2025

Fairburn Fall Festival & Parade

Vendor Application

Food, Arts & Craft, Information Vendors



Fairburn Fall Festival

October 4, 2025

9:00 AM - 3:00 PM

Downtown Fairburn

(770) 964-2244 ext. 114

Submit all vendor applications via email. Emailed applications will not be processed without payment.

Address: 149 S.W. Broad Street, Fairburn, GA 30213
ATTN: Fairburn Fall Festival - FairburnParksRecInfo@fairburn.com

Vendor Information:	
Vendor Name:	
Contact Name:	Cell Phone:
Address:	
E-Mail Address:	
Website:	·
Vendor Category (check all that apply) □ Community Information □ Food □ Beverages □ Other	□ Handmade Art, Clothing or Crafts□ Health & Beauty□ Jewelry
Fees: (per 10x10 space)	
Food & Beverage Vendors Food Trucks Alcohol Vendors Art & Craft Vendors Community Information *Information vendors will not have a designation	\$ 225.00 \$ 275.00 \$ 325.00 \$ 175.00 \$ 25.00 gnated 10 x10 space*
Non-Profit Fees/ Community Organizat	ions: (per 10x10 space)
Non-Profit Food & Beverage Vendors Non-Profit Art & Craft Vendors Community Information	\$ 175.00 \$ 125.00 \$ 25.00
Each application must include a cashier's fill out a Credit Card Authorization Form for	check or money order payable to the City of Fairburn. Vendors mayor credit card payments.
Type of product? (Check all that apply)	
Pre-packaged FoodBottle	ed/canned Soft DrinksFood Prepared on-site
Product Description:	
NUMBER OF BOOTHS REQUESTED	cite during the event? (Check all that apply)
	-site, during the event? (Check all that apply)
Electricity	Microwave Oven
Refrigeration Grill: Gas Charcoal	Fryer Other (specify)
Onii. Oas OnaiCoal	Otrier (Specify)

Rules & Regulations Agreement

Vendor Regulations, Setup, and Parking Procedures.

- All vendors must provide their own tables, skirted table skirts, chairs, and trash bags.
- All vendors must have their own set-up materials. Staff are unable to assist with set-up or breakdown.
- Food Vendors must submit a detailed copy of your menu with the vendor application.
- All supplies/ materials must fit within your reserved 10 x10 space.
- Set- Up: Friday, October 3rd 6:00 PM 10:00 PM / Saturday, October 4th: 6:00 AM 10:00 AM
- We will have overnight security.
- Vehicles must be removed from the vendor area by 8:00AM
- All vendors must be set up by 10:00 AM.
- No music. We will have music and entertainment throughout the event.
- Vendors cannot break down until 3:00 PM
- This is a rain or shine event. No refunds will be given.
- All food vendors participating must have at least \$1,000,000 of liability insurance for the event. Upon acceptance to the festival, you will be required to name The City of Fairburn as additional insured for the event. Certificate of Insurance reflecting these additions MUST be received no later than October 1, 2024. One day event insurance is permissible.
- All vendors are responsible to meet the requirements of the Fairburn Fire Department and the Fulton
 County Health Department including but not limited to proper fire extinguisher for your type of cooking
 (k) rated extinguishers are required for food vendors cooking with Grease.

I HAVE READ THE VENDOR RULES AND PROVIDED ACCURATE INFORMATION ON THE VENDOR

Signature	Date
Printed Name	
Business Name	

Submit all vendor applications email. Emailed applications will not be processed without payment.

Address: 149 S.W. Broad Street, Fairburn, GA 30213 ATTN: Fairburn Fall Festival - FairburnParksRecInfo@fairburn.com

We appreciate your cooperation in following these rules and procedures for the safety of our vendors and guests, and the success of the festival.

(This form must be signed and returned with application)

GOVERNMENT OF THE CITY OF FAIRBURN



CREDIT CARD AUTHORIZATION FORM

CARD HOLDER INFORMATION					
Company Name:		Name on Card:			
Card Holder Billing Address:					
City:	State:	Zip:			
Telephone:	Telephone:		Email Address:		
F	AYMENT AU	THORIZATIO	N		
Card Type: OVisa OM	Iaster Card	O American Ex	press	ODiscover	
Card Number:	Expiration Date: _	Verif	ication C	ode (CVV/CVC):	
I,	hereby au	thorize The City of Fa	airburn, C	Georgia to charge on my credit	
card the sum of \$	Using this (Credit Card Authoriz	ation For	m, I agree that I will pay the	
listed amount and indemnify and und	erstand that my si	ignature on this form	will serv	es as authorized signature on	
the credit card charge slip.					
Card Holder Authorization Signature: Date:					
PAYMENT JUSTIFICTION					
Payment Type: OUtilities OTaxes OBusiness License OAlcohol License ODonations OOther					
Notes/Comments:					

RELEASE OF LIABILITY AND WAIVER AGREEMENT I, (print name) ______, AGREE TO THE FOLLOWING: That I am over eighteen years of age, and that I have read and understood this Release of Liability and Waiver Agreement. That I hereby waive, release and discharge from any and all claims or liabilities for death, personal injury, property damage, theft, or damages of any kind, whether or not attributable to the negligence of City of Fairburn and/or any agents, successors, assigns, or employees of City of Fairburn which may arise out of my use of the facilities of the City of Fairburn Parks and Recreation Department. That I do hereby agree to indemnify and hold City of Fairburn and/or any agents, successors, assigns, or employees of City of Fairburn from and against any and all damages, losses, liabilities, obligations, penalties, claims, litigation, demands, defenses, judgements, suits, proceedings, costs, disbursements, or expenses of any kind or nature whatsoever (including, without limitation, attorney's fees and experts fees and disbursement) which may at any time be imposed upon, incurred by or asserted or awarded against City of Fairburn and/or any agents, successors, assigns, or employees of City of Fairburn which relates to or in any way arises out of acts or omissions connected to my use of the facilities of the City of Fairburn Parks and Recreation Department, regardless of whether or not said acts or omissions were made by myself, my guests, or any vendors employed by myself in connection with my use of the facilities of the City of Fairburn Parks and Recreation Department. Signature Printed Name ______Business Name _____ INDEMNITY AGREEMENT _____, AGREE TO THE FOLLOWING: I, (print name) ______ The use and reproduction of any and all photographs and/or video clips taken of me in any form whatsoever for use in the City of Fairburn Parks and Recreation newsletter, brochures, flyers, on the County and department websites, and in any other publications produced for the City of Fairburn Parks and Recreation Department. The use of my name in any form whatsoever for use in the City of Fairburn Parks and Recreation newsletter, brochures, flyers, on the County and department websites, and in any other publications produced for the City of Fairburn Parks and Recreation Department. I have read this document and am fully aware of the content and implications, legal and otherwise Signature ______ Date _____ __Business Name _____ Printed Name _____ Check List: Office Use Only _____ Completed and Signed copy of Application 2 Photos - (1) of the craft/foods sold (final product presentation) (2) vendor setup/layout inside of booth ___ Signed copy of the Release of Liability and Waiver Agreement _____ Signed copy of the Indemnity Agreement _____ Certificate of liability insurance Accepted Yes No Electric _____ Yes ____ No Booth Number _____ Items Approved: Items Not Approved:

MENU SUBMISSION (Food Only)

(Approved items will be sent with Acceptance Letter)
Please fill out your top menu choices below.

Attach additional pages if necessary.

Due to the potential for duplication, not all menu items may be selected-please list your most important items first. Vendors may be selected based upon menu items described. Vendors may only sell items agreed on by Fairburn Fall Festival Committee.

COMPANY/ORGANIZATION	 	
CONTACT NAME/ PHONE	 	

List Food & Drink Items to be Sold:

Menu Item	Price Range for each item	Type of container item is served in	Notes
Ex. Hamburgers	\$4.00 to \$5.00	Paper boat	Lettuce, cheese, onion available toppings at no additional charge

Note: This form must be returned in order for a permit to be issued. (Permit fee included in fees)