  |  |
| Combined Electrical Range  |           | Over 25 K.W.                 |              |  |  |  |  |  |
|  |           |                              |              |  |  |  |  |  |
| RESIDENTIAL APPLIANCES N   | 10.       | SIGNS                        | NO.          |  |  |  |  |  |
| Water Heater   | 100       | (Lighting)                   |              |  |  |  |  |  |
| Clothes Dryer  |           | (Misc.)                      |              |  |  |  |  |  |
| -  |           | (                            |              |  |  |  |  |  |
| Dishwasher   |           |                              |              |  |  |  |  |  |
| Disposal   |           | FLOOD AND AREA LIGHTING      | NO.          |  |  |  |  |  |
| Furnace  |           | 100 to 300 Watt              |              |  |  |  |  |  |
| Venthoods  |           | 400 to 1,000 Watt            |              |  |  |  |  |  |
| Fans - bath & exhaust  |           | and the second of the second |              |  |  |  |  |  |
| Turio buti a cariadat  |           | MISC.                        | NO.          |  |  |  |  |  |
|  |           |                              | MO.          |  |  |  |  |  |
| GASOLINE DISPENSING PUMP N   | 10.       | Swimming Pools               |              |  |  |  |  |  |
| (Lamp and Motor)   |           | Mobile Homes                 |              |  |  |  |  |  |
|  |           | Sub Feeds                    |              |  |  |  |  |  |
| V DAY MACUINES N   | 10        | Florescent Fixtures          |              |  |  |  |  |  |
| X-RAY MACHINES N Wiring & Connection   | 10.       | Elevators                    |              |  |  |  |  |  |
| willing & Confidential   |           | Ziotatore                    |              |  |  |  |  |  |
| Briefly Summarize the Job: Installation of PV system w                               | /30A brea | ker                          |              |  |  |  |  |  |
|  |           | /                            |              |  |  |  |  |  |
| (F-time to d. lab Coot) \$22043.39   |           | (Pormit Eco)                 |              |  |  |  |  |  |
| (Estimated Job Cost) \$22043.39  |           | (Permit Fee) //C             |              |  |  |  |  |  |
| 1 . 0 11.  |           | Date:                        | 05/10/2021   |  |  |  |  |  |
| Signature of Applicant:  |           | Date: _                      | SOI TOIZOZ I |  |  |  |  |  |

<sup>\*</sup>For all **inspections**, call (770) 964-2244 ext 401. Inspections will be performed within 24 hours of request, excluding weekends and Holidays. **Re-Inspection** fees:\$50.00/100.00/150.00 - **Late permits subject to increased fees**.\*





BY: ....

Permit # 21-222

Date: <u>5/12/21</u>

#### **ELECTRIC PERMIT APPLICATION**

| Notice: This form must be completed, sig  | ined, and                | submitted before work may comn   | nence.                      |
|---|--------------------------|--|-----------------------------|
| Property Address: 8028 Senoia Road Suite 100 F  | <sup>-</sup> airburn, GA | 30213  |                             |
| Property Owner: Wellstreet - Jordan O'Neill 404   | -996-0342                |  |                             |
| Electrical Contractor: Signal Systems, Inc.   |                          |  |                             |
| Contractor Address: 6290 Abbotts Bridge Road S  | Suite 403 Joh            | ns Creek, GA 30097   |                             |
| Telephone: 678-414-7174   |                          | Master License #: LVA00458   | 94                          |
| Season Residence Description of the Season State  |                          |  |                             |
| METER LOOPS   | NO.                      | MOTORS   | NO.                         |
| Metered Temp Services   |                          | Less than one H.P.   |                             |
| 30.Amperes  |                          | 1 to 5 H.P.  |                             |
| 60 Amperes  |                          | 5 1/2 to 10 H.P.   |                             |
| 100 Amperes   |                          | 10 1/2 to 20 H.P.  |                             |
| 125-300 Amperes   |                          | 20 1/2 to 50 H.P.  |                             |
| 400 Amperes   |                          | 50 + H.P.  |                             |
| 401-599 Amperes   |                          | Marie No. 100 (100) April 100 (100) April 100 (100)  |                             |
|   |                          | CALL TO SECURE   |                             |
| 600 + Amperes Outlets-SW Recap. & Fix   |                          | TRANSFORMERS - HEATERS FURNACES - APPLIANCES   | NO.                         |
| TO SERVICE OF THE PARTY OF THE |                          | Less than 1 K.W.   |                             |
| RESIDENTIAL RANGES  | NO.                      | 1.0 K.W. to 3.5 K.W.   |                             |
| Surface Unit  | NO.                      | 4.0 K.W. to 10 K.W.  |                             |
| Oven Unit   |                          | 10.5 K.W. to 25 K.W.   |                             |
| Combined Electrical Range   |                          | Over 25 K.W.   | •                           |
|   |                          | Andrew State of the State of th |                             |
| RESIDENTIAL-APPLIANCES  | NO.                      |  |                             |
| Water Heater  |                          | (Lighting)   |                             |
| Clothes Dryer   | 9                        | (Misc.)  |                             |
| Dishwasher  |                          |  |                             |
|   |                          | ELOOP AND ADEA LIQUEING  | NO.                         |
| Disposal  |                          | FLOOD AND AREA LIGHTING  | NO.                         |
| Furnace Venthoods   |                          | 100 to 300 Watt 400 to 1,000 Watt  |                             |
| Fans - bath & exhaust   |                          | 400 to 1,000 Watt  |                             |
| Fans - bath & exhaust   |                          | BALCO  | NO                          |
|   |                          | MISC.  | NO.                         |
| GASOLINE DISPENSING PUMP  | NO.                      | Swimming Pools   |                             |
| (Lamp and Motor)  |                          | . Mobile Homes   |                             |
|   |                          | Sub Feeds  |                             |
| X-RAY MACHINES  | NO.                      | Florescent Fixtures  |                             |
| Wiring & Connection   |                          | Elevators  |                             |
| Briefly Summarize the Job:  | rm system ar             | nd stand alone access controlled door installa   | ation. Total of 38 devices. |
| (Estimated Job Cost) 12,500.00  | 722                      | (Permit Fee)   | 00                          |
| Signature of Applicant:   |                          | Date:  | 416.21                      |

\*For all inspections, call (770) 964-2244 ext 401. Inspections will be performed within 24 hours of request, excluding weekends and Holidays. Re-Inspection fees:\$50.00/100.00/150.00 - Late permits subject to increased fees.\*





Permit #

BY: ..... COMMERCIAL

BUILDING PERMIT APPLICATION

This is not a permit, and no work will be started until the permit is issued.

Application is hereby made according to the laws and ordinances of the City of Fairburn for a permit to erect/alter and use a structure as described herein or shown on accompanying plan and specification, to be located as shown on accompanying plot plan and if same is granted, agree to conform to all laws and ordinances regarding same.

| Duamantu Ouma  | . Sextroval VI              | TODINES 10              | ob Location Addre      | ess: 7250       | Galyu.        | Rd tarburn             |
|--|-----------------------------|-------------------------|------------------------|-----------------|---------------|------------------------|
| Property Owne<br>Project Name  |                             | in thouse               | Lot #                  |                 | District _    | M-2                    |
| General Contra   | Charles !                   | Returning We            | all x                  | Zoning          |               |                        |
| Address: 105A  | 11                          | (1)                     | rvollten BA.30         |                 | U J LOW       | <i>y</i>               |
| Phone Number   | LIMITED A LETTER            | Cell #:                 | to the start to the    | Fax #: 6        | 28 839        | 1928                   |
| Width of Lot:  | 1110011120                  | 001111                  |                        | loor Area:      |               |                        |
| Lot Size (sq. ff   | (A / A)                     | Mell                    |                        | or Area:        |               |                        |
| Front Yard Set   |                             | Side Yard Set-Ba        | ick                    | Rear Ya         | rd Set-Ba     | ck                     |
| Circle One   | F                           |                         | Sewage                 | Septi           | С             | ,                      |
| Exterior Mater   | ial / c                     | 7/1/2                   |                        |                 |               |                        |
| Estimated Cost   | to Build: \$                | 103-                    |                        |                 |               |                        |
|  |                             |                         |                        |                 |               |                        |
| Date of Mayor 8  | & Council                   |                         | LDP# & Date            | of              |               |                        |
| Approval   |                             | 1                       | Approval               | l               |               |                        |
| Oude a contract of   | COMMEDCIAL                  | TRADES MUST             | DE DEDMITTED           | REFORE W        | OPK BEG       | PINIS                  |
| Subcontractor<br>Electrical  | S. COMMERCIAL               | TRADES MUST             | DE LEIZINII I LED      | Phone:          | OITH DEC      | mo.                    |
| Plumbing   |                             | -                       |                        | Phone:          |               |                        |
| HVAC   |                             |                         |                        | Phone:          |               |                        |
| NOTE: All Sub-Conti  | ractors Must Be State Licer | nsed And Must Permit Ea | ach Job Personally. Pr |                 | equired.      |                        |
| Trade Permits:   |                             |                         |                        |                 |               |                        |
| Trade  | Permit #                    | Date                    | Trade                  | Permi           | t #           | Date                   |
| Electric   |                             |                         | Other                  |                 |               |                        |
| HVAC   |                             |                         | Other                  |                 |               |                        |
| Plumbing   |                             |                         | Other                  |                 |               |                        |
| Other  |                             |                         | Other                  |                 |               |                        |
|  |                             |                         |                        |                 |               |                        |
| TUIC DEDA  | MIT BECOMES NULL AND        | VOID IE WORK OR CO      | NISTRI ICTION ALITH    | ODIZED IS NOT ( | COMMENCED     | WITHIN 6 MONTHS O      |
| IF CONSTRUCTION  | OR WORK IS SUSPENDE         | D OR ABANDONED FO       | OR A PERIOD OF 3 MC    | NTHS AT ANY T   | IME AFTER W   | VORK IS STARTED.       |
| I haraby cartify th  | nat I have read and ex      | aminod this applica     | tion and know the      | same to be tru  | ie and corre  | ect All provisions (   |
| laws and ordinand  | ces governing work ne       | erformed under this     | permit will be com     | plied with whe  | ther specific | ed herein or not. Th   |
| granting of a Build  | ding Permit does not a      | presume to give auth    | nority to viólate or o | cancel the prov | isions of ar  | ny other state or loca |
| law regulating cor   | nstruction or the perfo     | rmance of related re    | quirements             | 10.01           |               | 1/1/5/5/               |
| CONTRACTOR   | NOWNER SIGNATU              | JRE. XIIII              |                        | IMU             | DATE          | 5/6/2001               |
| A STATE OF THE PARTY OF THE PAR |                             |                         |                        |                 |               | 1 1                    |
| Dien Approval  | H. Stolles                  | Pormit An               | proval Harve           | 4 81 Ves        | Date          | 5/14/21                |
| Plan Approval  | 11. STONES                  | Permit Ap               | provai <u>1747 v~</u>  | 7 Oganes        | Date          | 0/11/0                 |
| Temporary Pole   | \$ .                        | Perr                    | nanent Electric        |                 | \$            |                        |
| Water Tap (Based   | on size) \$                 |                         | er Tap                 |                 | \$ 105        | 40                     |
| Utility Deposit<br>Plan Review (45%  | of Permit Fee) \$           | Perr 263, 25            | nit Fee                |                 | \$ 585        | ,00                    |
| Plan Review (45%   | 1h                          |                         |                        |                 |               |                        |
| TOTAL AMOUNT   | TPAID 47 848                | 7.25                    |                        |                 |               |                        |





YANDEY WIRE

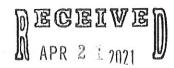
Permit # 21-22H

## REPAIRS/ALTÉRATIONS PERMIT APPLICATION This is not a permit, and no work will be started until the permit is issued.

Application is hereby made according to the laws and ordinances of the City of Fairburn for a permit to erect/alter and use a structure as described herein or shown on accompanying plan and specification, to be located as shown on accompanying plot plan and if same is granted, agree to conform to all laws and ordinances regarding same.

| Job Location 301 FAIRBOX   | 20 IND BLUD                          | _Subdivision                                       | Lot #  |
|--|--------------------------------------|--|--|
| Property Owner: N.M.F.R.   |                                      | Zoning Classific                                   | ation  |
| Type of plans submitted  |                                      | Construction to be sta                             | arted no later than  |
| Estimated Building Cost: \$  | 50 000 00                            |  |  |
| Describe work being done:  | outdoor add an                       | shed - metal bu                                    | lding only   |
| no electrical, no pl   |                                      |  |  |
|  |                                      |  |  |
| Width of Lot:  |                                      | Width of Building:                                 | So'  |
| Depth of Lot:  |                                      | Length of Building:                                | හිර '  |
| Type of Sewage:  | 4                                    | Total Floor Area:                                  | 4000   |
| Material of Roof:  | TIP                                  | Heated Floor Area:                                 | P  |
| Walls- Siding (circle)   |                                      | SIDING STUCCO STONE                                | BRICK MASONARY BRICK   |
|  | Tim (METAL)                          |  |  |
|  |                                      | Cids Vand Cat Book                                 |  |
| Front Yard Set-Back  |                                      | Side Yard Set-Back Side Yard Set-Back              |  |
| Back Yard Set-Back   |                                      | Side Yard Set-Back                                 |  |
|  |                                      |  |  |
| Owner   Owner of one   | -10 1 And Pares                      | GALic t  | #: PLPA GOZ987   |
| General Contractor: HE   |                                      |  | F. KCAN 200 181  |
| A AND THE COURT OF | dead                                 | UAN, GA. 30263                                     | 220-2-5-11051  |
| Phone Number   | 53-409/                              | Cell #:  | 1/0-155-9031   |
|  | TEMPTER PROPERTY OF THE PROPERTY AND |  | Variable Committee Committ |
| Subcontractors:  |                                      |  |  |
| Electrical Ø   |                                      | Phone:   |  |
| Plumbing Ø   |                                      | Phone:   |  |
| HVAC 🆻   |                                      | Phone:   | 50   |
| NOTE: All Sub-Contractors Must Be S  | tate Licensed And Must Permit E      | ach Job Personally. We Require F                   | roof they are licensed.  |
|  |                                      | ION MITH THE DEDMIT DEC                            | NUMBER FORMAL AMENDMENT OF   |
| USE OF SUBS OTHER T  | HAN LISTED IN CONJUNCT               | ION WITH THIS PERMIT REC<br>IRE TO SECURE MAY REST | QUIRES FORMAL AMENDMENT OF<br>JLT IN STOP-WORK ORDER, FINE   |
| AND/OR OTHER MEASURES.   | INCLUDING REVOCATION                 | OF PERMIT AND/OR PRO                               | BATIONARY PERIOD PRIOR TO  |
| APPROVAL OF SUBSEQUENT PE  | ERMITS FOR BOTH THE CO               | NTRACTOR AND UNAUTHOR                              | RIZED SUB-CONTRACTOR.  |
| THIS PERMIT BECOME   | S NULL AND VOID IF WOI               | RK OR CONSTRUCTION AU                              | THORIZED IS NOT COMMENCED  |
| WITHIN 6 MONTHS, OR IF CONS<br>ANY TIME AFTER WORK IS STAF   |                                      | ISPENDED OR ABANDONEL                              | FOR A PERIOD OF 3 MONTHS A   |
| ANY TIME AFTER WORK IS STAF  | TIED.                                |  |  |
| I haraby cartify that I have re  | ad and examined this an              | nlication and know the sa                          | ame to be true and correct. A  |
| provisions of laws and ordina  | au and examined this ap              | rformed under this permi                           | t will be complied with whethe   |
| specified herein or not. The   | granting of a Building               | Permit does not presume                            | to give authority to violate o   |
| cancel the provisions of any   | other state or local lav             | / regulating construction                          | or the performance of related  |
| requirements.  |                                      |  | 1 /  |
|  |                                      |  | =1-19.   |
| CONTRACTOR/OWNER ŞI  | GNATURE /                            | 700  | DATE DIST  |
| 1 (2) 1  |                                      | 11 0/1/  | -/11/51  |
| Plan Approval  | Permit App                           | roval // And Stolks                                | Date 5/14/2  |
| # 1  | 739.50                               |  |  |
| TOTAL PERMIT FEE:  | 137.50                               | acmit fee \$ \$10.                                 | 00   |
| E - L  | 2244 ovt 404 ~                       | ermit fee: 97 510.<br>lan Review : \$ 220          | 120  |
| For Inspections Call 770-964-  | 2244 ext. 401                        | In Particula & A                                   | 1.50   |
|  | 1                                    | IUN RECICOS .                                      |  |





BY:.....

| Permit # | 21-225  |
|----------|---------|
| Date:    | 5/17/21 |

#### SITE DEVELOPMENT PERMIT APPLICATION

This is not a permit, and no work will be started until the permit is issued.

Application is hereby made according to the laws and ordinances of the City of Fairburn for a permit to conduct land development activities as described herein and as shown on accompanying plan, and if same is issued, applicant agrees to conform to all laws and ordinances regarding same.

| Job Location 910 Fellowship Road  |                            | Subdivision Trotters Farm Lot # 21       |                |  |
|---|----------------------------|--|----------------|--|
| Property Owner: Freedom Builders Zoning Classification Res  |                            | ation Res                                |                |  |
|   |                            |  |                |  |
| Width of Lot:   | 102                        | Width of Building:                       | 36             |  |
| Depth of Lot:   | 230.67                     | Length of Building:                      | 43             |  |
| Type of Sewage:   | Sewer                      | Total Floor Area:                        | 2443           |  |
| Front Yard Set-Back   | 45                         | Side Yard Set-Back                       | 25             |  |
| Back Yard Set-Back  | wetlands 100 yr flood zone | Total Acres                              | 22,247         |  |
| General Contractor: Jeff Lin Address: 140 Village Circle Seno   | dsey Communities           | License                                  | #: RBQA 005971 |  |
| Phone Number 770-599-8700   |                            | Cell #: Jason 404-295-6427               |                |  |
|   |                            |  |                |  |
| THIS PERMIT BECOMES NULL AND VOID IF WORK OR CONSTRUCTION AUTHORIZED IS NOT COMMENCED WITHIN 6 MONTHS, OR IF WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 3 MONTHS AT ANY TIME AFTER WORK IS STARTED.  THE FOLLOWING DOCUMENTS MUST BE SUBMITTED ALONG WITH THIS APPLICATION:  1. A site plan drawn at a scale of 1"=20', which accurately shows the lot itself, the location of the house on the lot, the driveway and any other site improvements, easements, watershed protection areas, and setback lines;  2. A grading plan drawn at a scale of 1"=20' (this may be combined with the site plan) with accurate existing contours and proposed new contours at an interval of no more than two (2) feet;  3. A watershed protection and erosion control plan drawn at a scale of 1"=20' (this plan may be combined with the site plan and/or the grading plan). This plan must be prepared in accordance with the requirements of the City's Soil Erosion and Sediment Control Ordinance and the State of Georgia Manual for Erosion and Sediment Control; and  I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing work performed under this permit will be complied with whether specified herein or not. The granting of a Site Development Permit does not presume to give authority to violate or cancel the provisions of any other state or local law regulating construction or the performance of |                            |  |                |  |
| CONTRACTOR/OWNER SIGNATURE: DATE  |                            |  |                |  |
| Site Development Plan Approval H, Stolles Date 5-17-21  |                            |  |                |  |
| Submittal #   | Submittal #                | Submittal #                              | Submittal #    |  |
| Site Inspection Fee   | \$1800.00                  | Site Plan Review Fee                     | \$150.00       |  |
| Additional Review Fee (\$100 additional submittal) Total Amount Due   | .00 per each               | \$ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |                |  |

ELEVATION CERTIFICATE REQuired





BY: .....

| Permit# | 2 | 1-2 | 24 |
|---------|---|-----|----|
|         |   | 17/ |    |

### SITE DEVELOPMENT PERMIT APPLICATION This is not a permit, and no work will be started until the permit is issued.

| Job Location 920 Fellowship Road   |                   | Subdivision_ Trotters FarmLot #_22 |                |  |
|--|-------------------|------------------------------------|----------------|--|
| Property Owner: Freedom Buil   | ders              | Zoning Classifica                  | ation Res      |  |
| 2 8  |                   |                                    |                |  |
| Width of Lot:  | 164.98            | Width of Building:                 | 39 7           |  |
| Depth of Lot:  | 213.60            | Length of Building:                | 51 10          |  |
| Type of Sewage:  | Sewer             | Total Floor Area:                  | 2677           |  |
| Front Yard Set-Back  | 45                | Side Yard Set-Back                 | 25             |  |
| Back Yard Set-Back   | wetland zone      | Total Acres                        | 29,862         |  |
| General Contractor: Jeff Li<br>Address: 140 Village Circle Sen   | ndsey Communities | License ‡                          | #: RBQA 005971 |  |
| Phone Number 770-599-870   | 0 ex 314          | Cell #: Jason 404-295-6427         |                |  |
| Thore ramber   |                   | _ 0011 71.                         |                |  |
| THIS PERMIT BECOMES NULL AND VOID IF WORK OR CONSTRUCTION AUTHORIZED IS NOT COMMENCED WITHIN 6 MONTHS, OR IF WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 3 MONTHS AT ANY TIME AFTER WORK IS STARTED.  THE FOLLOWING DOCUMENTS MUST BE SUBMITTED ALONG WITH THIS APPLICATION:  1. A site plan drawn at a scale of 1"=20', which accurately shows the lot itself, the location of the house of the lot, the driveway and any other site improvements, easements, watershed protection areas, and setback lines;  2. A grading plan drawn at a scale of 1"=20' (this may be combined with the site plan) with accurate existing contours and proposed new contours at an interval of no more than two (2) feet;  3. A watershed protection and erosion control plan drawn at a scale of 1"=20' (this plan may be combined with the site plan and/or the grading plan). This plan must be prepared in accordance with the requirements of the City's Soil Erosion and Sediment Control Ordinance and the State of Georgi Manual for Erosion and Sediment Control; and |                   |                                    |                |  |
| I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing work performed under this permit will be complied with whether specified herein or not. The granting of a Site Development Permit does not presume to give authority to violate or cancel the provisions of any other state or local law regulating construction or the performance of related requirements.  CONTRACTOR/OWNER SIGNATURE:  DATE 4-2-2-1  |                   |                                    |                |  |
|  |                   |                                    |                |  |
| Site Development Plan Approval Harvey Stolles Date 5-17-21   |                   |                                    |                |  |
| Submittal #  | Submittal #       | Submittal #                        | Submittal #    |  |
| Site Inspection Fee  | \$1800.00         | Site Plan Review Fee               | \$150.00       |  |
| Additional Review Fee (\$10 additional submittal)  | 00.00 per each    | \$                                 |                |  |
| Total Amount Due   |                   | \$ 1,950                           |                |  |
|  |                   | 1 100                              |                |  |





Permit # \_/

### SITE DEVELOPMENT PERMIT APPLICATION This is not a permit, and no work will be started until the permit is issued.

| Job Location 940 Fellowship Road  |                           | Subdivision Trotters Farm Lot # 24 |                             |  |
|---|---------------------------|------------------------------------|-----------------------------|--|
| Property Owner: Freedom Build   | ders                      | Zoning Classification              | ation Res                   |  |
|   |                           |                                    |                             |  |
| Width of Lot:   | 105.53                    | Width of Building:                 | 46                          |  |
| Depth of Lot:   | 213.60                    | Length of Building:                | 34.4                        |  |
| Type of Sewage:   | Sewer                     | Total Floor Area:                  | 2598                        |  |
| Front Yard Set-Back   | 45.7                      | Side Yard Set-Back                 | 25                          |  |
| Back Yard Set-Back  | 100 year flood            | Total Acres                        | 21,786                      |  |
| General Contractor: Jeff Lin  | ndsey Communities         | License                            | #: RBQA 005971              |  |
| Address: 140 Village Circle Seno  | ia Ga 30276               | 0 " "                              |                             |  |
| Phone Number 770-599-8700   | ex 314                    | Cell #: Jason 404-295-6427         |                             |  |
| THIS PERMIT BECOMES NULL AND VOID IF WORK OR CONSTRUCTION AUTHORIZED IS NOT COMMENCED WITHIN 6 MONTHS, OR IF WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 3 MONTHS AT ANY TIME AFTER WORK IS STARTED.  THE FOLLOWING DOCUMENTS MUST BE SUBMITTED ALONG WITH THIS APPLICATION:  1. A site plan drawn at a scale of 1"=20', which accurately shows the lot itself, the location of the house on the lot, the driveway and any other site improvements, easements, watershed protection areas, and setback lines;  2. A grading plan drawn at a scale of 1"=20' (this may be combined with the site plan) with accurate existing contours and proposed new contours at an interval of no more than two (2) feet;  3. A watershed protection and erosion control plan drawn at a scale of 1"=20' (this plan may be combined with the site plan and/or the grading plan). This plan must be prepared in accordance with the requirements of the City's Soil Erosion and Sediment Control Ordinance and the State of Georgia Manual for Erosion and Sediment Control; and  I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing work performed under this permit will be complied with whether |                           |                                    |                             |  |
| specified herein or not. The violate or cancel the provision  | ons of any other state or | local law regulating constru       | ction or the performance of |  |
| related requirements.   |                           |                                    |                             |  |
| CONTRACTOR/OWNER SIGNATURE: 1 MILL DATE 4-20-2(   |                           |                                    |                             |  |
| Site Development Plan Approval / Mrvey Sollis Date 5-17-21  |                           |                                    | 17-21                       |  |
| Submittal #   | Submittal#                | Submittal #                        | Submittal #                 |  |
|   | \$1800.00                 | Site Plan Review Fee               | \$150.00                    |  |
| Additional Review Fee (\$100 additional submittal)  | 0.00 per each             | \$                                 |                             |  |
| Total Amount Due  |                           | \$ 1,950                           |                             |  |



DECEIVE M APR 2 0 2021

Permit # 21-228 Date: \_

### SITE DEVELOPMENT PERMIT APPLICATION

This is not a permit, and no work will be started until the permit is issued.

| Job Location 958 Fellowship Road  |                       | Subdivision_Trotters Farm Lot #3                 |                     |
|---|-----------------------|--|---------------------|
| Property Owner: Freedom Build   | ders                  | Zoning Classifica                                | ation Residential   |
|   |                       |  |                     |
| Width of Lot:   | 101.70'               | Width of Building:                               | 38'                 |
| Depth of Lot:   | 220.31'               | Length of Building:                              | 40'                 |
| Type of Sewage:   | Sewer                 | Total Floor Area:                                | 2812                |
| Front Yard Set-Back   | 45'                   | Side Yard Set-Back                               | 25'                 |
| Back Yard Set-Back  | 100 Year floodplain   | Total Acres                                      | 212,874 sq ft       |
| General Contractor: Jeff Lin  | ndsey                 | License  | #: RBQA 005971      |
| Address: 140 Village Circle Ser   | oia Ga 30276          | 0 " "  |                     |
| Phone Number 770-599-8700   | ex 314                | Cell #: _Jennie 404-353-2119                     | Jason:404-295-6427  |
|   | DESCRIPTION OF A DATE |  | Jason.404-295-6427  |
| THIS PERMIT BECOME<br>WITHIN 6 MONTHS, OR IF WOR<br>WORK IS STARTED.  |                       | OR CONSTRUCTION AUTHORNDONED FOR A PERIOD OF 3 M |                     |
| THE FOLLOWING DOCUMENTS   | MUST BE SUBMITTED ALC | ONG WITH THIS APPLICATION:                       |                     |
| <ol> <li>A site plan drawn at a scale of 1"=20', which accurately shows the lot itself, the location of the house on the lot, the driveway and any other site improvements, easements, watershed protection areas, and setback lines;</li> <li>A grading plan drawn at a scale of 1"=20' (this may be combined with the site plan) with accurate existing contours and proposed new contours at an interval of no more than two (2) feet;</li> <li>A watershed protection and erosion control plan drawn at a scale of 1"=20' (this plan may be combined with the site plan and/or the grading plan). This plan must be prepared in accordance with the requirements of the City's Soil Erosion and Sediment Control Ordinance and the State of Georgia Manual for Erosion and Sediment Control; and</li> </ol> |                       |  |                     |
| I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing work performed under this permit will be complied with whether specified herein or not. The granting of a Site Development Permit does not presume to give authority to violate or cancel the provisions of any other state or local law regulating construction or the performance of related requirements.  |                       |  |                     |
| CONTRACTOR/OWNER S  | IGNATURE: <u>ku</u>   | nia esper  | DATE <u>2-17-21</u> |
| Site Development Plan Approval Harvey 8465 Date 5-17-21   |                       |  |                     |
| Submittal #   | Submittal #           | Submittal #                                      | Submittal #         |
| Site Inspection Fee   | \$1800.00             | Site Plan Review Fee                             | \$150.00            |
| Additional Review Fee (\$100 additional submittal)  | 0.00 per each         | \$   |                     |
| Total Amount Due  |                       | \$ 1,950   |                     |





| 80 AL | ± | 4. |
|-------|---|----|
| BA:   |   |    |

Permit # Date:

## SITE DEVELOPMENT PERMIT APPLICATION This is not a permit, and no work will be started until the permit is issued.

| A STATE OF THE STA |               |                           |              |  |
|--|---------------|---------------------------|--------------|--|
| Job LocationFellowship Road  | 609           | Subdivision Trotters Farm | Lot #_54     |  |
| Property Owner: Freedom Bui  |               | Zoning Classification Res |              |  |
|  |               |                           |              |  |
| Width of Lot:  | 159.89        | Width of Building:        | 46           |  |
| Depth of Lot:  | 252.86        | Length of Building:       | 34.4         |  |
| Type of Sewage:  | Sewer         | Total Floor Area:         | 1915         |  |
| Front Yard Set-Back  | 51.3          | Side Yard Set-Back        | 25           |  |
| Back Yard Set-Back   | 35            | Total Acres               | 0.94         |  |
| General Contractor: Jeff Lindsey Communities License #: RBQA 005971  Address: 140 Village Circle Senoia Ga 30276  Phone Number 770-599-8700 ex 314 Cell #: Jason 404-295-6427  |               |                           |              |  |
| THIS PERMIT BECOMES NULL AND VOID IF WORK OR CONSTRUCTION AUTHORIZED IS NOT COMMENCED WITHIN 6 MONTHS, OR IF WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 3 MONTHS AT ANY TIME AFTER WORK IS STARTED.  THE FOLLOWING DOCUMENTS MUST BE SUBMITTED ALONG WITH THIS APPLICATION:  |               |                           |              |  |
| <ol> <li>A site plan drawn at a scale of 1"=20', which accurately shows the lot itself, the location of the house on the lot, the driveway and any other site improvements, easements, watershed protection areas, and setback lines;</li> <li>A grading plan drawn at a scale of 1"=20' (this may be combined with the site plan) with accurate existing contours and proposed new contours at an interval of no more than two (2) feet;</li> <li>A watershed protection and erosion control plan drawn at a scale of 1"=20' (this plan may be combined with the site plan and/or the grading plan). This plan must be prepared in accordance with the requirements of the City's Soil Erosion and Sediment Control Ordinance and the State of Georgia Manual for Erosion and Sediment Control; and</li> </ol>  |               |                           |              |  |
| I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing work performed under this permit will be complied with whether specified herein or not. The granting of a Site Development Permit does not presume to give authority to violate or cancel the provisions of any other state or local law regulating construction or the performance of related requirements.   |               |                           |              |  |
| CONTRACTOR/OWNER S   | IGNATURE:     | unik 760 ly               | DATE 4-20-21 |  |
| Site Development Plan Approval Havey Solbs Date 5-17-21  |               |                           |              |  |
| Submittal #  | Submittal #   | Submittal #               | Submittal #  |  |
| Site Inspection Fee  | \$1800.00     | Site Plan Review Fee      | \$150.00     |  |
| Additional Review Fee (\$10 additional submittal)  | 0.00 per each | \$                        |              |  |
| Total Amount Due   |               | \$ 1 GPX                  |              |  |



56 MALONE ST FAIRBURN, GA 30213 (770)964-2244 Fax (770)306-6919



| Permit # | 21-230  | - |
|----------|---------|---|
| Date:    | 5/17/21 |   |

### REPAIRS/ALTERAPIONS PERMIT APPLICATION

This is not a permit, and no work will be started until the permit is issued.

Application is hereby made according to the laws and ordinances of the City of Fairburn for a permit to erect/alter and use a structure as described herein or shown on accompanying plan and specification, to be located as shown on accompanying plan and if same is granted, agree to conform to all laws and ordinances regarding same.

| Job Location   | 6750 Rivertown   | Road  | Subdivis   | sion <sup>N/A</sup>  | Lot #  |
|--|--|---|--|--|--|
| Job Location 6750 Rivertown Road Property Owner: Carl E Ward |  |   | oning Classific  |  |  |
| Type of plan   | s submitted _S   | sketch  | Const  | uction to be sta   | arted no later than 6/1/2021   |
| Ectimated R  | ilding Cast &  | 1000  |  |  | Budding Transfer Control Control   |
| Describe wo  | rk being done:   | Framing and end   | losing for garage door. Installi   | ng garage door.  |  |
|  |  |   |  |  |  |
| Width of Lo  | <u>.</u>   | 220 sq ft   | Width  | f Building:  |  |
| Depth of Lo  |  | 200 sq ft   |  | of Building:   |  |
| Type of Sev  |  | Septic  |  | oor Area:  | 2,042  |
| Material of I  |  | Shingles  | Heated   | Floor Area:  |  |
| Walls- Sidin   |  | WOOD CO   | MBINATION SIDING ST  | UCCO STONE   | BRICK MASONARY BRICK   |
|  | Fig. 1 Days E  |   | Cido Vo  | ed Cot Dook  | 60 sq ft   |
| Front Yard   |  | 86 sq ft  |  | rd Set-Back<br>ard Set-Back                                    | 47 sq ft   |
| Back Yard S  | et-Back  | 54 sq ft  | 2106 45  | IIV OCCDAUK  | 77 34 11   |
| 1)   | n ng gada a  |   |  |  |  |
| General Co   | ntractor: Owr  | ner   |  | GA Lic #   | <del>‡</del> .   |
| Address:   |  |   |  |  |  |
| Phone Num  | nber   |   | Cell #: _  |  |  |
| Subcontrac   | tors:  |   |  | 100  |  |
| Electrical   | · N/A·   |   | Phone  |  |  |
| Plumbing   | N/A  |   | Phone  |  |  |
| HVAC   | N/A  |   | Phone  |  | D  |
| NOTE: All Sub-   | Contractors Must B   | e State Licensed An   | d Must Permit Each Job Perso   | nally. Vve Require i   | Tool mey are licensed.   |
| THE PERMIT AND/OR OTH APPROVAL OF THIS WITHIN 6 MON          | AND PRIOR API<br>ER MEASURES<br>SUBSEQUENT<br>PERMIT BECOM | PROVAL OF THE<br>S, INCLUDING R<br>PERMITS FOR E<br>MES NULL AND<br>NSTRUCTION OF | CITY. FAILURE TO SECTION OF PERMISOTH THE CONTRACTOR VOID IF WORK OR COL | CURE MAY RESU<br>T AND/OR PRO<br>AND UNAUTHOR<br>ISTRUCTION AU | QUIRES FORMAL AMENDMENT O JLT IN STOP-WORK ORDER, FINI DBATIONARY PERIOD PRIOR TO RIZED SUB-CONTRACTOR. JITHORIZED IS NOT COMMENCE OFOR A PERIOD OF 3 MONTHS A |
| provisions o<br>specified he<br>cancel the p<br>requirements | f laws and ord<br>rein or not. T<br>rovisions of a         | inances govern<br>he granting of<br>ny other state                                | ring work performed u<br>a Building Permit doe                           | nder this permi<br>es not presume                              | ame to be true and correct. A f will be complied with whether to give authority to violate or the performance of relate DATE                                   |
| Plan Approv  | al   |   | Permit Approval  |  | Date   |
| 8.8  | ds   | -53   | E 1 SPANISHAMINA   |  |  |
| TOTAL PERI   | AIT FEE:   |   |  |  |  |

For Inspections Call 770-964-2244 ext. 401





BY: .....

Permit # <u>11-281</u>

Date: <u>51441</u>

#### **ELECTRIC PERMIT APPLICATION**

| Notice: This form must be completed, signed, and submitted before work may commence.   |  |  |  |
|--|--|--|--|
| Property Address: 273 Stric  | kland  | St. Fairburn, Ga                         | 30213  |
| Property Owner: Daniel F. M.   |  | ,  |  |
| Electrical Contractor: Mady Huste  | ?~·  |  |  |
| Contractor Address: 3449 Br  | ight:  | Star Rd. Douglasvi                       | 114 64 30135   |
| Telephone: 770-489-0001  |  | Master License #: <u>ENZ</u>             |  |
|  |  |  |  |
| METER LOOPS  | NO.  | MOTORS                                   | NO.  |
| Metered Temp Services  |  | Less than one H.P.                       | ito.   |
| 30 Amperes   | b a  | 1 to 5 H.P.                              |  |
| 60 Amperes   |  | 5 1/2 to 10 H.P.                         |  |
| 100 Amperes  | 95   | 10 1/2 to 20 H.P.                        |  |
| 125-300 Amperes  |  |  |  |
|  |  | 20 1/2 to 50 H.P.                        |  |
| 400 Amperes  |  | 50 + H.P.                                |  |
| 401-599 Amperes  |  | THE RESIDENCE OF THE PARTY OF THE PARTY. |  |
|  |  |  |  |
| 600 + Amperes  |  | TRANSFORMERS - HEATERS                   |  |
| Outlets-SW Recap. & Fix  | 15   | FURNACES - APPLIANCES                    | NO.  |
|  | (0)  | Logg than 1 K M                          |  |
| DECIDENTIAL DANGES   |  | Less than 1 K.W.                         |  |
| RESIDENTIAL RANGES   | NO.  | 1.0 K.W. to 3.5 K.W.                     |  |
| Surface Unit   |  | 4.0 K.W. to 10 K.W.                      |  |
| Oven Unit  |  | 10.5 K.W. to 25 K.W.                     |  |
| Combined Electrical Range  | 1  | Over 25 K.W.                             |  |
| <b>建设</b>  | A STATE OF THE STA |  | THE TOTAL STREET, SALES  |
| RESIDENTIAL APPLIANCES   | NO   | Programme and the second                 |  |
| Water Heater   | NO.  | SIGNS                                    | NO.  |
|  | · ·  | (Lighting)                               |  |
| Clothes Dryer  | (  | (Misc.)                                  |  |
| Dishwasher   | 1  |  | THE RESERVE THE PARTY OF THE PA |
| Disposal   |  | ELOOD AND ADEA LIQUEING                  |  |
| Furnace  | , ,  | FLOOD AND AREA LIGHTING                  | NO.  |
| Venthoods  |  | 100 to 300 Watt                          |  |
|  | -  | 400 to 1,000 Watt                        |  |
| Fans - bath & exhaust  | 2  |  |  |
|  |  | MISC.                                    | NO.  |
| GASOLINE DISPENSING PUMP   | NO.  | Swimming Pools                           |  |
| (Lamp and Motor)   |  | Mobile Homes                             |  |
|  | CONTRACTOR OF THE PARTY OF THE  |  |  |
|  |  | Sub Feeds                                |  |
| X-RAY MACHINES   | NO.  | Florescent Fixtures                      |  |
| Wiring & Connection  |  | Elevators                                |  |
| Briothy Summaring the Late   | 4 Pa 3   |  |  |
| The state of the s | re Rewin   | 2  |  |
| Estimated Job Cost) 8500,00  |  | (Permit Fee) 77                          |  |
| Signature of Applicant:  | Herts  | Date:                                    | 5-12-21  |

<sup>\*</sup>For all **inspections**, call (770) 964-2244 ext 401. Inspections will be performed within 24 hours of request, excluding weekends and Holidays. **Re-Inspection** fees:\$50.00/100.00/150.00 - *Late permits subject to increased fees*.\*



Permit # 21-232

#### **COMMERCIAL BUILDING PERMIT APPLICATION**

This is not a permit, and no work will be started until the permit is issued.

Application is hereby made according to the laws and ordinances of the City of Fairburn for a permit to erect/alter and use a structure as described herein or shown on accompanying plan and specification, to be located as shown on accompanying plot plan and if same is granted, agree to conform to all laws and ordinances regarding same.

| Property Owner: _  | Clarion Partners       | (MD Hodges)         | _Job Loca      | tion Add     | ress: _ <sup>7250</sup> | Graham Rd         |                        |  |  |  |  |  |
|--|------------------------|---------------------|----------------|--------------|-------------------------|-------------------|------------------------|--|--|--|--|--|
| Project Name Graham Rd Dist. Center Lot # 09F110000440455 Zoning District M-2  General Contractor: GA Lic #:   |                        |                     |                |              |                         |                   |                        |  |  |  |  |  |
| General Contracto  | or:                    |                     |                |              | _ GA Lic i              | <b>#</b> :        |                        |  |  |  |  |  |
| Address:   |                        |                     |                |              |                         |                   |                        |  |  |  |  |  |
| Phone Number   |                        | Cell 7              | #:             |              | Fax #:                  |                   |                        |  |  |  |  |  |
| Width of Lot:  |                        |                     |                | Heated       | Floor Area              | <b>±</b> 3,273 SF | :                      |  |  |  |  |  |
| Lot Size (sq. ft.)   |                        |                     |                |              | loor Area:              | ± 253,77          |                        |  |  |  |  |  |
| Front Yard Set-B   | ack 40'                | Side Yard Set       |                | 20'          |                         | Yard Set-Ba       | <b>ck</b> 30'          |  |  |  |  |  |
| Check One  |                        |                     | Sewag          |              |                         | ptic              |                        |  |  |  |  |  |
| <b>Exterior Material</b>   |                        | tilt-up concrete p  | anels with r   | eveals ar    | nd texture pa           | int accents       |                        |  |  |  |  |  |
| Estimated Cost to  | Build: \$ \$6.5 r      | nillion             |                |              |                         |                   |                        |  |  |  |  |  |
|  |                        |                     | 1.00           | <i>"</i> 0 D |                         |                   |                        |  |  |  |  |  |
| Date of Mayor & Council LDP # & Date of  |                        |                     |                |              |                         |                   |                        |  |  |  |  |  |
| Approval   |                        |                     | Appr           | ovai         |                         |                   |                        |  |  |  |  |  |
| Subcontractors:  | COMMERCIA              | I TRADES MII        | ST RE PE       | MITTE        | D BEFORE                | WORK BEG          | SINS                   |  |  |  |  |  |
| Electrical   | COMMERCIA              | L TRADES WIS        | OI DE I E      | XIVIII I L   | Phone:                  | WORKBE            | into:                  |  |  |  |  |  |
| Plumbing   |                        |                     |                |              | Phone:                  |                   |                        |  |  |  |  |  |
| HVAC   |                        |                     |                |              | Phone:                  |                   |                        |  |  |  |  |  |
| NOTE: All Sub-Contract   | tors Must Be State Lic | ensed And Must Perr | mit Each Job P | ersonally. F | Proof of license        | is required.      |                        |  |  |  |  |  |
| Trade Permits:   |                        |                     |                |              |                         |                   |                        |  |  |  |  |  |
| Trade  | Permit #               | Date                | Tra            |              | P                       | ermit #           | Date                   |  |  |  |  |  |
| Electric   |                        |                     | Oth            | ner          |                         |                   |                        |  |  |  |  |  |
| HVAC   | 1                      |                     | Oth            | ner          |                         |                   |                        |  |  |  |  |  |
| Plumbing   | 27                     |                     | Oth            | ner          |                         |                   |                        |  |  |  |  |  |
| Other  | •                      |                     | Oth            | ner          |                         |                   |                        |  |  |  |  |  |
|  |                        |                     |                |              |                         |                   |                        |  |  |  |  |  |
| THIS PERMIT BECOMES NULL AND VOID IF WORK OR CONSTRUCTION AUTHORIZED IS NOT COMMENCED WITHIN 6 MONTHS, OF IF CONSTRUCTION OR WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 3 MONTHS AT ANY TIME AFTER WORK IS STARTED.  I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing work performed under this permit will be complied with whether specified herein or not. The |                        |                     |                |              |                         |                   |                        |  |  |  |  |  |
| granting of a Buildir<br>law regulating const  |                        |                     |                |              | r cancel the            |                   | ny other state or loca |  |  |  |  |  |
| CONTRACTOR/C   | WNER SIGNAT            | TURE:               | >/ C/K         | 5            | 0                       | DATE              | 1-4-21                 |  |  |  |  |  |
| Plan Approval  | Garrey Sto             | <i>lles</i> Permit  | Approval       | Harvey       | Stoller                 | Date              | 5-20-21                |  |  |  |  |  |
| Temporary Pole   | \$                     |                     | Permanent I    | Electric /   |                         | \$                |                        |  |  |  |  |  |
| Water Tap (Based or  | n size) \$             |                     | Sewer Tap      |              |                         | \$ 20,            | 235                    |  |  |  |  |  |
| Utility Deposit Plan Review (45% of  | Permit Fee) \$         | 9,105.75            | Permit Fee     |              |                         | \$ 20,            | W33                    |  |  |  |  |  |
| TOTAL AMOUNT PAID # 33,147.36 FIRE PLAN Review   |                        |                     |                |              |                         |                   |                        |  |  |  |  |  |
| # 3.806. 6)  |                        |                     |                |              |                         |                   |                        |  |  |  |  |  |





Permit # Date:

FENCE PERMIT APPLICATION

This is not a permit, and no work will be started until the permit is issued.

Application is hereby made according to the laws and ordinances of the City of Fairburn for a permit to erect/alter and use a structure as described herein or shown on accompanying plan and specification, to be located as shown on accompanying plan and if same is granted, agree to conform to all laws and ordinances regarding same.

| Property Owner: MC. Windley CROSSy Toughtivision St. Johns Lot #  Property Owner: MC. Windley CROSSy Toughtivision St. Johns Lot #  Property Owner: MC. Windley CROSSy Toughtivision St. Johns Lot #  Property Owner: MC. Windley CROSSy Toughtivision St. Johns Lot #  Property Owner: MC. Windley CROSSy Toughtivision St. Johns Lot #  Property Owner: MC. Windley CROSSy Toughtivision St. Johns Lot #  Property Owner: MC. Windley CROSSy Toughtivision St. Johns Lot #  Property Owner: MC. Windley CROSSy Toughtivision St. Johns Lot #  Property Owner: MC. Windley CROSSy Toughtivision St. Johns Lot #  Property Owner: MC. Windley CROSSy Toughtive Classification MC. CROSSy Toughtive Construction to be started no later than 5/20/20  Estimated Building Cost: \$ 5371  Describe work being done: Building Word Force |        |                  |    |  |  |  |  |  |  |
|--|--------|------------------|----|--|--|--|--|--|--|
| Width of Lot:  | 180 LT | 111-1-14 65      |    |  |  |  |  |  |  |
| Depth of Lot:  |        | Height of Fence: | G, |  |  |  |  |  |  |
| -  | 2411   |                  |    |  |  |  |  |  |  |
| Material of Fence:   | wood   |                  |    |  |  |  |  |  |  |
|  |        |                  |    |  |  |  |  |  |  |
| General Contractor: Argentino Smith  Address: 20 winday errossing trust  Phone Number Gell#: 678-940-4276  |        |                  |    |  |  |  |  |  |  |
| THIS PERMIT BECOMES NULL AND VOID IF WORK OR CONSTRUCTION AUTHORIZED IS NOT COMMENCED WITHIN 6 MONTHS, OR IF CONSTRUCTION OR WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 3 MONTHS AT ANY TIME AFTER WORK IS STARTED.  An accurate up-to-date survey of property showing the proposed fence location must be submitted with this application.  Has Home Owner's Association approval been obtained? Yes No N/A  Proof of approval must be attached; preferably, a plan stamped and signed by HOA representative.   |        |                  |    |  |  |  |  |  |  |
| I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing work performed under this permit will be complied with whether specified herein or not. The granting of a Building Permit does not presume to give authority to violate or cancel the provisions of any other state or local law regulating construction or the performance of related requirements.  CONTRACTOR/OWNER SIGNATURE (My Math) DATE 5/19/2020  |        |                  |    |  |  |  |  |  |  |
| Plan Approval / Harry 86/05 Permit Approval Harry Stales Date 5/20/01  |        |                  |    |  |  |  |  |  |  |
| TOTAL PERMIT FEE: \$10/00 Permit Approval 177710 Stalls Date 5/70/91   |        |                  |    |  |  |  |  |  |  |
| *If not approved, reason for denial:   |        |                  |    |  |  |  |  |  |  |





BY: .....

REPAIRS/ALTERATIONS PERMIT APPLICATION

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Application is hereby made according to the laws and ordinances of the City of Fairburn for a permit to erect/alter and use a structure as described herein or shown on accompanying plan and specification, to be located as shown on accompanying plot plan and if same is granted, agree to conform to all laws and ordinances regarding same.

| Charles A. Carlotte Company and Assess Assess Assessed to the | A SHART OF STREET STREET, STRE |                                     | THE RESIDENCE OF STREET, AS THE RESIDENCE OF THE PARTY OF |
|---|--|-------------------------------------|--|
| Job Location 10143 Tr   | itters circle  | Subdivision                         | Lot#   |
| Property Owner: YV P H  | MARAT  | Zoning Classificat                  |  |
| Type of plans submitted                                       | _ [V 01 ] ( 11 1   | Construction to be start            |  |
| Estimated Building Cost: \$                                   | 0,190.42   | Constituction to be start           | ica no later than  |
| Describe work being done:                                     |  | Iace ment                           |  |
| Describe Work being derie.                                    |  | 10000                               |  |
|   |  |                                     |  |
| Width of Lot:   |  | Width of Building:                  |  |
| Depth of Lot:   |  | Length of Building:                 |  |
| Type of Sewage:   |  | Total Floor Area:                   |  |
| Material of Roof:   | Asuhalt  | Heated Floor Area:                  |  |
| Walls- Siding (circle)  | WOOD COMBINATION   | SIDING STUCCO STONE BI              | RICK MASONARY BRICK  |
| wans- blumg (choic)   |  |                                     |  |
|   |  |                                     |  |
| Front Yard Set-Back   |  | Side Yard Set-Back                  |  |
| Back Yard Set-Back  |  | Side Yard Set-Back                  |  |
|   |  |                                     |  |
|   | VALUE NAMES OF THE PROPERTY OF   |                                     | materials and an expension of the first state of the stat |
|   | 6RS  | GA Lic #:                           | na   |
| Address: 205 Fulto  | h(t, Pt(, bt   | 30269                               |  |
| Phone Number 771-4  | 810-3988   | Cell #: n / O                       |  |
|   |  |                                     |  |
| Subcontractors:   |  |                                     |  |
| Electrical  |  | Phone:                              |  |
| Plumbing  |  | Phone:                              |  |
| HVAC  |  | Phone:                              |  |
| NOTE: All Sub-Contractors Must Be S                           | tate Licensed And Must Permit Ea   | ach Job Personally. We Require Prod | of they are licensed.  |
|   | Printerpo Annias and California  |                                     |  |
|   |  |                                     | IRES FORMAL AMENDMENT OF   |
| THE PERMIT AND PRIOR APPRI<br>AND/OR OTHER MEASURES, I        |  |                                     |  |
| APPROVAL OF SUBSEQUENT PE                                     |  |                                     |  |
|   |  |                                     | ORIZED IS NOT COMMENCED  |
| WITHIN 6 MONTHS, OR IF CONS                                   | TRUCTION OR WORK IS SU   |                                     |  |
| ANY TIME AFTER WORK IS STAF                                   | RTED.  |                                     |  |
|   |  |                                     |  |
| I hereby certify that I have re-                              |  |                                     |  |
| provisions of laws and ordina<br>specified herein or not. The |  |                                     |  |
| cancel the provisions of any                                  |  |                                     |  |
| requirements.   | other state of local law   | regulating construction of          | the performance of related   |
| roquiromonio.   |  |                                     |  |
| CONTRACTOR/OWNER SIG  | SNATURE:   |                                     | DATE   |
|   |  |                                     |  |
| Plan Approval   | The state of the s | roval                               | Date   |
| TOTAL PERMIT FEE:   | 5  |                                     |  |
| TOTAL LINGTH LL.  |  |                                     |  |
| For Inspections Call 770-964-2                                | 2244 ext. 401  |                                     |  |





BY: .....

## REPAIRS/ALTERATIONS PERMIT APPLICATION This is not a permit, and no work will be started until the permit is issued.

Application is hereby made according to the laws and ordinances of the City of Fairburn for a permit to erect/alter and use a structure as described herein or shown on accompanying plan and specification, to be located as shown on accompanying plot plan and if same is granted, agree to conform to all laws and ordinances regarding same.

| <b>H</b> ) (6.1.4.)   |                                  |  |   |
|---|----------------------------------|--|---|
| Job Location 273 Strickla                                     | nelSt.                           | Subdivision  | Lot #   |
| Property Owner: Danie i                                       |                                  | Zoning Classificat   | ion   |
| Type of plans submitted Fr                                    | Guning, Elect, Plum              | Construction to be start   | ted no later than 5/14                        |
| E-tit-I D. IIII - Coot C                                      | INC KAA                          |  | 4   |
| Describe work being done: \( \frac{1}{2} \)                   | remin Elect Drywell              | Trim, Cobinets, Printing   | Plumbing                                      |
|   |                                  |  |   |
|   | T                                | 146 161 P. P. 11 II.   | -7 <i>CP</i> 1                                |
| Width of Lot:   |                                  | Width of Building:   | 35th  |
| Depth of Lot:   |                                  | Length of Building:  | Ø24h  |
| Type of Sewage:   | Carry Sower                      | Total Floor Area:  | 23/10/2-01                                    |
| Material of Roof:   | WOOD COMBINATION S               | Heated Floor Area:   | RICK MASONARY BRICK                           |
| Walls- Siding (circle)  | WOOD COMBINATION S               | IDING STOCCO STONE DI  | MON MACONANT BRIGH                            |
|   | 4,                               |  |   |
| Front Yard Set-Back   | 200.FL                           | Side Yard Set-Back   | SOH   |
| Back Yard Set-Back  | 13ft .                           | Side Yard Set-Back   | 754   |
|   |                                  |  |   |
|   |                                  |  |   |
| General Contractor: 仏』  | Dro Enlerariscs DAR              | A Serven GA Lic #:   |   |
| Address: SOS Berry D  | ~ Villa Rika GA 30               | 0180   |   |
| Phone Number <u>678'-481</u>                                  | 0.8871                           | Cell #: 678-796-50   | 36  |
|   |                                  |  |   |
| Subcontractors:   |                                  | leader to the control of the control |   |
| Electrical CAH Electric                                       |                                  | Phone: 770-489-0   |   |
| Plumbing to me tro  |                                  | Phone: 404-409   |   |
| NOTE: All Sub-Contractors Must Be St                          | AC - And Mint Board For          | Phone: 770-454   | of they are licensed                          |
| NOTE: All Sub-Contractors Must be St                          | ate Licensed And Must Permit Eat | on Job Fersonally. We Require 1 to   | of they are needed.                           |
| USE OF SUBS OTHER TI  | HAN LISTED IN CONJUNCTION        | ON WITH THIS PERMIT REQU   | IRES FORMAL AMENDMENT OF                      |
| THE PERMIT AND PRIOR APPRO                                    | OVAL OF THE CITY. FAILUR         | RE TO SECURE MAY RESULT  | T IN STOP-WORK ORDER, FINE                    |
| AND/OR OTHER MEASURES, I<br>APPROVAL OF SUBSEQUENT PE         | NCLUDING REVOCATION (            | OF PERMIT AND/OR PROBA   | ATIONARY PERIOD PRIOR TO<br>ED SUB-CONTRACTOR |
| THIS PERMIT BECOMES   | S NULL AND VOID IF WORK          | K OR CONSTRUCTION AUTH   | HORIZED IS NOT COMMENCE                       |
| WITHIN 6 MONTHS, OR IF CONST                                  | TRUCTION OR WORK IS SUS          | SPENDED OR ABANDONED F   | OR A PERIOD OF 3 MONTHS A                     |
| ANY TIME AFTER WORK IS STAR                                   | .TED.                            |  |   |
|   | -d -u.d -uu.l J H-l              | liantian and Irrary the sam  | o to be true and serrect. Al                  |
| I hereby certify that I have reaprovisions of laws and ordina | id and examined this app         | lication and know the sam  | ie to be true and correct. Al                 |
| specified herein or not. The                                  | granting of a Building P         | ermit does not presume to  | o give authority to violate o                 |
| cancel the provisions of any                                  | other state or local-law         | regulating-construction o  | r the performance of relate                   |
| requirements.   |                                  | 1  | , ,   |
| •   |                                  | K  |   |
| CONTRACTOR/OWNER SIG  | SNATURE: ( ) after               | Marie Contraction of the Contrac | DATE <u>\$/7/2/</u>                           |
| //  |                                  | 11. hu C V   |   |
| Plan Approval HANNEY  | tokes Permit Appro               | oval Harvey Stoke  | 5 Date <u>5 (25/2)</u>                        |
| # 51  | 42.30                            |  |   |
| TOTAL PERMIT FEE: 15 5  | 12.00                            | o Permit Fee: \$3  | 374.00  |
| For Inspections Call 770-964-2                                | 2244 ext. 401                    | ~ 10111111   | , , , , , -                                   |
| . c. mopositorio dan 110 do 12                                | AC AMT                           | EDOPlan Beylew   | : \$ 168.30                                   |
|   | 45 1001                          | 1 1011 17691600  | . , , , , , , ,                               |





| BY   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |
|------|---|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|---|---|---|---|
| 11 2 | 0 | 90 | 0 | 0 | 0 | 0 | 0 | • | 0 | 0 | • | • | 0 | 0 | 4 | 0 |  | ٥ | • | • | ø |

Permit # <u>21-236</u>

Date: <u>5/26/21</u>

#### **ELECTRIC PERMIT APPLICATION**

| Notice: This form must be completed, s   | igned, and      | submitted before work may comn   | nence.     |
|--|-----------------|--|------------|
| Property Address: 7935 Senoia Road   |                 |  |            |
| Property Owner: Fairburn 85 Storage LLC  |                 |  |            |
| Electrical Contractor: Binkley Electrical Service  | es, Inc         | *1   | _          |
| Contractor Address: 1720 Mars Hill Road Suite  |                 | Ga 30101   | 3          |
|  |                 |  |            |
| Telephone: <u>770-528-1994</u>   |                 | Master License #: EN21244  | 2          |
|  | 61 302 1 (1-1)  |  |            |
| METER LOOPS  | NO.             | MOTORS   | NO.        |
| Metered Temp Services  |                 | Less than one H.P.   |            |
| 30 Amperes   |                 | 1 to 5 H.P.  |            |
| 60 Amperes   |                 | 5 1/2 to 10 H.P.   |            |
| 100 Amperes  |                 | 10 1/2 to 20 H.P.  |            |
| 125-300 Amperes  |                 | 20 1/2 to 50 H.P.  |            |
| 400 Amperes  |                 | 50 + H.P.  |            |
| 401-599 Amperes  |                 | A STATE OF THE STA |            |
|  |                 | TRANSFORMERS HEATERS   |            |
| 600 + Amperes Outlets-SW Recap. & Fix  | - 1             | TRANSFORMERS - HEATERS FURNACES - APPLIANCES   | NO         |
| Outlets-SVV Recap. & Fix   | 400             |  | NO.        |
| · 1000000000000000000000000000000000000  |                 | Less than 1 K.W.   |            |
| RESIDENTIAL RANGES   | NO.             | 1.0 K.W. to 3.5 K.W.   | 10         |
| Surface Unit   |                 | 4.0 K.W. to 10 K.W.  |            |
| Oven Unit  |                 | 10.5 K.W. to 25 K.W.   | 1          |
| Combined Electrical Range  |                 | Over 25 K.W.   |            |
| STATE OF THE STATE |                 | The state of the s |            |
|  |                 |  |            |
| RESIDENTIAL APPLIANCES   | NO.             | SIGNS  | NO.        |
| Water Heater   |                 | (Lighting)   | 3          |
| Clothes Dryer  |                 | (Misc.)  |            |
| Dishwasher   |                 |  |            |
| Disposal   |                 | FLOOD AND AREA LIGHTING  | NO.        |
| Furnace  |                 | 100 to 300 Watt  |            |
| Venthoods  | 1               | 400 to 1,000 Watt  |            |
| Fans - bath & exhaust  |                 |  |            |
| i ans - batti & exhaust  |                 | State of the State |            |
|  |                 | MISC.  | NO.        |
| GASOLINE DISPENSING PUMP   | NO.             | Swimming Pools   |            |
| (Lamp and Motor)   |                 | Mobile Homes   |            |
|  |                 | Sub Feeds  | 2          |
| V DAV MACUINES   | NO              | 4  |            |
| X-RAY MACHINES Wiring & Connection   | NO.             | Florescent Fixtures Elevators  |            |
| vviiling & Confinection  |                 | Lievators  | 2          |
| New Controlled C   | Ilimate Storage | Building   |            |
| Briefly Summarize the Job: New Controlled C  |                 | Dulluling  |            |
| 260,000,0  |                 | # 01   | 2 ^        |
| Estimated Job Cost)  |                 | (Permit Fee) # 83  | <b>プ</b> ひ |
| $\bigcirc$ $\square$   | 10.1            |  | 2/12/11    |
| Signature of Applicant:  | 1. Dinkl        | Sy Date:   | 5/25/21    |
|  |                 | //   | , ,        |

\*For all **inspections**, call (770) 964-2244 ext 401. Inspections will be performed within 24 hours of request, excluding weekends and Holidays. Re-Inspection fees:\$50.00/100.00/150.00 - *Late permits subject to increased fees*.\*



#### 26 West Campbellton Street Fairburn, GA 30213 770-964-2244 FAX - 770-306-6919

Permit # 21-237Date: 5/27/21

#### REPAIRS/ALTERATIONS PERMIT APPLICATION

This is not a permit, and no work shall start until the permit is issued. Application is hereby made according to the laws and ordinances of the City of Fairburn to obtain a permit to erect/alter and use a structure as described herein or shown on accompanying document and specification, to be located as shown on accompanying plot plan and if same is granted, agree to conform to all laws and ordinances regarding same

| Project Address: 1870 W                                   |                                     |                               | Lot #                          |
|---|-------------------------------------|-------------------------------|--------------------------------|
| Property Owner: Dercic                                    | Sutton                              | Zoning Classification         |                                |
| Type of plans submitted                                   |                                     | Estimated Construction        | on Cost: \$ <u>8,800</u>       |
| Describe work: Rook                                       | ng Replucament                      |                               |                                |
|   |                                     |                               |                                |
| Width of Lot:   | l w                                 | Vidth of Building:            |                                |
| Depth of Lot:   |                                     | ength of Building:            | ·                              |
| Type of Sewage:   |                                     | otal Sq. Ft:                  | 2700                           |
| Material of Roof:   | ASOhalt Shingles H                  | leated Sg. Ft:                |                                |
| Walls- Siding (circle)                                    | WOOD COMBINATION SIDI               | ING STUCCO STONE              | BRICK MASONARY BRICK           |
|   |                                     |                               |                                |
| Front Yard Set-Back                                       | S                                   | Side Yard Set-Back            |                                |
| Rear Yard Set-Back  |                                     | nac Tara Oct-Back             |                                |
| , tobi I al a doc part                                    |                                     |                               |                                |
|   |                                     |                               |                                |
| General Contractor: ESC                                   | ex Storm Kestor                     | alon GALIC#                   | : <u>Conooo72</u> 0            |
| Address: 3225 Shall                                       | swhord rd Marotta, (                |                               |                                |
| Phone: \$55-473-77  | 239                                 |                               |                                |
|   | 1                                   |                               |                                |
| Subcontractors:   |                                     |                               |                                |
| Electrical  |                                     | Phone:                        |                                |
| Plumbing  |                                     | Phone:                        |                                |
| HVAC  |                                     | Phone:                        | - Fill                         |
| NOTE: All Sub-Contractors Must Be Sta                     | ite Licensed And Wust Permit Each J | ob Personally. We Require Pro | oof they are licensed.         |
| USE OF SUBS OTHER THAN LIST!                              | ED IN CONJUNCTION WITH TH           | IS PERMIT REQUIRES FO         | RMAL AMENDMENT OF THE          |
| PERMIT AND PRIOR APPROVAL C                               | F THE CITY. FAILURE TO SEC          | CURE MAY RESULT IN STO        | OP-WORK ORDER, FINE AND/OR     |
| OTHER MEASURES, INCLUDING F<br>SUBSEQUENT PERMITS FOR BOT |                                     |                               |                                |
| SUBSEQUENT FERMITS FOR BUT                                | H THE CONTRACTOR AND ON             | IAU I HURIZED SUB-CUN I       | RACTOR.                        |
| THIS PERMIT BECOMES NULL AN                               |                                     |                               |                                |
| MONTHS, OR IF CONSTRUCTION AFTER WORK IS STARTED.         | OR WORK IS SUSPENDED OR             | ABANDONED FOR A PER           | IOD OF 6 MONTHS AT ANY TIME    |
| I hereby certify that I have read                         | d and examined this applica         | ation and know the san        | ne to be true and correct. All |
| provisions of laws and ordinar                            |                                     |                               |                                |
| specified herein or not. The                              |                                     |                               |                                |
| cancel the provisions of any                              | other state or local law reg        | julating construction o       | or the performance of related  |
| requirements.   | ///                                 |                               | - 1                            |
| CONTRACTOR/OWNER SIG                                      | NATURE:                             |                               | DATE <u>5/27/21</u>            |
| Plan Approval   | Permit Approval                     |                               | Date                           |
| PERMIT FEE TOTAL: \$17                                    |                                     |                               |                                |



· Ba. . , 1 "



| BY |   |   |   |   |   |   | • |   |   |   |   |   |   |   |   |   |   |   | _ |   |   | _ |   |  |
|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|
| -  | • | • | • | ۰ | • | • |   | ۰ | • | • | • | ۰ | ۰ | ٠ | • | , | • | ٠ |   | ٠ | • | • | v |  |

Permit # 21-238

Date: 5/27/21

| PLUMBING PERMIT APPLICATION | PL | LUMB | ING | PERMIT | APPL | <b>ICATIO</b> | N |
|-----------------------------|----|------|-----|--------|------|---------------|---|
|-----------------------------|----|------|-----|--------|------|---------------|---|

| respor  | sible for all s           | ewer and | water lines o                        | n private p | roperty.            | on is shown hereon.<br>work may commence. |       | held |  |  |  |
|---|---------------------------|----------|--------------------------------------|-------------|---------------------|---|-------|------|--|--|--|
| Prope   | ty Address: _             | _        |                                      |             | id Ste.             | 100                                       |       |      |  |  |  |
| Prope   | ty Owner: _               | Piec     | mont (                               | Orgent      | - Cerre             |   |       |      |  |  |  |
|   | Job Type<br>New<br>Add-on | Check    | Location<br>Residential<br>Commercia |             | Check               | Sewer Type City Sewer County Sewer        | Check |      |  |  |  |
| Plumbing Contractor: Pure Fire Protection Master License #: <u>CLOW627</u> Address of Contractor: 150 HuddleSton Rd Ste 600 Telephone: 770-519-2330 |                           |          |                                      |             |                     |   |       |      |  |  |  |
| Item   Quantity   Item   Quantity   Area Surface Drain   Laundry Tub  |                           |          |                                      |             |                     |   |       |      |  |  |  |
| Briefly Summarize the Job: Add + Relocute Sprinkter pendants Off or edistry Syslem (Estimated Job Cost) (Permit Fee) # 50                           |                           |          |                                      |             |                     |   |       |      |  |  |  |
|   | re of Applicant           | :        |                                      |             | (Permit Fee)_<br>Da |   |       |      |  |  |  |

For all inspectionscall (770) 964-2244 ext 401. Inspections will be performed within 24 hours of request, excluding weekends and holidays. Re-inspection fees: \$50.00/100.00/150.00. Late permits subject to increased fees.





| Permit# | 2 | 1-0 | 239 |
|---------|---|-----|-----|
| Date:   |   |     | 121 |

BY: .....

#### REPAIRS/ALTERATIONS PERMIT APPLICATION

This is not a permit, and no work will be started until the permit is issued.

Application is hereby made according to the laws and ordinances of the City of Fairburn for a permit to erect/alter and use a structure as described herein or shown on accompanying plan and specification, to be located as shown on accompanying plot plan and if same is granted, agree to conform to all laws and ordinances regarding same.

| Joh Locatio  | n 2325 Village Or   |  | Subdivision  | Lot #  |
|--|---|--|--|--|
| Property Ov  | vner lis Williams   |  | Zoning Classificat   |  |
| Type of plan   | ns submitted He   | nd sketch  | Construction to be start   | ed no later than 5/20/2021   |
| Fetimated F  | Building Cost: \$   | 12000.00   | marianiani to de Ministeri   | and the states to the state of  |
| Describe wa  | rk being done   | Screening Forch On the existing a  | ab   |  |
| mid 60 110 41  | Sur man 13 min con-   |  |  |  |
|  |   |  |  |  |
| Width of Lo  |   | to the second se | Width of Building:   |  |
| Depth of Lo  |   |  | Length of Building:  |  |
| Type of Ser  |   |  | Total Floor Area:  |  |
| Material of  | CONTRACTOR OF THE PARTY OF THE | WOOD COMPINATION   | Heated Floor Area:   | DICK MACCHARY PRICK  |
| Walls-Sidi   | ng (circle)   | MOOD COMPINATION   | SIDING STUCCO STONE BI   | KICK MASUNARY BRICK  |
| VICE THE RESIDENCE OF THE PROPERTY OF THE PROP |   |  | en entremonia madello, de aprolética diferiral de promoción archedo en enterprisono d'imperiorio en 1965 hai mello | And the State of t |
| Front Yard   | Set-Back  | All Land States  | Side Yard Set-Back   |  |
| Back Yard  |   |  | Side Yard Set-Back   | _  |
| the second secon |   |  |  |  |
|  | A S - S - C - C - C - C - C - C - C - C -   |  |  | DI SCARGARO  |
| General Co   | ontractor: Domi   | ion Contracting LLC  | GA Lic #:  | HEGIOCOSS  |
| Address: E   | 35 McLarty Ro White   | aburg Ga 30185   | Ch. II. II   |  |
| Phone Nur  | nber 770-809-953  | 0  | Cell #: 404-969-8169   | - Line Control of the |
| THE STOCKER OF   |   |  |  |  |
| Subcontract<br>Electrical  | N/A   |  | Phone:   | and the second s |
| Plumbing   | IN/A  |  | Phone:   |  |
| HVAC   | N/A   |  | Phone:   |  |
| NOTE: All Suit-  |   | State Licensed And Must Permit Ea  | ch Job Personally We Require Proc  | of they are licensed   |
|  |   |  |  |  |
| USE  | OF SUBS OTHER   | THAN LISTED IN CONJUNCTI   | ON WITH THIS PERMIT REQUI  | RES FORMAL AMENDMENT OF  |
| THE PERMIT   | AND PRIOR APP   | ROVAL OF THE CITY FAILU  | RE TO SEGURE MAY RESULT<br>OF DEPMIT AND/OR PROBA  | IN STOP-WORK ORDER, FINE<br>TIONARY PERIOD PRIOR TO  |
| APPROVAL O   | F SUBSEQUENT  | PERMITS FOR BOTH THE CON   | ITRACTOR AND UNAUTHORIZ  | ED SUB-CONTRACTOR.   |
| THIS   | PERMIT BECOM  | ES NULL AND VOID IF WOR  | K OR CONSTRUCTION AUTH   | IORIZED IS NOT COMMENCED   |
|  |   |  | SPENDED OR ABANDONED FO  | OR A PERIOD OF 3 MONTHS AT   |
| ANY TIME AF  | TER WORK IS ST  | 4K1 <del>Εύ</del> ,  |  |  |
| I hereby cer   | tifu that I have  | ead and examined this an   | dication and know the sam  | e to be true and correct. All  |
| provisions of  | I laws and ordi   | nances governing work per  | formed under this permit w   | ill be complied with whether   |
| specified he   | rein or not. Ti   | e granting of a Building P   | ermit does not presume to  | give authority to violate or   |
| cancel the p   | rovisions of a  | ny other state or local law  | regulating construction or   | the performance of related   |
| requirement  | S. John   | eighter Bours 11   | A  | 5.9  |
| CONTRACT   | CODUCIANED S  | MATURE LINE  | Town.  | DATE 5-11-2021   |
| CONTRACT   | OKOWNERS  | NATURE: Jeffer de  | A  | Unit , , a (1  |
| Plan Approv  | al H. /6/   | Permit Appr  | oval /Hand & blee  | Date 5-17-21   |
| 22.0   | " V   |  | 70.75  | **************************************   |
| TOTAL PERI   | MIT FEE: P  | 819  |  |  |
|  |   |  |  |  |

For Inspections Call 770-964-2244 ext. 401



and if same is granted, agree to conform to all laws and ordinances regarding same.



| Permit  | # 21-240 |
|---------|----------|
| Date: _ | 5/28/21  |

| BY: | *************************************** |
|-----|---|

FENCE PERMIT APPLICATION

This is not a permit, and no work will be started until the permit is issued.

Application is hereby made according to the laws and ordinances of the City of Fairburn for a permit to erect/alter and use a structure as described herein or shown on accompanying plan and specification, to be located as shown on accompanying plot plan

| Job Location 8320 MAYFERN DR   |  | Subdivision FOXWOOD COI  | MMUNITY Lot #N/A   |  |  |
|--|--|--|--|--|--|
| Property Owner: MARIA CHE  | RNANDEZ AYALA / ALEXA SO   | LANO Zoning Classifica   | ation  |  |  |
| Type of plans submitted DRAWING/ SKETCH Estimated Building Cost: \$6.000 Describe work being done: FENCE AND BACK DECK |  | Construction to be sta   | rted no later than 08/01/2020  |  |  |
| Estimated Building Cost: \$5   | EENOE AND BAOK DEOK  |  |  |  |  |
| Describe work being done:  | FENCE AND BACK DECK  |  | THE RESERVE TO THE PARTY OF THE |  |  |
|  | The state of the s |  |  |  |  |
| Width of Lot:  | 17" LEFT 10" RIGHT   | Height of Fence:   |  |  |  |
| Depth of Lot:  | 60" BOTH SIDES   | 6"   | Alla 2 401.  |  |  |
| Material of Fence:   | WOOD   | That have a second seco | 7-119 / 6511 (20-16) L   |  |  |
| ·  | a in trining   |  |  |  |  |
|  |  |  |  |  |  |
| General Contractor: N/A  |  | Bus Lic#   | <u> </u>   |  |  |
| Address:Phone Number   | What was the first and the second   | Coll #:  | _ Cell #:  |  |  |
| Thore wanter   |  | Cell #.  | 3  |  |  |
| submitted with this app Has Home Owner's Asso  | lication.<br>ciation approval beer   | obtained? Yes_X_ No  | fence location must be N/A d and signed by HOA   |  |  |
| and correct. All provis<br>permit will be complied<br>Permit does not presun   | ions of laws and or<br>I with whether spec<br>ne to give authority   | rdinances governing wo<br>dified herein or not. The<br>to violate or cancel the<br>the performance of rela   |  |  |  |
| CONTRACTOR/OWNER SI  | GNATURE:   |  | DATE_07-27-20  |  |  |
| Plan Approval // Sto   | Ms Permit Ap   | oproval HARVEY 86/65   | Date <u>5-14-21</u>  |  |  |
| TOTAL PERMIT FEE: \$10.00  |  | ·  |  |  |  |
| *If not approved, reason for c   | lenial:  |  | 1311017  |  |  |



56 MALONE ST FAIRBURN, GA 30213 (770)964-2244 Fax (770)306-6919



Permit #  $\frac{21-241}{5126121}$ 

10 10 management and a population of the tentor

## ACCESSORY BUILDING PERMIT APPLICATION

This is not a permit, and no work will be started until the permit is issued. Application is hereby made according to the laws and ordinances of the City of Fairburn for a permit to erect/alter and use a structure as described herein or shown on accompanying plan and specification, to be located as shown on accompanying plot plan and if same is granted, agree to conform to all laws and ordinances regarding same.

| Property Owner: Byon Thor  |                              |                           | 1                                |  |  |  |  |
|--|------------------------------|---------------------------|----------------------------------|--|--|--|--|
| - 40414131011 /// ESTATA   | A 1 .                        | on Address: 1075          | Avalon ters                      |  |  |  |  |
| Official Contractor Call   | Zoning District              |                           |                                  |  |  |  |  |
| Address: 10/5 Asial at 1   | C . 14                       | License #                 | :                                |  |  |  |  |
| Phone Number 7-36 407 - 639  | GCell #:                     |                           |                                  |  |  |  |  |
| Width of Lot:  |                              | Fax #:                    |                                  |  |  |  |  |
| Lot Size (sq. ft.)   |                              | Heated Floor Area:        |                                  |  |  |  |  |
| Front Yard Set-Back  | 7                            | Total Floor Area:         |                                  |  |  |  |  |
| Exterior Walls (circle)  | Side Yard Set-Back           | Rear Yar                  | d Set-Back                       |  |  |  |  |
| Estimated Cost to Build: \$ 9, 460   | Combination Wood Stucco      | Stone Masonry Bric        | k Hardiplank Vinyl               |  |  |  |  |
| <u> </u>   | .00                          |                           |                                  |  |  |  |  |
| ELECTRIC, PI   | UMBING, AND HVAC MUST        | DE DEDMITTED CEDA         | DATELY                           |  |  |  |  |
| THIS DEDMIT DECOMES AND  | 160m SVALL CHANGING          | DE PERMITTED SEPA         | RATELY                           |  |  |  |  |
| THIS PERMIT BECOMES NULL AND VOID IF WORK OR CONSTRUCTION AUTHORIZED IS NOT COMMENCED WITHIN 6 MONTHS, OR IF CONSTRUCTION OR WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 3 MONTHS AT ANY TIME AFTER WORK IS STARTED.  |                              |                           |                                  |  |  |  |  |
| AFTER WORK IS STARTED.   | MAKK IS SOSPENDED OK VR      | ANDONED FOR A PERIO       | DD OF 3 MONTHS AT ANY TIME       |  |  |  |  |
| Accessory buildings shall not ave  | and the helpty of the        |                           |                                  |  |  |  |  |
| Accessory buildings shall not exc<br>combined total of all accessory by<br>floor area of the principal building  | lildings on a lot exceed the | oal dwelling in all resid | dential districts, nor shall the |  |  |  |  |
| floor area of the principal building   | n in the same and a since    | Signer of 1'200 Sans      | re teet in area or 250/ at al.   |  |  |  |  |
| buildings shall be set back at lea district.   | st 100% of the front yard s  | setback and 50% of the    | ne side vard sethook for         |  |  |  |  |
|  |                              |                           |                                  |  |  |  |  |
| An accurate survey of the proper principal dwelling location, and loc  | ty must be submitted with    | this application that     |                                  |  |  |  |  |
| principal dwelling location, and loc   | ation of proposed accessor   | y building.               | reflects the lot dimensions,     |  |  |  |  |
| I havaby partify that I have weed -  | /                            | 50 Section (1997)         |                                  |  |  |  |  |
| I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing work performed under this permit will be complied with whether specified herein or not. The granting of a Building Permit does not presume to give authority to start the same to be true and correct. All |                              |                           |                                  |  |  |  |  |
|  |                              |                           |                                  |  |  |  |  |
| specified herein or not. The granti<br>the provisions of any other state or  | local law regulating constru | action or the performa    | nce of related and cancel        |  |  |  |  |
| CONTRACTOR/OWNER SIGNAT  |                              | ,                         | requirements                     |  |  |  |  |
| CONTRACTORIOWINER SIGNAT   | ONL.                         | , ,                       | _DATE 5-25-2/                    |  |  |  |  |
| II VII   |                              | Horvey 8/11               |                                  |  |  |  |  |
| Plan Approval  | Permit Approval              | Mind Sple                 | Date _ 5/26/21                   |  |  |  |  |
|  | Permit \$                    | nn.                       |                                  |  |  |  |  |
| Plan Review \$ 34.65   | Fee                          | 77.00                     |                                  |  |  |  |  |
| 0.   |                              |                           |                                  |  |  |  |  |
|  | ·                            |                           |                                  |  |  |  |  |
| Total: \$ 111.65   |                              |                           |                                  |  |  |  |  |
|  |                              |                           |                                  |  |  |  |  |
|  |                              | •                         |                                  |  |  |  |  |